वैषम्यं [विषमस्य भावः ष्यञ्] 1 Unevenness. -2 Roughness, harshness. -3 Inequality. -4 Injustice. -5 Difficulty, misery, calamity. -6 Solitariness.

वैषयिक *a.* (की *f.*) [विषयेण निर्वृत्तः ठक्] 1 Relating to an object. -2 Pertaining to objects of sense, sensual, carnal. —कः A sensualist, voluptuary.

वैषुवत् *a.* (ती *f.*) Relating to the equinox, equinoctial.

वैष्टुतं The ashes of a burnt offering.

वैष्टूः 1 Heaven, sky. -2 Air, wind. -3 A world, a division of the universe. -4 N. of Vishṇu.

वैष्णव *a.* (वी *f.*) [विष्णुर्देवतास्य तस्येदं वा अण्] 1 Relating to Vishṇu; गां गतस्य तव धाम वैष्णवं R. 11. 85. -2 Worshipping Vishṇu. —वः 1 One of the three important modern Hindu sects, the other two being *Saiva* and *Sâkta* sects. -2 N. of the asterism *Sravaṇa*. —वी 1 The personified *Sakti* or energy of Vishṇu. -2 N. of Durgâ. —वं 1 The residence of Vishṇu; *i. e.* वैकुंठ. -2 The ashes of a burnt offering. -**Comp.** —पुराणं N. of one of the 18 Purâṇas.

वैसारिणः A fish.

वैसूचनं Assuming the part of a female by a man (in dramas).

वैहायस *a.* (सी *f.*) Being in the air, aerial.

वैहार्य *a.* To be sported with, to be made the subject of jokes or pleasantry (said of the brother of one's wife or of the wife's relatives in general).

वैहासिकः 1 A jester, buffoon. -2 An actor in general.

वोडूः 1 A kind of snake. -2 A kind of fish.

वोड्री The fourth part of a Paṇa, q. v.

वोढृ *m.* 1 A bearer, porter. -2 A leader. -3 A husband. -4 A bull. -5 A charioteer. -6 A draught-horse.

वोंटः A stalk, stem.

वोद *a.* Moist, wet, damp.

वोदालः The sheat-fish.

वोर (ल) कः A scribe, writer.

वोरटः A kind of jasmine (कुंद).

वोलः Gum-myrrh.

वोल्लाहः A kind of horse.

वौद्ध *a.* See बौद्ध.

वौषट् *ind.* An exclamation or formula used in offering an oblation to the gods or Manes.

व्य A technical term for indeclinables such as नि, चित् &c.

व्यः A cover, veil.

व्यंशक *a.* Undressed, naked; Ki. 9. 24.

व्यंशुकः A mountain.

व्यंस् 10 U. 1 To divide, distribute. -2 To foil, ward off. -3 To deceive, cheat.

व्यंसकः A rogue, cheat; as in मयूरव्यंसकः 'a roguish peacock', 'a rogue of a peacock'.

व्यंसनं 1 Cheating, deceiving. -2 Distributing.

व्यंश्र *a.* [विगतमश्रं यस्य] 1 Bewildered, perplexed, distracted. -2 Alarmed, frightened. -3 Eagerly or intently occupied (with loc., instr. or in comp.); स राजककुदव्यश्रपाणिभिः पार्श्ववर्तिभिः R. 17. 27, Mv. 1. 13, 4. 28, Ku. 7. 2, U. 1. 23; Bv. 1. 123; *Si.* 2. 79. —श्रः N. of Vishṇu.

व्यंग *a.* [विगतमंगं यस्य] 1 Bodiless. -2 Wanting a limb, deformed, mutilated, maimed, crippled. -3 Ill-arranged. -4 Lame. —गः 1 A cripple. -2 A frog. -3 Dark spots on the cheek.-**Comp.** —अर्थः suggested or implied sense; cf व्यंग्य.

व्यंगयति Den. P. To mutilate, cripple, maim.

व्यंगिता Mutilation; Pt. 1. 201.

व्यंगुलं An extremely small measure of length equal to one-sixtieth part of an *angula*.

व्यंग्य *a.* 1 Indicated by implication, indicated by covert or indirect allusion. -2 Suggested (as sense). —ग्यं Suggested sense, insinuation, the meaning hinted at (opp. वाच्य 'the primary or expressed meaning', and लक्ष्य 'the secondary or indicated meaning'); इदमुत्तममतिशयिनि व्यंग्ये वाच्याद् ध्वनिर्बुधैः कथितः K. P. 1. -**Comp.** —उक्तिः *f.* covert expression, insinuation, innuendo.

व्यच् 6 P. (विचति, *pass.* विच्यते) 1 To cheat, deceive, trick. -2 To surround, encompass, pervade.

व्यचस् *n.* Ved. Expanse, vastness.

व्यजः A fan.

व्यजनं A fan; निर्वाति व्यजनं H. 2. 165; R. 8. 40, 10. 62; cf. बालव्यजन.

व्यंज् 7 P. 1 To reveal, manifest, show; अकिंचनत्वं मखजं व्यनक्ति R. 5. 16; *Si.* 1. 26. -2 To indicate, denote. -3 Ved. To anoint thoroughly. -4 Ved. To decorate, adorn.

व्यक्त *p. p.* 1 Manifested, displayed. -2 Developed, created; Ku. 2. 11. -3 Evident, manifest, clear, plain, distinct, clearly visible; Pt. 2. 92. -4 Specified, known, distinguished. -5 Individual. -6 Wise, learned. -7 Ved. Adorned, decorated. —क्तः N. of Vishṇu. —क्तं That which is developed as the product of अव्यक्त q. v. —क्तं *ind.* Clearly, evidently, certainly.-**Comp.** —गणितं arithmetic. —दृष्टार्थः an eye-witness, a witness in general. —राशिः a known quantity. —रूपः an epithet of Vishṇu. —विक्रम *a.* displaying valour.

व्यक्तिः *f.* 1 Manifestation, visibility; clear perception; राज्ञः समक्षमेवाधरोत्तरव्यक्तिर्भविष्यति M. 1; स्नेहव्यक्तिः Me. 12. -2 Visible appearance, clearness, distinctness; व्यक्तिं भजंत्यापगाः *S.* 7. 8. -3 Distinction, discrimination; तं संतः श्रोतुमर्हंति सदसद्व्यक्तिहेतवः R. 1. 10. -4 Real form or nature, true character; न हि ते भगवन् व्यक्तिं विदुर्देवा न दानवाः Bg. 10. 14. -5 An individual (opp. जाति), as in जातिव्यक्ती; Bg. 8. 18. -6 Gender (in gram.). -7 Inflection.

व्यक्तीकृ 8 U. To make clear, show, manifest.

व्यक्तीभू 1 P. To become distinct or clear, become clearly visible.

व्यंजक *a.* (जिका *f.*) 1 Making clear, indicating, showing, manifesting. -2 Suggesting or insinuating a meaning (as a word, opp. वाचक and लाक्षणिक q. q. v. v.). —कः 1 Dramatic action or gesture, external indication of an internal feeling by suitable gesticulation. -2 A sign, symbol. -3 Figurative expression or insinuation.

व्यंजनं 1 Making clear, indicating, manifesting. -2 A mark, token, sign. -3 A reminder; Mâl. 9. -4 Disguise, garb; नानाव्यंजनाः प्राणिधयः