or round; **सखायमन्वास्ते** Mb.; to wait upon, serve, attend upon; **सखीभ्यामन्वास्यते** *S.* 3; **अन्वासितमरुंधत्या स्वाहयेव हविर्भुजं** R. 1. 56; to sit after one (acc. of person); **तां अन्वास्य** R. 2.24.–**2** To perform,as a religious ceremony; **संध्यामन्वास्य पश्चिमां** Rām.

अन्वासनं 1 Service, attendance, waiting upon, worship. –**2** Taking a seat after another.–**3** Regret, sorrow. –**4** A place of industry, manufactory, work-shop &c. –**5** An oily or cooling enema.

अन्वासीन *pres. p.* Sitting down after, seated along side of.

अन्वाहार्यः (also **–र्यं**) **–र्यकं** [अनु मासि मासि आह्रियते,कर्मणि ण्यत्] **1** A sacrificial gift or offering presented to the priests (Sāy. अन्वाहरति यज्ञसंबंधिदोषजातं परिहरत्यनेन इत्यन्वाहार्यो नाम ऋत्विग्भ्यो देय ओदनः).–**2** The monthly *Śrāddha* performed in honor of the manes on the day of new moon; **पितॄणां मासिकं श्राद्धमन्वाहार्यं विदुर्बुधाः** Ms. 3. 123. –**Comp.** –**पचनः** the southern sacrificial fire used in the अन्वाहार्य sacrifice.

अन्वाहिक *a.*(**की***f.*) Daily,diurnal.

अन्वाहित =अन्वाधेय q. v.

अन्वि 2 P. [अनु-इ] **1** To follow, come or go after, succeed; **गच्छतः पृष्ठतोऽन्वियात्** Ms.4. 154; **एनां...प्रयता प्रातरन्वेतु** R. 1.90; **द्युनीमन्वेति श्वा** Bh. 3. 18; attend, accompany, accrue to; **कर्मफलं कर्तारमन्वेति.**–**2** (*a*) To follow (in grammar or construction); be connected or construed with; **धातुरादेशमन्वेति** Mb. see अन्वय below. (*b*) To obey, conform to, be guided by; **यच्चित्तमन्वेति परस्य** Mb. –**3** To seek; to fall to one's lot (Ved.).

अन्वयः [इ कर्तरि भावे वा अच्] **1** Going after, following; also, follower, retinue, attendants; **का त्वमेकाकिनी भीरु निरन्वयजने वने** Bk. 5.66. –**2** Association, connection, relation; **गंधः कटुकान्वयः=कटुकान्वितः.**–**3** The natural order or connection of words in a sentence, construing, grammatical order or relation; पदानां परस्पराकांक्षा यौग्यता च, or शब्दानां परस्परमर्थानुगमनं; तात्पर्याख्यां वृत्तिमाहुः पदार्थान्वयबोधने S. D; logical connection of words, अत्र (in the ex. तिष्ठतु सर्पिः) सर्पिःशब्दस्य स्थितिक्रियायामन्वयः P.VIII. 3.44 Sk; परस्परनिरपेक्षस्यानेकस्य एकस्मिन्नन्वयः समुच्चयः P. II. 2. 29 Sk. –**4** Drift, tenor, purport. –**5** Race, family, lineage; **रघूणामन्वयं वक्ष्ये** R.1.9,12;3. 27;12.33; **अन्वयगुणः** Mv. 4. 22 virtue of my race.–**6** Descendants, posterity; **ताभ्यकृते अन्वयः** Y. 2. 117; **स°** along with the family or descendants; Ms. 2. 168; Pt. 1. 27.–**7** Logical connection of cause and effect, logical continuance; **जन्माद्यस्य यतोऽन्वयादितरतः** Bhāg. –**8** Being seen (प्रत्यक्ष); **स्यात्साहसं त्वन्वयवत् प्रसभं कर्म यत्कृतं। निरन्वयं भवेत्स्तेयं** Ms. 8. 332. –**9** (In Nyāya) Statement of the constant and invariable concomitance of the हेतु (middle term) and the साध्य (major term) of an Indian syllogism (हेतुसाध्ययोर्व्याप्तिरन्वयः). In the familiar instance पर्वतो वह्निमान् धूमवत्त्वात् the relation यत्र यत्र धूमस्तत्र तत्र वह्निः (wherever there is smoke there is fire) is called अन्वय or अन्वयव्याप्ति.अन्वय,in fact, corresponds to the universal A proposition of European logic 'All A is B.' The 'व्यतिरेकव्याप्ति' means an assertion of the concomitance of the absence of साध्य and the absence of हेतु (तदभावयोः हेत्वभावसाध्याभावयोः व्याप्तिः) and corresponds to the converted A proposition 'All not-B is not-A'; or in Sanskrit यत्र यत्र वह्निर्नास्ति तत्र तत्र धूमोपि नास्ति; and a cause or हेतु is said to be connected with its effect by अन्वयव्यतिरेकव्याप्ति when both the affirmative and negative relations between the thing to be proved and the cause that proves can be equally asserted; such a *Hetu* alone makes the argument perfectly sound and incapable of refutation. This process of arriving at the Vyāpti or universal proposition corresponds to the methods of Agreement and Difference in Mill's Logic; **साध्ये निश्चितमन्वयेन घटितं** Mu. 5. 10.–**Comp.**–**आगत** *a.* hereditary; Pt. 1, 3; **तं वैरं** Pt.3.–**ज्ञः** a genealogist; **अथ स्तुते बंदिभिरन्वयज्ञैः** R. 6. 8. –**व्यतिरेक** (**कौ** or **°कं**) 1. positive and negative assertion;agreement and contrariety or difference; see above. –2 rule and exception. –**व्याप्तिः** *f.* affirmative assertion or agreement, affirmative universal.

अन्वयवत् *a.* **1** Having a connection or consequence, following. –**2** Belonging to a race or family; born of a noble family, noble, high-born; **सत्यपि अन्वयवति अवरोधजने** K. 7.

अन्वयिन् *a.* Connected as with a consequence.

अन्वित *p.p.***1** Followed or attended by, in company with, joined by; **अमात्यपुत्रैः सवयोभिरन्वितः** R. 3. 28. –**2** Possessed of, having, possessing, endowed with; full of,seized or struck with, overpowered by; with instr. or in compound; **कुलान्वितं कुकुलजा निंदंति** Pt. 1. 415; **धैर्य°; गुण°, चित्त°; विस्मय°** struck with wonder; **भय°, क्रोध°, लोभ°** &c. &c. –**3** Connected with, linked to, following (as a consequence). –**4** Connected grammatically; **वर्णाः पदं प्रयोगार्हानन्वितैकार्थबोधकाः** S. D. 9. –**5** Understood, reached by the mind. –**Comp.** –**अर्थ** *a.* having a meaning which is easily understood from the context. **°वादः–अभिधानवादः** a doctrine of the Mīmāṁsakas that words in a sentence convey meanings not independently or generally, but as connected with one another in that particular sentence; see अभिहितान्वयवादिन् under अभिधा and K.P. 2.

अन्विति *a.* Won over or favourably disposed by means of a salutation. –**तिः** *f.* **1** Following. –**2** Food.

अन्विष् 6 P. To desire, seek, search for or after, look out for, seek to get; **अतः सिद्धिसमेताभ्यामुभाभ्यामन्वियेष सः** R. 17. 47. (–4 P.) To seek, search, look out for &c.; **न रत्नमन्विष्यति मृग्यते हि तत्** Ku. 5. 45; **अन्वेष्टव्यो यदसि भुवने भूतनाथः शरण्यः** U. 2. 13; to inquire, investigate; **किं वृथा तर्केण अन्विष्यते** *S.* 5. –*Caus.* To seek, search &c; **यामन्वेषयतां प्रयांति सततं सर्वे समाप्तिं गुणाः** Bh. 3. 10.

अन्विष्ट *p. p.* Desired, sought, searched; **यद्वायुरन्विष्टमृगैः किरातैः** Ku. 1. 15.

अन्वेषः,-षणं-णा 1 Search after, seeking for, inquiry into or after, looking out for, watching; **वयं तत्त्वान्वेषान्मधुकर हताः** *S.* 1. 24; **न्याय °णतत्परौ** Pt. 3. 91; **रंध्रान्वेषणदक्षाणां द्विषां** R. 12. 11; **अस्यैवान्वेषणा वर्तते** V. 2.

अन्वेषक, अन्वेषिन्, अन्वेष्टृ *a.* Searching after, seeking for, inquiring &c; **पौरा अस्मदन्वेषिणः** *S.* 1.; **अनुपद्यन्वेष्टा** P. V. 2. 90; **अंतरान्वेषी भवानि** *S.* 7; R. 12. 54; H. 4. 102.