-4 An abode, a resting-place. -5 A road. -6 A cloud. -7 N. of a district near Mathurá. —जं Wandering, going.-**Comp.** —अंगना, -युवतिः *f.* a woman of Vraja, a cowherdess ; Bv. 2. 165. —अजिरं a cow-pen. —किशोरः, -नाथः, -मोहनः, -वरः, -वल्लभः epithets of Krishna.

व्रजकः A religious mendicant wandering about for alms.

व्रजनं 1 Roaming, wandering, travelling. -2 Exile. -3. Ved. A way, road.

व्रज्या 1 Wandering about as a religious mendicant. -2 An attack, invasion, a march. -3 A flock, multitude, tribe, class. -4 A theatre.

व्रण् I. 1 P. (व्रणति) To sound. -II. 10 U. (व्रणयति-ते) To hurt ; wound.

व्रणः-णं [व्रण्-अच्] 1 A wound, sore, bruise, hurt; R. 12. 55. -2 A boil, an ulcer ; U. 2. 26. -3 A fracture, scar. -**Comp** —अरिः gum-myrrh. —कृत् *a.* 1. wounding. -2. corroding. (-*m.*) the marking-nut tree. —विरोपण *a.* sore-healing ; *S.* 4. 13. —शोधनं the cleansing or dressing of a wound. —ह्वः the castor-oil plant.

व्रणित *a.* Wounded, bruised ; U. 4. 3.

व्रतः-तं [व्रज्-घ जस्य तः] 1 A religious act of devotion or austerity, vowed observance, a vow in general; अभ्यस्यतीव व्रतमासिधारं R. 13. 67, 2. 4, 25 ; (there are several *vratas* enjoined in the different Purâṇas ; but their number cannot be said to be fixed, as new ones, *e. g.* सत्यनारायणव्रत, are being added every day.) -2 A vow, promise, resolve ; सोऽभूद् भग्नव्रतः शचूनुद्धृत्य प्रतिरोपयन् R. 17. 42 ; so सत्यव्रत, पुण्यव्रत, दृढव्रत &c. -3 Object of devotion or faith, devotion ; as in पतिव्रता (पतिर्व्रतं यस्याः सा) ; यांति देवव्रता देवान् पितॄन् यांति पितृव्रताः Bg. 9. 25. -4 A rite, an observance, practice, as in अर्कव्रत q. v. -5 Mode of life, course of conduct ; *S.* 5. 27. -6 An ordinance, a law, rule. -7 Sacrifice. -8 An act. a deed, work. -9 A design, plan.-**Comp.** —आचरणं the observance of a vow. —आदेशः investiture of a youth (of any one of the three classes) with the sacred thread. —उपवासः a fast for a vow. —ग्रहणं initiation into a vow for a religious performance. —चर्यः a religious student ; see ब्रह्मचारिन्. —चर्या observance or practice of a religious vow. —पारणं, -णा conclusion of a vow or fast, eating after a fast. —प्रतिष्ठा performance of a religious vow voluntarily undertaken. —भंगः 1. breach of a vow. -2. breach of a promise. —भिक्षा begging alms as part of the ceremony of investiture with the sacred thread. —लोपनं breaking a vow. —वैकल्यं the incompletion of a religious vow. —संग्रहः initiation into a vow. —स्थ *a.* practising any vow. —स्नातकः a Brâhmaṇa who has completed the first stage of his religious life, *i. e.* that of a Brahmachârin or religious student ; see स्नातक.

व्रतयति Den. P. 1 To observe a vow. -2 To fast in consequence of a vow. -3 To eat together.

व्रतिन् *a.* Observing a vow, practising penance, devout, pious ; Pt 1. 416. —*m.* 1 A religious student. -2 An ascetic, a devotee ; *S.* 5. 9. -3 One who institutes a sacrifice ; cf. यजमान.

व्रततिः, -ती *f.* 1 A creeper ; पाकाकृष्टव्रततिवलयासंगसंजातपाशः *S.* 1. 33, R. 14. 1. -2 Expansion, extension.

व्रध्न See ध्रुव.

व्रध्नः See ध्रुव्न.

व्रश्च् 6 P. (वृश्चति, वृक्ण ; *caus.* व्रश्चयति-ते ; *desid.* विव्रश्चिषति or विवृक्षति) 1 To cut, cut up or asunder, tear, lacerate. -2 To wound.

व्रश्चनः 1 A small saw. -2 A fine file used by goldsmiths. -3 The juice trickling from an incision in a tree. —नं 1 Cutting, tearing, wounding. -2 A cut, an incision.

व्राजः 1 Going, motion. -2 A multitude (Ved.)

व्राजिः *f.* A gust or gale of wind, stormy wind.

व्रातः A multitude, group, flock, an assemblage ; श्वपाकानां व्रातैः G. L. 29 ; R. 12. 94; *Si.* 4. 35. —तं 1 Bodily or manual labour. -2 Day-labour. -3 Casual employment. -4 The company or attendants at a marriage feast.

व्रातीन *a.* 1 Living by day-labour, a hired labourer, coolie. -2 One living by violence.

व्रात्यः [व्रातात् समूहात् च्यवति यत्] 1 A man of the first three classes who has lost his caste owing to the non-performance of the principal Samskâras or purificatory rites (especially investiture with the sacred thread) over him, an outcast ; भवत्या हि व्रात्याधमपतितपाखंडपरिषत्परित्राणस्नेहः G. L. 37. -2 A low or vile person in general. -3 A man of a particular inferior tribe (the descendant of a Śûdra father and Kshatriya mother). —त्या The daughter of an outcast.-**Comp.** —स्तोमः N. of a sacrifice performed to recover the rights forfeited by the non-performance of the due Samskâras.

व्री I. 9 P. (व्रिणाति-व्रीणाति) To choose, select ; cf. वृ. -II. 4 A. (व्रीयते, व्रीण) 1 To go, move. -2 To be chosen. -3 To cover, screen.

व्रीड् 4 P. (व्रीडयति) 1 To be ashamed, feel shame. -2 To throw, cast, send forth.

व्रीडः-डा 1 Shame ; व्रीडाविवाभ्यासगतैर्विलिख्ये *Si.* 3. 40 ; व्रीडमावहति मे स (शब्दः) संप्रति R. 11. 73. -2 Modesty, bashfulness ; *Si.* 10. 18. -**Comp.** —आनत, -आन्वित *a.* modest, bashful.

व्रीडनं 1 Shame. -2 Modesty. -3 Lowering, depression.

व्रीडित *p. p.* Put to shame, ashamed, abashed.

व्रीस् 1 P., 10 U. (व्रसति, व्रीसयति-ते) To injure, kill.

व्रीहिः [व्री-हि किच्च] 1 Rice ; as in बहुव्रीहि q. v. -2 A grain of rice. -**Comp** —अगारं a granary. —कांचनं a kind of pulse. —राजिकं panic seed (=कंगु q. v.). —श्रेष्ठः a kind of rice (शालिधान्य).

व्रुड् 6 P. (व्रुडति) 1 To cover. -2 To be heaped or gathered. -3 To heap, accumulate. -4 To sink, go down.

व्रूस् 1 P., 10 U. See व्रीस्.

व्रैहेय *a.* (यी *f.*) [व्रीहि-ठक्] 1 Fit for rice. -2 Sown with rice. —यं A field of rice, one fit for