शुप् A technical term used by Pâṇini for उ the sign of the eighth class of roots.

शुभ् 1 A. (शोभते) 1 To shine, be splendid, look beautiful or handsome; सुष्ठु शोभसे एतेन विनयमाहात्म्येन U. 1; R. 8. 6. -2 To appear to advantage; सुखं हि दुःखान्यनुभूय शोभते Mk. 1. 10. -3 To suit, become, befit (with gen.); रामभद्र इत्येवोपचारः शोभते तातपारिजनस्य U. 1. -4 To be gay or happy. -5 To be victorious. -*Caus* (शोभयति-ते) To decorate, adorn, grace. -WITH परि, -वि to shine, look splendid.

शुभ् *f.* Ved. 1 Beauty, splendour. -2 Radiance, lustre. -3 Happiness. -4 Victory. -5 An ornament. -6 An auspicious offering. -7 Water. -8 A brilliant chariot.

शुभ *a.* [शुभ्-क] 1 Shining, bright. -2 Beautiful, handsome; जंघे शुभे सृष्टवतस्तवीये Ku. 1. 35. -3 Auspicious, lucky, happy, fortunate. -4 Eminent, good, virtuous, Pt. 1. 358. -5 Learned, versed in the Vedas. -भं 1 Auspiciousness, welfare, good fortune, happiness, good, prosperity; प्रायः शुभं च विदधात्यशुभं च जंतोः सर्वंकषा भगवती भवितव्यतैव Mâl. 1. 23. -2 An ornament. -3 Water. -4 A kind of fragrant wood. -**Comp.** -अक्षः an epithet of *Siva*. -अंग *a.* handsome. (-गी) 1. a handsome woman. -2. N. of Rati, wife of Cupid. -3. of the wife of Kubera. -अपांगा a beautiful woman. -अशुभं weal and woe, good and evil. -आचार *a.* virtuous. -आनना a handsome woman. -आवह *a.* tending to welfare, conducive to good. -इतर *a* 1. evil, bad. -2. inauspicious. -उदर्कं *a.* having a happy end. -कर *a.* auspicious, propitious. -कर्मन् *n.* 1. a virtuous act. -2. an honourable occupation. -ग *a.* 1. elegant, graceful. -2. propitious, fortunate. -गंधकं gum-myrrh. -ग्रहः an auspicious planet. -द्रुः the sacred fig-tree. -दंती a woman with good teeth. -लग्नः -ग्नं a lucky or auspicious moment. -वार्ता good news. -वासनः perfume for the mouth. -शंसिन् *a.* presaging good, indicative of auspiciousness; R. 3. 14. -स्थली 1. a hall in which sacrifices are performed. -2. an auspicious place.

शुभंयु *a.* [शुभं अस्यास्ति युस्] Auspicious, lucky, fortunate, blessed; अधिकं शुशुभे शुभंयुना द्वितयेन द्वयमेव संगतं R 8. 6; Bk. 1. 20.

शुभंकर *a.* 1 Auspicious. -2 Promoting happiness. -री N. of Durgâ.

शुभंभावुक *a.* Decorated, ornamented, bright.

शुभा 1 Lustre, light. -2 Beauty. -3 Desire. -4 Yellow pigment. -5 The *Samî* tree. -6 An assembly of gods. -7 Dûrvâ grass. -8 Bamboo-manna. -9 The Priyangu creeper.

शुभ्र *a.* [शुभ-रक्] 1 Shining, bright, radiant. -2 White; पद्मयति पित्तोपहतः शशिशुभ्रं शंखमपि पीतं K. P. 10; R. 2. 69. -भ्रः 1 The white colour. -2 Sandal (said to be *n*). -भ्रं 1 Silver. -2 Talc. -3 Rock-salt. -4 Green vitriol. -**Comp.** -अंशुः, -करः 1. the moon. -2. camphor. -दंतिन् *n.* the elephant presiding over the north-west quarter. -रश्मिः the moon.

शुभ्रा 1 The Ganges. -2 A crystal. -3 Bamboo-manna.

शुभ्रिः An epithet of Brahman.

शुंभ् 1 P. (शुंभति) 1 To shine. -2 To speak. -3 To hurt, injure.

शुंभः N. of a demon killed by Durgâ. -**Comp.** -घातिनी, -मर्दिनी an epithet of Durgâ.

शु (शू) र् 4 A. (शूर्यते) 1 To hurt, kill. -2 To make firm or steady, stop. -3 To be firm or fixed. -4 To be senseless, to faint.

शुल्क् 10 U. (शुल्कयति-ते) 1 To gain. -2 To pay, give. -3 To create. -4 To tell, narrate. -5 To leave, forsake, abandon.

शुल्कः, -ल्कं [शुल्क्यते अतिसृज्यते कर्मणि घञ्] 1 A toll, tax, customs, duty; praticularly levied at ferries, passes, roads &c.; कः सुधीः संत्यजेज्झांडं शुल्कस्यैवातिसाध्वसात् H. 3. 125; Ms. 8. 159; Y. 2. 47. -2 Gain, profit. -3 Money advanced to ratify a bargain. -4 Purchase-price (of a girl); money given to the parents of a bride; पीडितो दुंहितृशुल्कसंस्थया R 11. 38; न कन्यायाः पिता विद्वान् गृह्णीयाच्छुल्कमण्वपि Ms. 3. 51, 8. 204, 9. 93, 98. -5 A nuptial present. -6 Marriage settlement or dowry. -7 Present given by the bride-groom to his bride. -**Comp.** -खंडनं defrauding (government) of its due revenue. -ग्राहक, -ग्राहिन् *m.* a toll-collector. -दः 1. the giver of a nuptial present. -2. an affianced suitor. -शाला -स्थानं a toll-station, custo m-house.

शुल्ब 1 A cord, rope, string. -2 Copper.

शुल्ब् (ल्ब्) 10 U. (शुल्ब-ल्ब-यति-ते) 1 To give, bestow. -2 To send away, dismiss. -3 To measure. -4 To create, produce.

शुल्वं (ल्बं) [शुल्ब-अच्] 1 A rope, string. -2 Copper. -3 A sacrificial rite or act. -4 The proximity of water, a place near it. -5 A rule, law, an institute. -ल्वा, -ल्वी See above. -**Comp.** -अरिः sulphur. -जं brass.

शुश्रू *f.* A mother.

शुश्रूषक *a.* Attentive, obedient. -कः A servant, an attendant.

शुश्रूषणं, -णा [श्रु-सन् ल्युट्] 1 Desire to hear. -2 Service, attendance. -3 Obedience, dutifulness.

शुश्रूषा 1 Desire to hear; अत एव शुश्रूषा मां मुखरयति Mu. 3. -2 Service, attendance. -3 Dutifulness, obedience. -4 Reverence. -5 Telling, saying.

शुश्रूषु *a.* 1 Desirous to hear. -2 Desirous of serving or attending. -3 Obedient, attentive.

शुष् 4 P. (शुष्यति, शुष्क) 1 To be dried, become dry or parched up; तृषा शुष्यत्यास्ये पिबति सलिलं स्वादु सुरभि Bh. 3. 92. -2 to be withered. -3 To languish, become emaciated; Pt. 1. 49. -4 To be afflicted or distressed. -*Caus.* (शोषयति-ते) 1 To dry up, wither, parch; न शोषयति मारुतः Bg. 2. 23. -2 To emaciate. -3 To destroy. -4 To extinguish. -5 To drain, suck up, absorb. -6 To exhaust, empty. -WITH उद् -परि 1. to be dried up, dry up; Bk. 10. 41; Bg. 1. 29. -2. to pine, decay, wither. -वि, -सं to be dried up.

शुषः, -षी 1 Drying, drying up. -2 A hole in the ground.

शुषिः *f.* 1 Drying up. -2 A hole. -3 The hollow in the fang of a snake.