अन्वय See under अन्वि.

अन्वर्तितृ *m.* Ved. An inviter.

अन्वर्थ *a.*[अनुगतः अर्थं]Having the meaning clear or intelligible, having a meaning easily deducible from the etymology of the word; hence, true to the sense, significant; **तथैव सोभूदन्वर्थो राजा प्रकृतिरंजनात्** R. 4. 12; **अन्वर्था तैर्वसुंधरा** Ki. 11. 64; *Si.* 12. 23; **अन्वर्थ एवायमधुना प्रलापो वर्तते** U. 3.; **अन्वर्यतोपि ननु राक्षस राक्षसोसि** Mu. 5. 7 in the true sense of the word, properly so called.–**Comp.** **–ग्रहणं** literal acceptation of the meaning of a word (opp. to रूढ or conventional). **–संज्ञा** 1. an appropriate name, a technical term which directly conveys its own meaning; *e. g.* भविष्यंती a name for 'future' is an अन्वर्थसंज्ञा compared with लृट्. –2. a proper name the meaning of which is obvious.

अन्ववकिरणं Scattering about successively.

अन्ववचारः Descending and following.

अन्ववसर्गः [सृज्-घञ्]1 Slackening, letting loose (opp. आयाम). –2 Permission to do as one likes (कामचारानुज्ञा), one of the senses of अपि P. I. 4. 96; see अपि. –3 Following one's own will.

अन्ववसित *a.* Connected with, bound or fastened to.

अन्ववायः A race, family, lineage; **अन्ववायमवदातमाकृतिः** Ki.13.37.

अन्ववेक्षा Regard, consideration.

अन्वष्टका [अनुगतोऽष्टकां] The 9th day of the dark half of the three months following the full moon in मार्गशीर्ष, i. e. पौष,माघ and फाल्गुन; **पितॄंश्चैवाष्टकास्वेंनित्यमन्वष्टकासु च** Ms. 4. 150.

अन्वष्टक्यं A *Srâddha* or any such ceremony performed on the अन्वष्टका days.

अन्वष्टमदिशं *ind.* Towards the north-west direction.

अन्वस्त *a.*[fr. अस् to throw] Shot or hurled along, shot; interwoven (as in silk); chequered.

अन्वहं *ind.*Day after day, every day.

अन्वाख्या 2 P. To repeat in succession, enumerate.

अन्वाख्यानं 1 Subsequent mention or enumeration; an explanation referring to what is mentioned before. –2 Section, chapter.

अन्वाचयः [प्रधानस्य पश्चादन्यः आचीयते बोध्यते यत्र, चि-अच्] 1 Statement of a secondary (गौण) rite or action after the mention of a primary (प्रधान) one; adding an object of secondary importance to the main object, one of the senses of the particle च; चान्वाचये समाहारे Ak.; अन्यतरस्यानुषंगिकत्वेऽन्वाचयः; as भो भिक्षामट गां चानय where going out to beg is enjoined to the beggar as his principal object, and the bringing of a cow (if he can see any) is tacked on to it as a secondary object. –2 Such an object itself.

अन्वाचित *a.* Secondary, inferior.

अन्वाजे *ind.* [अनु आजयत्यनेन, अनु-आजि-डे Tv.](Used like उपाजे only with कृ) So as to assist or support the weak (दुर्बलस्य बलाधाने); optionally regarded as a preposition; **°कृत्य** or **°कृत्वा** supporting, assisting (a weak person); दुर्बलस्य बलमाधाय P. I. 4. 73 Sk.

अन्वादिश् 6 P. To name or mention again; to mention or refer to in a subsequent place, employ again.

अन्वादिष्ट *p. p.* 1 Mentioned after or according to; employed again; **अन्वादिष्टः पुरुषः अनुपुरुषः** P.VI.2. 190 Sk. –2 (Hence) Inferior, of secondary importance.

अन्वादेशः Subsequent or repeated mention, referring to what has been previously mentioned; reemployment of the same word in a subsequent part of a sentence, or of the same thing to perform a subsequent operation; आदेशः कथनं अन्वादेशः अनुकथनं Kâsi. on P. II. 4. 32. (इदं and एतद् are said to assume the forms एने, एनौ, एनान् &c. in the sense of अन्वादेश; किंचित्कार्यं विधातुमुपात्तस्य कार्यांतरं विधातुं पुनरुपादानं अन्वादेशः; e. g. अनेन व्याकरणमधीतं एनं छंदोऽध्यापय; अनयोः पवित्रं कुलं एनयोः प्रभूतं स्वं Sk.).

अन्वाधानं [अग्निस्थापनस्य पश्चादाधानं) Putting on or depositing fuel on the sacred fires.

अन्वाधिः [अनु पश्चादाधीयते, धा-कि] (In civil law) 1 A bail, deposit or security delivered to a third person to be handed over ultimately to the right owner; **अर्थमार्गणकार्येषु अन्यस्मिन्वचनान्नमः । दद्यास्त्वमिति यो दत्तः स इहान्वाधिरुच्यते** ॥. –2 A second deposit. –3 [अनुगतः संततः आधिः] Constant anxiety, remorse, repentance, regret (after the committal of a bad act).

अन्वाधेयं-यकं A sort of स्त्रीधन or woman's property, presented to her after marriage by her husband's or father's family, or by her own relatives; **विवाहात्परतो यच्च लब्धं भर्तृकुलान्निया । अन्वाधेयं तु तद्द्रव्यं लब्धं पितृ-** (v. l. बंधु-) **कुलात्तथा** ॥ Kâty. quoted by Kull. on Ms. 9. 195; Y. 2. 144.

अन्वाहित = अन्वाधि q. v.

अन्वाध्यः A class of divinities.

अन्वांत्र्य *a.* Ved. Being in the entrails.

अन्वायतन *a.* Latitudinal. **–नं** *ind.* In the house.

अन्वायत्त *a.* Ved. In accordance with (अनुगत &c.); following after.

अन्वायात्या A deity invoked by the verb अन्वाया.

अन्वारभ् 1 A. To begin, commence. –2 To touch; **अंसेऽध्वर्युमन्वारभते** *Asval.*; **यदि मां संस्पृशेद्रामः सकृदन्वारभेत वा । धनं वा यौवराज्यं वा जीवेयमिति मे मतिः** Rám.

अन्वारब्ध *p. p.* 1 Touched on the back or on any part of the body; **विष्णोः कर्माणीति वाचयति रूपमन्वारब्धमिति** Káty. –2 That which has touched or on has been placed the body (as the hand). –3 Followed.

अन्वारभ्य *pot. p.* To be touched along with.

अन्वारंभः, –भणं Touching, contact, especially touching the यजमान (the performer of a sacrifice) to make him entitled to the fruits and merits of the holy rite.

अन्वारंभणीया An initiatory or preliminary ceremony.

अन्वारुह् 1 P. To follow in ascending, especially the funeral pile; to ascend, climb, mount; **अन्वारोहच सुग्रीवः** (गिरिं) Rám.

अन्वारोहणं A woman's ascending the funeral pile after or with the body of her husband.

अन्वास् 2 A. 1 To be seated near