शानैश्चर *a.* (*री f.*) Relating to Saturn. –2 Falling on a Saturday.

शांत *p. p.* [शम्-क्त] 1 Appeased, allayed, calmed, satisfied, pacified; R. 12, 20. –2 Cured, alleviated; शांतरोगः. –3 Abated, subsided, put an end to, removed, extinguished; शांतरथक्षोभपरिश्रमं R. 1. 58; 5. 47; शांतार्चिषं दीपमिव प्रकाशः Ki. 17. 16. –4 Ceased, stopped; शांतमृगप्रचारं Ku. 3. 42. –5 Dead, deceased. –6 Stilled, hushed. –7 Calm, quiet, undisturbed, tranquil, still; शांतामिषमाश्रमपदं S. 1. 16; 4. 19. –8 Tamed; R. 14. 79. –9 Free from passions, at ease, contented. –10 Shaded. –11 Gentle; शांतानुकूलश्रवणश्च शिवश्च पंथाः S. 4. 10. –12 Purified. –13 Meek, humble. –14 Auspicious (in augury); (the phrase शांतं पापं, which is sometimes repeated, means 'oh, no!' 'how can it be', 'God forbid such an untoward or unlucky event'; S. 5; Mu. 1). —तः 1 A man who has subdued his passions, an ascetic. –2 Tranquillity, quietism, the sentiment of quietism, the predominant feeling of which is indifference to worldly objects and pleasures; see निर्वेद and रस. —तं Appeasing, pacifying. —तं *ind.* Enough, no more, not so, for shame, hush!, god (heaven) forbid!; शांतं कथं दुर्जनाः पौरजानपदाः U. 1; सामेव शांतमथवा किमिहोत्तरेण 3. 26. **–Comp.** —आत्मन्, -चेतस् *a.* calm, tranquil-minded, sedate or composed in mind. —तोय *a.* having still waters. —रसः the sentiment of quietism; see शांत above.

शांतनवः 'The son of *Santanu*', N. of Bhîshma.

शांता N. of the daughter of Dasaratha, adopted by the sage Lomapâda and subsequently married by *Rishyasringa*; see U. 1. 4 and ऋष्यशृंग also.

शांतिः *f.* [शम्-क्तिन्] 1 Pacification, allayment, alleviation, removal; अभ्वरविघातशांतये R. 11. 1, 62. –2 Calmness, tranquillity, quiet, ease, rest, repose; स्मर संस्मृत्य न शांतिरस्ति मे Ku. 4. 17; Mâl. 6. 1. –3 Cessation of hostility; Bv. 1. 125. –4 Cessation, stop. –5 Absence of passion, quietism, complete indifference to all worldly enjoyments; तदुपहितकुटुंबः शांतिमार्गेष्वकोऽभूत् R. 7. 71. –6 Consolation, solace. –7 Settlement of differences, reconciliation. –8 Satisfaction of hunger. –9 An expiatory rite, a propitiatory rite for averting evil. –10 Good fortune, felicity, auspiciousness. –11 Exculpation or absolution from blame. –12 Preservation. –13 N. of Durgâ. **–Comp.** —उदं, -उदकं, -जलं soothing or propitiatory water; *S.* 3. —कर, -कारिन् *a.* soothing, pacifying. —गृहं a room for rest or retirement. —होमः a sacrifice or burnt offering to avert or remove an evil; Ms. 4. 150.

शांतिक *a.* (*की f.*) Expiatory, propitiatory. —कं Observances or ceremonies calculated to remove calamities.

शांत्व &c. See सांत्व &c.

शापः [शप्-घञ्] 1 A curse, an imprecation, anathema; शापेनास्तं गमितमहिमा वर्षभोग्येण भर्तुः Me. 1, 92; R. 1. 78, 5. 56, 59; 11. 14. –2 An oath, asseveration. –3 Abuse, calumny. –4 An interdiction, a ban. **–Comp.** —अंतः, -अवसानं, -निवृत्तिः *f.* the end of a curse; Me. 110; R. 8. 82. —अस्त्रः 'having a curse for a weapon', a sage, saint; R. 15. 3. —उत्सर्गः the utterance of a curse. —उद्धारः, -मुक्तिः *f.*, -मोक्षः release or deliverance from a curse. —ग्रस्त *a.* labouring under a curse. —मुक्त *a.* released from a curse. —यंत्रित *a.* restrained by a curse.

शापित *p. p.* 1 Bound by an oath, conjured. –2 Sworn, adjured.

शापठिकः A peacock.

शाफरिकः A fisherman.

शाब (व) र *a.* (*री f.*) [शव-(व) र-अण्] 1 Savage, barbarous. –2 Low, vile, base. —रः 1 An offence, a fault. –2 Sin, wickedness. –3 The tree called *Lodhra*. —री A low form of the Prâkrita dialect (spoken by mountaineers &c.). **–Comp.** —भेदाख्यं (also भेदाक्षं) copper.

शाब्द *a.* (*दी f.*) [शब्द-अण्] 1 Relating to or derived from a word. –2 Relating to or depending on sound (opp. आर्थ.). –3 Verbal, oral. –4 Sounding, sonorous. –5 Nominal (as inflection). —दः A grammarian. —दी N. of Sarasvatî. **–Comp.** —बोधः perception or apprehension of the sense of words. —व्यंजना insinuation founded on words.

शाब्दिक *a.* (*की f.*) [शब्द-ठक्] 1 Verbal, oral. –2 Relating to sounds or words. –3 Sounding. —कः A grammarian.

शामन् *n.* Appeasing, conciliation.

शामनः N. of Yama. —नं 1 Killing, slaughter. –2 Tranquillity, peace. –3 End. —नी The southern direction.

शामित्र 1 Sacrificing. –2 Immolating, killing animals at a sacrifice. –3 Tying up cattle for sacrifice. –4 A sacrificial vessel. –5 A deadly blow.

शामिली A sacrificial ladle; (स्रुच्).

शामीनं 1 Ashes. –2 A sacrificial ladle.

शामीलं Ashes.

शामीली A chaplet, garland.

शांबः N. of a son of Krishna and Jâmbavatî.

शांबरी 1 Jugglery, sorcery. –2 A sorceress.

शांबविकः A dealer in shells.

शांबु (बू) कः A bivalve-shell.

शांभव *a.* (*वी f.*) [शंभोरिदं अण्] Belonging to *Siva*; अभूत्तं वांछति शांभवी गणपतेराखुं क्षुधार्तः फणी P. 1. 159. —वः A worshipper of *Siva*. –2 A son of *Siva*. –3 Camphor. –4 Bdellium. –5 A kind of poison. —वं The *Devadâru* tree.

शांभवी 1 N. of Pârvatî. –2 N. of a plant (नीलदूर्वा). –3 The opening in the crown of the head through which the soul is said to escape.

शाय: Lying, sleeping.

शायिका Repose, sleep.

शायिन् *a.* Reclining, sleeping, resting &c.

शायक: 1 An arrow. –2 A sword; cf. सायक.

शार् 10 U. (शारयति-ते) 1 To weaken. –2 To be weak.

शार *a.* [शार्-अच् शृ-घञ् वा] 1 Variegated, speckled, mottled, spotted –2 Yellow. —रः 1 A variegated colour. –2 Green colour. –3 Air, wind.