विष्टंभ् 5. 9. P. 1 To stop, obstruct; *S.* 5. 9. –2 To fix, plant, rest on; अस्युच्छ्रिते मांत्रिणि पार्थिवे च विष्टभ्य पादावुपतिष्ठते श्रीः Mu. 4. 13. —*Caus.* 1 To obstruct. –2 To paralyse, benumb.

विष्टब्ध *p. p.* 1 Fixed firmly; well supported. –2 Propped up, supported. –3 Obstructed, hindered. –4 Paralysed, made motionless.

विष्टंभः 1 Fixing firmly. –2 Obstruction, hindrance, an impediment. –3 Obstruction of the urine or ordure, constipation. –4 Paralysis. –5 Stopping, staying. –6 Stepping, placing the feet.

विष्टंभिन् *a.* 1 Stopping, obstructing, impeding. –2 Making motionless, benumbing, chilling.

विष्टरः 1 A seat (a stool, chair &c.); R. 8. 18. –2 A layer, bed (as of Kusa grass.). –3 A handful of Kusa grass. –4 The seat of the presiding priest (or Brahman) at a sacrifice. –5 A tree. –Comp. —भाज् *a.* seated on or occupying a seat; Ku. 7. 72. —श्रवस् *m.* an epithet of Vishṇu or Krishṇa; *Si.* 14. 12.

विष्ठा Excrement, feces, ordure.

विष्टिः *f.* [विष्-क्तिन् किच्च वा] 1 Pervading. –2 An act, occupation. –3 Hire, wages. –4 Unpaid labour. –5 Sending. –6 Residence in hell to which one is condemned.

विष्ठलं A remote place, one situated at a distance.

विष्ठा 1 Feces, ordure, excrement; Ms. 3. 180, 10. 91. –2 The belly. –3 Ved. Interval.

विष्णुः [विष् व्याप्तौ नुक् Un. 3. 39] 1 The second deity of the sacred Triad, entrusted with the preservation of the world, which duty he is represented to have duly discharged by his various incarnations; (for their descriptions see the several avatâras s. v. and also under अवतार); the word is thus popularly derived:— यस्माद्विश्वमिदं सर्वं तस्य शक्त्या महात्मनः तस्मादेवोच्यते विष्णुर्विशधातोः प्रवेशनात्॥). –2 N. of Agni. –3 A pious man. –4 N. of a law-giver, author of a Smṛiti called विष्णुस्मृति. –5 N. of one of the Vasus. –6 The lunar mansion called *Sravaṇa* (presided over by Vishṇu). –Comp. —कांची N. of a town. —क्रमः the step or stride of Vishṇu. —गुप्तः N. of Châṇakya. —तैलं a kind of medicinal oil. —द्वैवत्या N. of the eleventh and twelfth days of each fortnight (of a lunar month). —पदं 1. the sky, atmosphere. –2. the sea of milk. –3. the foot of Vishṇu (worshipped at Gayâ). –4. a lotus. —पदी an epithet of the Ganges. —पुराणं N. of one of the most celebrated of the eighteen Purâṇas. —प्रीतिः *f.* land granted rent-free to Brâhmaṇas to maintain Vishṇu's worship. —माया N. of Durgâ. —रथः an epithet of Garuḍa. —रातः N. of king Parîkshit. —लिंगी a quail. —लोकः Vishṇu's world. —वल्लभा 1. an epithet of Lakshmî. –2. the holy basil. —वाहनः, —वाह्यः epithets of Garuḍa.

विष्पंद् 1 A. 1 To A move about. –2 To throb, beat, palpitate.

विष्पंदः Throbbing, palpitation.

विष्फारः 1 The twang of a bow. –2 Vibration.

विष्य *a.* Deserving death by poison.

विष्यंद् 1 A. To flow; Bk. 9. 74.

विष्यंदः Flowing, trickling.

विष्व *a.* Hurtful, injurious, mischievous.

विष्वच्, विष्वंच् *a.* (Nom. sing. *m.* विष्वङ्; *f.* विषूची, *n.* विष्वक्) 1 Going or being everywhere, all-pervading; विष्वङ्मोहः स्थगयति कथं मद्भाग्यः करोमि U. 3. 38, Mâl. 9. 20. –2 Separating into parts. –3 Different. –4 Alternately. (विष्वक is used adverbially in the sense of 'everywhere, on all sides, all around'; Ki. 14. 59; Pt. 2. 2; Mâl. 5. 4, 9. 25). –Comp. —सेनः (विष्वक्सेनः or विष्वक्सेणः) an epithet of Vishṇu; साम्यमाप कमलासखविष्वक्सेनसेवितयुगांतपयोधेः *Si.* 10. 55; विष्वक्सेनः स्वतनुमाविशत्सर्वलोकप्रतिष्ठां R. 15. 103. °प्रिया N. of Lakshmî.

विष्वद्र्य (द्र्यं) च् *a.* (विष्वद्रीची *f.*) Going everywhere, all-pervading; विष्वद्रीचीर्विक्षिपन् सैन्यवीचीः *Si.* 18. 25; विष्वद्रीच्या भुवनमितो भासते यस्य भासा Bv. 4. 18.

विष्वणनं, विष्वाणः Eating.

विस् I. 4 P. (विस्यति) To cast, throw, send. –II. 1 P. (वेसति) To go, move.

विस See बिस.

विसंयुक्त *p. p.* Disjoined, separated.

विसंयोगः Disjunction, separation.

विसंवद् 1 P. 1 To be inconsistent, be at variance; कमलानां मनोहराणामपि रूपाद्विसंवदति शीलं Mu. 1. 19; शकटदासस्तु मित्रमिति विसंवदंत्यक्षराणि Mu. 5. –2 To break one's word or promise. –3 To disappoint, deceive. –4 To fail. –5 To assert falsely. –6 To contradict. —*Caus.* 1 To make inconsistent. –2 To disappoint, to cause to fail; रमणीयोऽवधिर्विधिना विसंवादितः *S.* 6. –3 To fail to prove.

विसंवादः 1 Deception, breaking one's promise, disappointment. –2 Inconsistency, incongruity, disagreement. –3 Contradiction.

विसंवादिन् *a.* 1 Disappointing, deceiving. –2 Inconsistent, contradictory –3 Differing, disagreeing; R. 15. 67. –4 Disputing, contesting. –5 False, untrue. –6 Fraudulent, crafty.

विसंष्ठुल *a.* 1 Unsteady, agitated; Mâl. 7. –2 Uneven.

विसंकट *a.* Frightful; dreadful, Mâl. 5. 13; cf. विशंकट. —टः 1 A lion. –2 The Ingudî tree.

विसंगत *a.* Ill-fitted, incongruous, unharmonious.

विसंज्ञ *a.* Insensible, unconscious.

विसंधिः Bad or disagreeable *Sandhi* (euphony) or absence of Sandhi, regarded as a fault in composition; see K. P. 7. ad loc.

विसल See बिसल.

विसिनी See बिसिनी.

विसिल See बिसिल.

विसूचिका Cholera.

विसूरणं–णा Distress, sorrow.

विसूरितं Repentance, distress. —ता Fever.

विस् 1 P. 1 To spread, be extended or diffused; चंक्रीवदंगरुहधूम्ररुचो विसस्रः *Si.* 5. 8; 9. 19, 37; Ki. 10. 53. –2 To return. —*Caus.* 1 To spread, stretch. –2 To cause to prevail or spread.

विसरः 1 Going forth. –2 Spread-