Ms. 2. 76 ; according to some they are seven in number).

व्युच्चर् 1 P. 1 To transgress, offend against, violate. –2 To be faithless to. –3 To commit adultery with. –4 To deviate from the right path.

व्युच्चरणं Transgression; deviation.

व्युच्छित्तिः *f.*, व्युच्छेदः Cutting off, extermination, complete destruction.

व्युत्क्रम् See उत्क्रम्.

व्युत्क्रमः 1 Transgression, going astray. –2 Inverted order, contrariety. –3 Confusion, disorder.

व्युत्क्रांत *p. p.* 1 Transgressed, overstepped. –2 Departed, left, gone forth. –3 Neglected. —ता A kind of riddle.

व्युत्था 1 A. 1 To get up, rise. –2 To increase in strength or power, grow strong. —*Caus.* To excite, instigate, rouse.

व्युत्थानं, व्युत्थितिः *f.* 1 Great activity. –2 Rising up against, opposition, obstruction. –3 Independent action, following one's own bent of mind. –4 The completion of religious abstraction or abstract meditation (in Yoga phil.). –5 A kind of dance. –6 Causing (an elephant) to rise; *Si.* 18. 26. –6 Contradicting.

व्युत्पद् 4. A. 1 To be produced from, originate in. –2 To be derived from (a root &c.). –3 To become proficient in or conversant with. —*Caus.* 1 To produce, cause. –2 To derive, trace to a root (as a word); ब्रह्मशब्दस्य व्युत्पाद्यमानस्य S. B.

व्युत्पत्तिः *f.* 1 Origin, production. –2 Derivation, etymology. –3 Perfect proficiency, conversancy. –4 Scholarship, learning; व्युत्पत्तिरावर्जितकोविदापि न रंजनाय क्रमते जडानां Vikr. 1. 16, 18. 108.

व्युत्पन्न *p. p.* 1 Produced, begotten. –2 Formed by derivation. –3 Derived, traced to its etymology, as a word (opp. अव्युत्पन्न or 'primitive'). –4 Completed, perfected; Mv. 4. 57. –5 Thoroughly proficient in, learned, erudite.

व्युत्त *p. p.* Wetted, drenched.

व्युदस् 4 P. 1 To throw or scatter about. –2 To throw off, cast away. –3 To set or lay aside. –4 To give up, abandon.

व्युदस्त *p. p.* Thrown aside, rejected, cast off.

व्युदासः 1 Throwing aside, rejection. –2 Exclusion (in gram.). –3 Prohibition. –4 Disregard, indifference. –5 Killing, destruction ; *Si.* 15. 37.

व्युदित *a.* Disputed, discussed, debated.

व्युपदेशः Pretext, pretence.

व्युपरमः Cessation, stop, close.

व्युपशमः 1 Non-cessation. –2 Inquietude. –3 Complete cessation (where वि shows intensity).

व्युष्ट *p. p.* 1 Burnt. –2 Dawned, become day-light. –3 Become bright or clear. –4 Dwelt. –5 Passed. —ष्टं 1 Day-break, dawn ; *Si.* 12. 4. –2 Day. –3 Fruit, result.

व्युष्टिः *f.* 1 Dawn. –2 Prosperity. –3 Praise. –4 Fruit, consequence.

व्यूत *a.* Interwoven, sewn, interlaced.

व्यूतिः 1 Weaving, sewing. –2 The wages of weaving.

व्यूह् 1 P. 1 To arrange troops in battle array ; सूच्या वज्रेण चैवैतान् व्यूहेन व्यूह्य योधयेत् Ms. 7. 191. –2 To arrange, put or place in order, dispose. –3 To separate, divide. –4 To alter, transpose, disarrange. –5 To resolve (vowels, syllables &c.).

व्यूढ *p. p.* 1 Expanded, developed, broad, wide; व्यूढोरस्को वृषस्कंधः R. 1. 13. –2 Firm, compact. –3 Placed in order, arranged, marshalled (as an army); Bg. 1. 3. –4 Disarranged, placed out of order. –5 Married. –6 Large, great. –**Comp.** —कंकट *a* mailed, clad in armour.

व्यूढिः *f.* Orderly arrangement, array.

व्यूहः 1 A military array; Ms. 7. 187. –2 An army, a host, squadron; व्यूहावुभौ तावितरेतरस्मात् भंगं जयं चापतुरव्यवस्थं R. 7. 54. –3 A large quantity, an assemblage, a multitude, collection. –4 A part, portion, subhead. –5 The body. –6 Structure, formation. –7 Reasoning, logic. –8 Separation, distribution. –9 (In phil.) A peculiar arrangement of the senses. –**Comp.** —पार्ष्णिः *f.* the rear of an army. —भंगः, —भेदः breaking an array.

व्यूहनं 1 Arraying of troops, marshalling. –2 Structure of the members of the body.

व्यृद्ध *p. p.* 1 Deprived of prosperity, unlucky, unfortunate. –2 Deprived of or excluded from. –3 Nullified. –4 Imperfect, deficient.

व्यृद्धिः *f.* Non-prosperity, ill-luck, misfortune (विगता ऋद्धिर्व्यृद्धिः) ; as in यवनानां व्यृद्धिर्दुर्यवनं Sk.

व्ये 1 U. (वयति-ते, ऊत ; *caus.* वाययति-ते ; *desid.* विव्यासति) 1 To cover. –2 To sew.

व्योकारः A blacksmith.

व्योमन् *n.* [व्ये-मनिन् इषो० Un. 4. 150] 1 The sky, atmosphere ; अस्त्येवं जडधामता तु भवतो यद् व्योम्नि विस्फूर्जसे K. P. 10, Me. 51 ; R. 12. 67 ; N. 22. 54. –2 Water. –3 A temple sacred to the sun. –4 Talc. –**Comp.** —उदकं rain-water, dew. —केशः, —केशिन् *m.* an epithet of *Siva*. —गंगा the heavenly Ganges. —चारिन् *m.* 1. a god. –2. a bird. –3. a saint. –4. a Brâhmaṇa. –5. a heavenly body. —धूमः a cloud. —देवः N. of *Siva*. —नाशिका a kind of quail. —मंजरं, —मंडलं a flag, banner. —याय *a.* reaching to the sky. —मुद्गरः a gust of wind. —यानं a celestial car. —सद् *m.* 1. a deity, god. –2. a *Gandharva*. –3. a spirit. —स्थली the earth. —स्पृश् *a.* 'sky-touching', very lofty.

व्योषं An aggregate of three spices (black and long pepper, and dry ginger.)

व्रज् I. 1 P. (व्रजति) 1 To go, walk, proceed; नाविनीतैर्व्रजेन् मार्गैः Ms. 4. 67. –2 To go to, approach, visit ; मामेकं शरणं व्रज Bg. 18. 66. –3 To depart, retire, withdraw. –4 To pass away (as time); इयं व्रजति यामिनी त्यज नरेंद्र निद्रारसं Vikr. 11. 74. –5 To attain to, go to the state of. –6 To obtain, gain. —II. 10 U. (व्राजयति-ते) 1 To go. –2 To prepare, decorate. (This root is used much in the same way as गम् or या q. v.).

व्रजः [व्रज्-घञर्थे क] 1 A multitude, collection, flock, group ; नेत्रव्रजाः पौरजनस्य तस्मिन् विहाय सर्वात्सुपतीन्निपेतुः R. 6. 7 ; 7. 60; *Si.* 6. 6, 14. 33. –2 A station of cowherds. –3 A cow-pen, cow-shed ; *Si.* 2. 64.