eared. (-र्णः) an ass. —जीवा (in astr.) the gnomon sine. —तरुः, -वृक्षः the Sâla tree.

शंकन्यं Anything fit for a stake (as wood &c.).

शंकुचिः, शंकोचः (चिः) A skate-fish.

शंकुला 1 A kind of knife or lancet. -2 A pair of scissors. -Comp. —खंडः a piece cut off with a pair of scissors.

शंखः-खं [शम्-ख Un. 1. 102] 1 The conch-shell, a shell; न श्वेतभावमुज्झति शंखः शिखिभुक्तमुक्तोपि Pt. 4. 110; शंखान् दध्मुः पृथक् पृथक् Bg. 1. 18. -2 The bone on the forehead; शंखांतरद्योति विलोचनं यत् Ku. 7. 33. -3 The temporal bone. -4 The part between the tusks of an elephant. -5 A hundred billions. -6 A military drum or other martial instrument. -7 A kind of perfume (नखी). -8 One of the nine treasures of Kubera. -9 N. of a demon slain by Vishṇu. -10 N. of the author of a Smṛiti (mentioned in conjunction with लिखित q. v.). -Comp. —उदकं the water poured into a conch-shell. —कारः, -कारकः a shell-cutter, described as a kind of mixed caste. —क्षीरं an impossibility; cf. खपुष्प. —चरी, -चर्चिं a mark made with sandal (on the forehead.). —चूर्णं powder produced from shells. —जः a large pearl (of the shape of a pigeon's egg). —द्रावः, -द्रावकः a solvent for dissolving shells. —ध्मः, -ध्मा m. a shell-blower; conch-blower. —ध्वनिः the sound of a conch (sometimes, but erroneously, used to denote a cry of alarm or despair). —पालः an epithet of the sun. —प्रस्थः a spot on the moon. —भृत् m an epithet of Vishṇu. —मुखः an alligator. —मुक्ता the mother of pearls. —लिखितः a righteous or just king. (-dual) N. of two writers of Smṛitis. —स्वनः the sound of a conch.

शंखकः-कं A conch-shell. —कः 1 A disease of the head. -2 The temporal bone. —कं A bracelet (made of conch-shell); Si. 13. 41.

शंखनकः (खः) A small conch or shell.

शंखिन् m. 1 The ocean. -2 An epithet of Vishṇu. -3 A conch-blower. -4 A worker in shells.

शंखिनी 1 A woman of one of the four classes into which writers on erotic science divide women; the Ratimanjarî thus describes her:—दीर्घातिदीर्घनयना वरसुंदरी या कामोपभोगरसिका गुणशालियुक्ता | रेखात्रयेण च विभूषितकंठदेशा संभोगकेलिरसिका किल शंखिनी सा || cf. चित्रिणी, हस्तिनी, and पद्मिनी also. -2 A female spirit, or a kind of fairy. -Comp. —फलः the Sirîsha tree.

शच् 1 A. (शचते) To speak, say, tell.

शचिः-ची f. N. of the wife of Indra; R. 3. 13, 23. —ची Ved. 1 Speech, eloquence. -2 Activity, energy. -3 Power, strength. -4 A holy or pious act; devotion. -Comp. —पतिः, -भर्तृ m. epithets of Indra.

शंच् 1 A. (शंचते) To go, move.

शट् I. 1 P. (शटति) 1 To be sick. -2 To divide, separate. -3 To be dissolved. -4 To be weary or dejected. -4 To go. —II. 10 A. (शाटयते) To praise, flatter.

शट a. Sour, acid, astringent.

शटा The matted hair of an ascetic; cf. जटा, सिंहकेशर.

शटिः f. The plant called Zedoary.

शट्टकं Flour of rice mixed with water and ghee.

शठ् I. 1 P. (शठति) 1 To deceive, cheat, defraud. -2 To hurt, kill. -3 To suffer pain. —II. 10 P. (शाठयति) 1 To finish. -2 To leave unfinished. -3 To go, move. -4 To be idle or lazy (शठयति). -5 To deceive, cheat. -6 To speak ill of. -7 To speak well or elegantly.

शठ a. [शठ् अच्] 1 Crafty, deceitful, fraudulent, dishonest, perfidious. -2 Wicked, depraved. —ठः 1 A rogue, cheat, knave, swindler; Ms. 4. 30, Bg. 18. 28. -2 A false or deceitful lover (who pretends to love one woman while his heart is fixed on another); ध्रुवमस्मि शठः शुचिस्मिते विदितः कैतववत्सलस्तव R. 8. 49, 19. 31; शठ इति मामि तावदस्तु ते परिचयवत्यवधीरणा प्रिये M. 3. 19; (the S. D. thus defines a शठः—शठोयमेकत्र बद्धभावो यः | दर्शितबहिरनुरागो विप्रियमन्यत्र गूढमाचरति || 74). -3 A fool, blockhead. -4 A mediator, arbitrator. -5 The Dhattûra plant. -6 An idler, a lazy fellow. —ठं 1 Iron. -2 Saffron.

शण् 1 P. (शणति) To give.

शणं Hemp. -Comp. —सूत्रं 1. a hempen cord or string. -2. a net made of hemp. -3. cordage.

शणीरं A bank or alluvial island in the middle of the river Soṇa.

शंढः A eunuch (=शंढ q. v.).

शंड् 1 P. (शंडति) 1 To heap, collect. -2 To hurt, wound.

शंडः [शंड्-अच् Un. 1. 113] 1 An impotent man, a eunuch. -2 A bull. -3 A bull at liberty to move. —डं A collection, multitude; cf. पंड or खंड.

शंढः 1 A eunuch, an impotent man. -2 A male attendant in the women's apartments (chosen from the class of eunuchs or emasculated persons). -3 A bull. -4 A bull at liberty to move. -5 A mad-man.

शतं 1 A hundred; निःस्वो वष्टि शतं Sânti. 2. 6; शतमेकोपि संधत्ते प्राकारस्थो धनुर्धरः Pt. 1. 229; (शत is used in the singular with a plural noun of any gender; शतं नराः; शतं गावः; or शतानि गृहाणि, in which case it is treated as a numeral adjective; but sometimes in dual and plural also; द्वे शते; दश शतानि &c. It is also used with a noun in the genitive; गवां शतं, वर्षाणां शतं 'a century of cows, years' &c At the end of comp., it may remain unchanged; भव भर्ता शरच्छतं, or may be changed into शती; as in आर्यासप्तशती a work of Govardhanâchârya.) -2 Any large number; as in शतपत्र q. v. -Comp. —अक्षी 1. night. -2. the goddess Durgâ. —अंगः 1. a car, carriage; especially, a war-chariot. -2. N. of a tree (तिनिश). —अनीकः an old man. —अब्दं a century. —अरं, -आरं the thunderbolt of Indra. —अरुस् n., अरुषी a leprous disease of the skin. —अवरः a fine of a hundred. (-री) 1. N of a plant. -2. N. of the wife of Indra. —आनकं a cemetery. —आनंदः 1. N. of Brahman. -2. of Vishṇu or Kṛishṇa. -3. of the car of Vishṇu. -4. of a son of Gautama and Ahalyâ, the family-priest of Janaka; U. 1. 16. —आयुस् a. lasting or living for a hundred years. —आवर्तः, -आवर्तिन् m. N. of Vishṇu. —ईशः 1. the ruler of a hundred. -2. the ruler of a hundred villages; Ms. 7. 115. —कुंभः N. of a mountain (where gold is