अन्वीक्ष् 1 A. 1 To keep looking or gazing at, keep in view. –2 To search, seek for, inquire into; reflect or meditate upon, think of.

अन्वीक्षणं,–क्षा 1 Search, seeking for; investigation. –2 Reflection; meditation.

अन्वीत = अन्वित q. v.

अन्वीप *a.* [अनुगता आपो यत्र] 1 Near the water, situated near water. –2 Attainable or friendly.

अन्वृचं *ind.* Verse after verse.

अप् *f.* [आप्-क्विप्-ह्रस्वश्च Un. 2. 58] (Declined in classical language only in pl.; आपः, अपः, अद्भिः, अद्भ्यः अपां and अप्सु, but in singular and pl. in Veda) 1 Water (regarded in Ved. as sacred divinities, आपो देवीः); **खानि चैव स्पृशेदद्भिः** Ms. 2.60. Water is generally considered to be the first of the 5 elements of creation, as in **आप एव ससर्जादौ तासु बीजमवासृजत्** Ms. 1. 8, *S.* 1. 1; but in Ms. 1. 78 it is said to have been created from ज्योतिस् or तेजस् after मनस्, आकाश, वायु and ज्योतिस् or अग्नि; **ज्योतिषश्च विकुर्वाणादापो रसगुणाः स्मृताः। अद्भ्यो गंधगुणा भूमिरित्येषा सृष्टिरादितः॥** –2 Air, the intermediate region. –3 The star *S* virginis. For the changes of अप् at the end of comp. see P. V. 4. 74, VI. 3. 97–98. [cf. L. *aqua*, Gr. *appos;* Lith. *uppe*, Goth. *ahva;* Pers. *ab;* Zend *ap;* Old Germ. *aha*]. **–Comp. –कृत्यं** deep meditation by means of water. **–चरः** an aquatic animal. **–पतिः** 1. 'Lord of waters', N. of Varuṇa. –2. the ocean. For other comps. see s. v.

अपां enters into several compounds; e. g. **अपांसंवर्तः** destruction of the world by water; **अपांवत्सः** 'calf of waters', N. of a star; **अपांनपात्, °नप्ता, °नप्त्रिय, °गर्भ, अपान्नपात्, अपोनपात्** Ved. N. of Agni or fire as sprung from water; cf. Ms. 9.321; **अपांपतिः, निधिः -नाथः, अप्पतिः** lord of waters, the ocean; N. of Varuṇa; **अपांपित्तं, अप्पित्तं** fire.

अप *ind.* [न पाति रक्षति पतनात् पा-ड Tv.] 1 (As a prefix to verbs it means) (*a*) Away, away from, denoting वियोग; **अपयाति, अपनयति;** (*b*) deterioration (विकृति); **अपकरोति** does wrongly or badly; (*c*) opposition, negation, contradiction (विपरीत); **अपकर्षति, अपचिनोति;** (*d*) direction or mention or illustration (निदर्शन); **अपादिशति;** (*e*) exclusion (वर्जन); **अपवह्, अपस्** *caus;* (*f*) joy, merriment or laughter (आनंद); **अपहसति;** (*g*) concealment or denial (चौर्य); **अपलपति, अपवदते.** –2 As first member of Tat. or Bahuvrīhi comp. it has all the above senses; **अपयानं, अपकर्म, अपपाठः;** **अपशब्दः** a bad or corrupt word; **°भी** fearless; **°कल्मष** stainless; **अपरागः** discontent (opp. to अनुराग); **°मेघोदयं वर्षे** Ku. 6. 54 &c. In most cases **अप** may be translated by 'bad', 'inferior', 'corrupt,' 'wrong', unworthy' &c. It also means 'going downwards' as in **अपानः.** –3 As a separable preposition (with a noun in the abl.) (*a*) away from; **यत्संप्रत्यप लोकेभ्यो लंकायां वसतिर्भयात्** Rām; (*b*) without, on the outside of; **अप हरेः संसारः** Sk.; (*c*) with the exception of, excepting; **अप त्रिगर्तेभ्यो वृष्टो देवः** Sk. on the outside of, with the exception of. In these senses **अप** may form adverbial compounds also (P.II.1. 12); **°विष्णु संसारः** Sk. without Vishṇu; **°त्रिगर्ते वृष्टो देवः** excepting T. &c. It also implies negation, contradiction &c.; **°कामं °शंकं.** The senses of this word as given by G.M. may be thus put in verse; **वर्जने विकृतौ चौर्ये विपरीतवियोगयोः। अपकृष्टे च निर्देशे हर्षे चापः प्रयुज्यते.** [cf. L. *ab;* Gr. *apo;* Goth. *af.* Eng. *of or off;* Zend *apa*].

अपकलंकः A deep, indelible stain.

अपकामः Ved. Abhorrence, aversion, abominableness; absence of what is dear. **–मं** *ind.* Unwillingly, against one's will.

अपकृ 8 U. 1 To carry or bear away, remove, drag away, insult by dragging away; **योऽपचक्रे वनात्सीतां** Bk. 8. 20 bore forcibly away. –2 To hurt, injure, wrong, harm, do harm or injury to (usually with gen. of person); **आपदि येनापकृतं** Pt. 4. 16; *Si.* 14. 78; **न किंचिन्मया तस्यापकर्तुं शक्यं** Pt. 1; **किं तस्या मयापकृतं** 4 what harm have I done to her? **किं च राक्षसराजस्य रामेणापकृतं पुरा** Rām.; sometimes with acc. or loc. also; **अथ वा सैनिकाः केचिदपकुर्युर्युधिष्ठिरं** Mb.; **किमिव बत नाप्यन्यपकृतं** Bh. 3. 115; **न परेषु महौजसश्छलादपकुर्वंति मलिम्लुचा इव** *Si.* 16. 52. –*Caus.* To harm, injure &c.

अपकरणं 1 Acting improperly. –2 Doing wrong, injuring; ill-treating, offending.

अपकर्तृ *a.* 1 Injurious, doing harm or injury, offensive. –2 Hostile, inimical. –*m.* An enemy.

अपकर्मन् *a.* [बहु. स.] Of bad or degraded actions, corrupted, depraved. –*n* (°र्म) 1 Discharge, paying off (of a debt); **दत्तस्यानपकर्म च** Ms. 8. 4. –2 An improper or unworthy act; evil doing, conduct, or course, any degrading or impure act. –3 Wickedness, violence, oppression. –4 Incompetence, laziness.

अपकारः 1 Harm, wrong, injury, hurt, offence, misdeed, wrong deed (opp. उपकार); **स्वल्पेनाप्यपकारेण ब्राह्मण्यमिव दुष्यति** Pt. 1. 66; **उपकर्त्रापरिणा संधिर्न मित्रेणापकारिणा। उपकारापकारौ हि लक्ष्यं लक्ष्मणमेतयोः** *Si.* 2. 37; **अपकारिष्वप्युपकारायैव संवृत्तः.** &c. –2 Thinking ill of, desire to offend or hurt (अनिष्टचिंता). –3 Wickedness, violence, oppression, enmity. –4 A mean or degraded action. **–Comp. –अर्थिन्** *a.* meaning to harm, malevolent, malicious. **–गिर्** *f.* (–गीः), **–शब्दः** abusive words, menacing or insulting speech; **भर्त्सनं त्वपकारगीः** Ak.

अपकारक, –कारिन् *a.* Injuring, doing harm or wrong to, mischievous, offending, harmful, hurtful, injurious; Pt. 1. 95, *Si.* 2. 37. **–कः, –री** An evil-doer (opp. उपकारी), enemy; **अपकारिषु यः साधुः स साधुः सद्भिरुच्यते** H. 1; **अन्°** harmless, not harmful.

अपकृत *p.p.* 1 Injured, wronged, wickedly or maliciouly committed &c. –2 Done or practised as a degrading or impure act, as funeral rites. **–तं** An injury, harm, offence.

अपकृतिः *f.*, **अपकृत्यं** 1 Harm, injury, hurt, damage, offence. –2 Opposition, enmity. –3 A degrading or impure act.

अपक्रिया 1 Hurt, injury, disservice; fault, wrong or faulty deed, misdeed; **चतुर्णामपायसाध्ये तु शत्रौ सांत्वमपक्रिया** *Si.* 2. 54; Ki. 13. 64 fault. –2 Paying or clearing off (debts).

अपकृष् 1 P., 6 U. 1 (*a*) To draw back or away, draw off or aside, drag down, drag away, take or carry off, take or draw out, extract; **आनाभिनिस्तामपकृष्टनक्रां** R. 16. 55 drawn out; **इंद्रायभिन्नमपकृष्य निरीक्षते**