said to be found). (-तं) gold. -कृत्वस् *ind.* a hundred times. -कोटि *a.* hundred-edged. (-टिः) Indra's thunderbolt. (-*f.*) a hundred crores. -क्रतुः an epithet of Indra; R. 3. 38. -खंडं gold. -गु *a.* possessed of a hundred cows. -गुण, -गुणित *a.* a hundred-fold, increased a hundred times; V. 3. 22. -ग्रंथिः *f.* the Dûrvâ grass. -घ्नः N. of *Siva*. -घ्नी 1. a kind of weapon used as a missile (supposed by some to be a sort of rocket, but described by others as a huge stone studded with iron spikes and four *tâlas* in length; शतघ्नी च चतुस्ताला लोहकंटकसंचिता; or अयःकंटकसंच्छन्ना शतघ्नी महती शिला); R. 12. 95. -2. a female scorpion. -3. a disease of the throat. -4. N. of a plant (करंज). -छदः a kind of wood-pecker. -जिह्वः an epithet of *Siva*. -तारका, -भिषज्, -भिषा *f.* N. of the 24th lunar mansion containing one hundred stars. -दला the white rose. -द्रुः *f.* 1. N. of a river in the Panjab now called Sutlej. -2. N. of the Ganges. -धामन् *m.* an epithet of Vishṇu. -धार *a.* 1. flowing in a hundred streams. -2. having a hundred edges. (-रं) the thunderbolt of Indra. -धृतिः 1. an epithet of Indra. -2. of Brahman. -3. heaven or *Svarga*. -पत्रः 1. a peacock. -2. the (Indian) crane. -3. a wood-pecker. -4. a parrot or a species of it. (-त्रा) a woman. (-त्रं) a lotus; आकृत्तवृंतशतपत्रनिभं (आननं) वहंत्या Mâl. 1. 22. °योनिः an epithet of Brahman; कंठेन मूर्ध्नः शतपत्रयोनिं (संभावयामास); Ku. 7. 46. -पत्रकः the wood-pecker. -पत्री, -पत्रिका the white rose. -पथब्राह्मणं N. of a well-known Brâhmaṇa attached to the *Sukla Yajurveda*. -पद्, °-पाद् *a.* having a hundred feet. -पदी, -पाद् *f.* a centipede. -पद्मं 1. a lotus with a hundred petals. -2. the white lotus. -पर्वन् *m.* a bamboo. (-*f.*) 1. the full-moon day in the month of *Asvina*. -2. Dûrvâ grass. -3. the plant Kaṭukâ. -4. orris root. -5. the wife of Bhârgava or *Sukra*. °ईशः the planet Venus. -पर्विका 1. Dûrvâ grass. -2. orris root. -3. barley. -पाद्, -पाद् *m.*, -पादी, -पादिका a centipede. -पुष्पः epithet of the poet Bhâravi. -प्रसः the Karavîra tree. -भिषज् see °तारका. -भीरुः *f.* the Arabian jasmine. -मखः, -मन्युः 1. epithets of Indra; Ki. 2. 23; Bk. 1. 5; Ku. 2. 64; R. 9. 13. -2. an owl. -मानः, -नं 1 a *Pala* of silver. -2. an *Adhaka* q. v. -मारः an armourer. -मुख *a.* 1. having a hundred ways. -2. having a hundred outlets, mouths, or openings; विवेकभ्रष्टानां भवति विनिपातः शतमुखः Bh. 2. 10 (where the word has sense 1 also). (-खं) a hundred ways or openings. (-खी) a brush, broom. -मूला the Dûrvâ grass. -यज्वन् *m.* an epithet of Indra. -यष्टिकः a necklace of one hundred strings. -रूपा N. of a daughter of Brahman (who is supposed to be also his wife, from whose incestuous connection with her father is said to have sprung Manu Svâyambhuva). -लुः, -लुंपकः an epithet of the poet Bhâravi. -वर्ष *a.* 1. a century old. -2. lasting for a hundred years. (-र्षं) one hundred years, a century. -वीर्या 1. white-flowering Dûrvâ. -2. the plant *Satâvarî*. -वेधिन् *m.* a kind of sorrel. -शाख *a.* 1. various, multiform. -2. having hundred, *i. e.* many branches. -सहस्रं 1. a hundred thousand. -2. several hundreds, *i. e.* a large number. -साहस्र *a.* 1. consisting of or containing a hundred thousand. -2. bought with a hundred thousand. -ह्रदा 1. lightning; Ku. 7 39; Mk. 5. 48; V. 4. -2. the thunderbolt of Indra. -ह्वा the thunderbolt.

शतक *a.* 1 A hundred. -2 Containing a hundred. -कं 1 A century. -2 A collection of one hundred stanzas; as in नीति°, वैराग्य°, शृंगार° 'a collection of one hundred stanzas on Niti' &c.

शततम *a.* (मी *f.*) One-hundredth.

शतधा *ind.* 1 In a hundred ways. -2 Into a hundred parts or pieces -3 A hundred-fold. -*f.* The Dûrvâ grass.

शतशस् *ind.* 1 By hundreds. -2 A hundred times; शतशः शपे Prab 3.; Ms. 12. 58. -3 A hundred-fold, variously, multifariously; Bg. 11. 5.

शतिक *a.* (की *f.*), शत्य *a.* [शतेन क्रीतः शतस् (विकारः तस्यार्थं वा इति ठन् यत् वा] 1 Containing or consisting of a hundred; Y. 2. 208. -2 Relating to a hundred. -3 Effected with a hundred. -4 Bought with a hundred. -5 Changed with or for a hundred. -6 Bearing tax or interest per hundred. -7 Indicative of (the acquisition of) a hundred.

शतिन् *a.* 1 A hundred-fold. -2 Numerous. -*m.* The owner of a hundred; निःस्वो वष्टि शतं शती दशशतं *Sânti.* 2. 6; Pt. 5. 82.

शतपोनः A sieve.

शतयोनिः Fistula in the anus (with many external openings).

शतृ A technical term used by Pâṇini to denote the Kṛit affix अत् used in forming present participles of the Parasmaipada.

शतेरः 1 An enemy. -2 Injury, hurt.

शत्रिः An elephant.

शत्रुः [शद्-त्रुन् Un. 4. 103] 1 An overthrower, a destroyer, conqueror. -2 An enemy, a foe, an adversary; क्षमा शत्रौ च मित्रे च यतीनामेव भूषणं Subhâsh.; ऋणकर्ता पिता शत्रुर्माता च व्यभिचारिणी। भार्या रूपवती शत्रुः पुत्रः शत्रुरपंडितः Subhâsh. -3 A political rival, a rival neighbouring king. -**Comp.** -उपजापः the secret whisperings of a foe, treacherous overtures of an enemy. -कर्षण, -दमन, -निबर्हण *a.* subduing, overpowering, or destroying enemies. -घ्नः 'destroyer of enemies', an epithet of a brother of Râma and twin brother of Lakshmaṇa, being a son of Sumitrâ. He killed the demon Lavaṇa and colonized Mathurâ. He had two sons named Subâhu and Bahusruta; see R. 15. -पक्षः 1. the party or side of an enemy. -2. an opponent, antagonist. -मर्दनः an epithet of Satrughna. -विग्रहः a hostile invasion. -विनाशनः an epithet of *Siva*. -सह, -साह *a.* withstanding an enemy. -सेविन् *a.* serving a hostile prince; Ms. 7. 186. -हत्या foe-slaughter. -हन् *a.* foe-slayer.

शत्रुंजयः 1 An elephant. -2 N. of a mountain.

शत्रुंतप a. Overcoming or destroying one's foes.