made to fire at the first feeding of an infant. -19 N. of *Siva*. -20 The *Arka* plant. -**Comp.** —द्रुः the sacred fig-tree. —पर्णी *a.* sipping water. —मणिः 1. a crystal. -2. a jewel worn on the head. —मल्लिका a kind of jasmine (Arabian). —रोचिस् *m.* the moon. —व्रत *a.* holy, virtuous. —स्मित *a.* having a sweet or pleasant smile; Ku. 5. 20, R. 8 49.

शुचिष्मत् *a.* Bright. —*m.* An epithet of Agni.

शुचिस् *n.* Light, lustre.

शुचीयति Den. P., शुचीभू 1 P. 1 To become pure. -2 To be bright.

शुच्य् 1 P. (शुच्यति) 1 To bathe, perform ablutions. -2 To squeeze, express (as juice). -3 To distil. -4 To churn; (these senses may belong to शुच् 4 P. also).

शुटीरः A hero.

शुटीर्य Valour, heroism.

शुठ् I. 1 P. (शौठति 1 To be impeded or hindered. -2 To limp, be lame. -3 To resist. -II. 10 U. (शौठयति-ते) To be idle, lazy, or dull.

शुंठ् 1 P., 10 U. (शुंठति, शुंठयति-ते) 1 To purify. -2 To become dry; see शुठ् I. also.

शुंठिः-ठी *f.*, शुंठ्यं Dry ginger.

शुंड् 1 P. (शुंडति) 1 To break. -2 To molest, vex, trouble, annoy.

शुंडः 1 The juice issuing from the temples of an elephant in rut. -2 An elephant's trunk.

शुंडकः 1 Distiller. -2 A kind of military music or musical instrument.

शुंडा 1 An elephant's trunk. -2 Spirituous liquor. -3 A tavern, dram-shop. -4 The stalk of the lotus. -5 A courtezan, harlot. -6 A bawd, procuress. -**Comp.** —पानं a tavern, dram-shop.

शुंडारः 1 A distiller. -2 An elephant's trunk or proboscis; Mv. 1. 53.

शुंडालः An elephant.

शुंडिका See शुंडा. 1 The uvula or soft palate. -2 A swelling of a gland (also शुंडी in this sense).

शुंडिन् *m.* 1 A distiller. -2 An elephant. -**Comp.** —मूषिका the musk-rat.

शुतुद्रिः-द्रूः *f.* The river Sutlej; cf. शतद्रु.

शुध् 4 P. (शुध्यति, शुद्ध) 1 To become pure or purified; (fig. also); मृन्नोयैः शुध्यते शौच्यं नदी वेगेन शुध्यति । अद्भिर्गात्राणि शुध्यंति मनः सत्येन शुध्यति Ms. 5. 108-9. -2 To be auspicious, favourable, or eligible; तिथिरेव तावन्न शुध्यति Mu. 5. -3 To be made clear, have the doubts removed; न शुध्यति मेऽतरात्मा Mk. 8. -4 To be defrayed or cleared; व्ययः शुध्यति Pt. 5. —*Caus.* (शोधयति-ते) 1 To purify, cleanse, wash off. -2 To clear, pay off (as a debt). -3 To refine, filter. -4 To correct. -5 To acquit. -6 To examine, investigate, inquire into. -WITH परि, -वि, सं to be purified; R. 12. 104; Ms. 5. 64.

शुद्ध *p. p.* [शुध्-क] 1 Pure, clean, purified; अंतःशुद्धस्त्वमपि भविता वर्णमात्रेण कृष्णः Me. 49. -2 Holy, undefiled, chaste, innocent; अन्वमीयत शुद्धेति शांतेन वपुषैव सा R. 15. 77, 14. 14, -3 White, bright. -4 Stainless, spotless. -5 Innocent, simple, guileless. -6 (*a*) Genuine, true. (*b*) Honest, upright. -7 Correct, faultless, upright. -8 Cleared, acquitted. -9 Mere, only. -10 Simple, pure, unmixed; (opp. मिश्र). -11 Unequalled. -12 Authorized. -13 Whetted, sharpened. -14 Not nasal. —द्धः An epithet of *Siva*. —द्धं 1 Anything pure. -2 The pure spirit. -3 Rock-salt. -4 Black pepper. -**Comp.** —अंतः a king's female apartments, harem, seraglio; शुद्धांतदुर्लभमिदं वपुराश्रमवासिनो यदि जनस्य *S.* 1. 17; Ku. 6. 52. -2. a king's wife. °चारिन् *m.* an attendant in the harem, a chamberlain; U. 1. °पालकः, -°रक्षकः a guard of the harem. —अंता a king's wife, queen. —अपह्नुतिः *f.* a figure of speech; it is thus defined:—शुद्धापह्नुतिरन्यस्यारोपार्थो धर्मनिह्नवः. —आत्मन् *a.* pure-minded, honest. (—*m.*) 1. the pure spirit. -2. N. of *Siva*. —ओदनः (शुद्धोदनः) N. of the father of the celebrated Buddha. °सुतः N. of the celebrated Buddha. —कर्मन् *a.* pure in deeds, holy. —कोटिः *f.* one of the sides of a right-angled triangle. —चैतन्यं pure intelligence. —जंघः an ass. —धी, -भाव, -मति *a.* pure-minded, guileless honest. —वंश *a.* born of a pure family; R. 1. 69.

शुद्धिः [शुध्-क्तिन्] 1 Purity, cleanness. -2 Brightness, lustre; मुक्तागुणशुद्धयोपि (चंद्रपादाः) R 16. 18. -3 Sanctity, holiness; तीर्थाभिषेकजां शुद्धिमाधाना महीक्षितः R. 1. 85. -4 Purification expiation, atonement, expiatory act; शरीरत्यागमात्रेण शुद्धिलाभममन्यत R. 12. 10. -5 A purificatory or expiatory rite. -6 Paying off or clearing (of expenses). -8 Retaliation, requital. -9 Acquittal, innocence (established by trial). -10 Truth, accuracy, correctness. -11 Rectification, correction. -12 Subtraction. -13 N. of Durgâ. -**Comp.** —कर *a.* purifying, correcting. —पत्रं 1. a list of errata or corrigenda. -2. a certificate of purification by penance or atonement. —भूत् *a.* 1. clear, clean. -2. pious, virtuous.

शुन् 6 P. (शुनति) To go, move.

शुनःशेपः (पः) N. of a Vedic sage, son of Ajîgarta. [In the Aitareya Brahmana it is related that king Harischandra, being childless, made a vow that on obtaining a son he would sacrifice him to the god Varuna. A son was born who was named Rohita, but the king put off the fulfilment of the vow under various pretexts. At last Rohita purchased for one hundred cows *Sunah sepha*, the middle son of Ajigarta, as a substitute for himself to be offered to Varuna. But the boy praised Vishnu, Indra, and other deities, and escaped death. He was then adopted by Visvamitra in his own family and called by the name Devarata].

शुनकः 1 N. of a sage, descendant of Bhrigu. -2 A dog. -3 A young dog.

शुनाशी(सी)रः 1 An epithet of Indra. -2 An owl.

शुनिः A dog.

शुनी *f.* A female dog, a bitch.

शुनीरः A number of female dogs.

शुंध् 1. 10. U. (शुंधति-ते, शुंधयति-ते) 1 To be purified or cleansed. -2 To cleanse, purify.

शुंध्युः 1 Air, wind. -2 N. of Agni (Ved.). —*f.* A mare.

शून्य *a.* Empty. —न्यं 1 A number of bitches. -2 A cypher; (more properly शून्य q. v.).