शुषिर *a.* [शुष्-किरच्] Full of holes, perforated. —रः 1 Fire. -2 A rat or mouse. —रं 1 A hole. -2 The atmosphere. -3 A wind-instrument.

शुषिरा 1 A river. -2 A sort of perfume.

शुषिलः Air, wind.

शुष्क *p. p.* [शुष्-क्त] 1 Dry, dried up; शाखायां शुष्कं करिष्यामि Mk. 8. -2 Parched up, sear. -3 Shrivelled, shrunk up, emaciated. -4 Feigned, pretended, mock; कामिनः स्म कुरुते करभोरूहारिशुष्करुदितं च सुखेऽपि *Si.* 10. 69. -5 Empty, vain, useless, unproductive; M. 2. -6 Groundless, causeless. -7 Offensive, harsh; तस्मै नाकुशलं ब्रूयान्न शुष्कां गिरमीरयेत् Ms. 11. 35. -Comp. —अंग *a.* emaciated. (-गी) a lizard. —अन्नं rice in the husk. —आर्द्रं dry ginger. —कलहः 1. a vain or groundless quarrel. -2. a mock quarrel; Mu. 3. —वैरं groundless enmity. —व्रणं a healed wound, scar.

शुष्कलः, -लं 1 Dried flesh. -2 Flesh in general.

शुष्ण: 1 The sun. -2 Fire.

शुष्मः [शुष्-मन् किच्च] 1 The sun. -2 Fire. -3 Air, wind. -4 A bird. —ष्मं 1 Prowess, strength. -2 Light, lustre.

शुष्मन् *m.* 1 Fire; *Si.* 14. 22. -2 The Chitraka tree. —*n.* 1 Strength, prowess. -2 Light, lustre.

शुष्मिन् *a.* 1 Powerful, strong. -2 Fiery, high-mettled (as a horse)

शूकः, -कं 1 The awn of barley &c, beard. -2 A bristle; वृतं च खलु शूकैः Bv. 1. 24. -3 Point, tip, sharp end. -4 Tenderness, compassion. -5 A kind of poisonous insect. -6 The bristle or sharp hair of insects. —का A cowach. -Comp. —कीटः, -कीटकः a kind of insect or worm covered with bristles. —धान्यं any awned grain, (as barely). —पिंडिः, -डी, -शिंबा, -शिंबिका, -शिंबी cowach (कपिकच्छु).

शूकक: 1 A kind of grain. -2 Tenderness, compassion.

शूकवत्, शूकिन् *a.* Awned, bearded.

शूकरः A hog; गच्छ शूकर भद्रं ते वद सिंहो मया हतः। पंडिता एव जानंति सिंहशूकरयोर्बलम् Subhâsh. -Comp. —इष्टः a kind of grass (मुस्ता).

शूकलः A restive horse.

शूतिः *f.* Growing, increasing.

शूद्रः [शुच्-रक् पृषो० चस्य दः दीर्घः Up. २. 19] A man of the fourth or the last of the four principal tribes of the Hindus; he is said to have been born from the feet of *Purusha*; पद्भ्यां शूद्रो अजायत Rv. 10. 90. 12, or of Brahman; Ms. 1. 87, and his principal business was to serve the three higher castes; cf. Ms. 1. 91). -Comp. —अर्ता the Priyangu plant. —आह्निक the daily ceremonies or observances of a *Sûdra*. —उदकं water polluted by the touch of a *Sûdra*. —कृत्यं, -धर्मः the duties of a *Sûdra*. —प्रियः an onion. —प्रेष्यः a man of any of the three higher castes who has become a servant to a *Sûdra*. —भूयिष्ठ *a.* consisting mostly of *Sûdras*. —याजकः one who conducts a sacrifice for a *Sûdra*. —वर्गः the *Sûdra* or servile class. —सेवनं serving a *Sûdra*, being the servant of a *Sûdra*.

शूद्रा A woman of the *Sûdra* tribe. -Comp. —भार्यः one who has a *Sûdra* woman for his wife. —वेदनं marrying a *Sûdra* woman. —सुतः the son of a *Sûdra* woman (the father being of any caste).

शूद्राणी, शूद्री The wife of a *Sûdra*.

शूद्रकः N of a king, the reputed author of the Mrichchhakaṭika.

शून *p. p.* [श्वि-क्त] 1 Swollen. -2 Increased, grown, prospered. -3 Morbidly swollen.

शूना [धि अधिकरणे -क्त संप्र० दीर्घः Tv.] 1 The soft palate, uvula. -2 A slaughter house in general. -3 Anything (such as a piece of household furniture), whereby life is likely to be destroyed; (these are five; a fire place, a grind-stone, a broom, a mortar, and a water-pot; पंच शूना गृहस्थस्य चुल्ली पेषण्युपस्करः। कंडनी चोदकुंभश्च बध्यते यास्तु वाहयन् Ms. 3. 68.)

शून्य *a.* [शूनायै प्राणिवधाय हितं रहस्यस्थानत्वात् यत् Tv.] 1 Empty, valid. -2 Vacant (applied also to the heart, glances &c.), absent, listless; गमनमलसं शून्या दृष्टिः Mâl. 1. 17; see शून्यहृदय below. -3 Non-existent. -4 Lonely, desolate, secluded, deserted; शून्येषु शूरा न के K. P. 7; Bk. 6. 9; शून्यं मन्ये जगदविरतज्वालमेनङ्निलानि U. 3. 38; Mâl. 9. 20. -5 Dejected, downcast, dispirited; शून्या जगाम भवनाभिमुखी कथंचित् Ku. 3. 75; Ki. 17. 39 -6 Utterly devoid or deprived of, without, wanting in (with instr. or in comp.); अंगुलिकशून्या मे अंगुलि; *S.* 5; दया°, ज्ञान°, &c. -7 Indifferent. -8 Guileless. -9 Nonsensical, unmeaning; *Si.* 11 4. -10 Bare, naked. —न्यं 1 A vacuum, void, blank. -2 The sky, space, atmosphere. -3 A cipher, dot. -4 Non-entity, (absolute) non-existence; दूषणशून्यदिदृक्षवः N. 1. 21. -5 N. of Brahman. -Comp. —पदवी the passage of the soul. —मध्यः a hollow reed. —मनस्, -मनस्क *a.* absent-minded, listless. —मुख, -वदन *a.* with a blank face, with a downcast countenance. —वादः the doctrine of the non-existence of anything, the doctrine of a Buddhist sect. —वादिन् *m.* 1. an atheist. -2. a Buddhist. —हृदय *a.* 1. absent-minded; V. 2; *S.* 4. -2. open-hearted, unsuspecting.

शून्या 1 A hollow reed. -2 A barren woman. -3 The prickly pear.

शूर् 10 U. (शूरयति-ते) 1 To act the hero, be powerful. -2 To make vigorous exertions; see शुर् also.

शूर *a.* [शूर्-अच्] Brave, heroic, valiant, mighty; शून्येषु शूरा न के K. P. 7 —रः 1 A hero, warrior, valiant man. -2 A lion. -3 A boar. -4 The sun. -5 The Sâla tree. -6 N. of a Yâdava, the grandfather of Kṛishṇa. -7 The Arka plant. -8 The Chitraka tree. -Comp. —कीटः a contemptible warrior; Mv. 6. 32. —मानं arrogance, vaunting. —मानिन् *m.* a boaster, braggart. —सेन *m.* pl. N. of the country about Mathurâ or the inhabitants of that country; R. 6. 45.

शूरणः [शूर्-ल्युट्] A kind of esculent root.

शूरंमन्य *a.* One who fancies himself to be a hero.

शूर्प् 10 U. (शूर्पयति-ते) To measure.

शूर्पः -र्पं A winnowing-basket. —र्पः A measure of two Droṇas. -Comp. —कर्णः an elephant. —नखा (for नखा) 'having finger-nails like winnowing-baskets', N. of a sister of Râvaṇa. [She was attracted by the beauty of Râma, and solicited him to marry