purposes. —सहायः an assistant in love-affairs, a confidant of the hero of a play; cf. नर्मसचिव.

शृंगारकः Love. —कं Red-lead.

शृंगारित *a.* 1 Impassioned, affected by love. -2 Reddened. -3 Adorned.

शृंगारिन् *a.* 1 Amorous, impassioned, enamoured, -2 Relating to love. -3 Stained with red-lead. —*m.* 1 An impassioned lover. -2 A ruby. -3 An elephant. -4 Dress, decoration. -5 The betel-nut tree. -6 A preparation of betel-leaves and pieces of areca-nut, see तांबूल.

शृंगिः Gold for ornaments. —*f.* The sheat-fish.

शृंगिकं A kind of poison. —का A kind of birch tree.

शृंगिणः A ram.

शृंगिणी 1 A cow. -2 The Arabian jasmine.

शृंगिन् *a.* (णी *f.*) [शृंगमस्यास्य इनि] 1 Horned. -2 Crested, peaked. —*m.* 1 A mountain. -2 An elephant. -3 A ram. -4 A tree. -5 N. of Siva. -6 N. of one of Siva's attendants : शृंगी भृंगी रिटिस्तुंडी Ak.

शृंगी 1 Gold used for ornaments. -2 A kind of medicinal root. -3 A kind of poison. -4 The sheat-fish. -**Comp.** —कनकं gold used for ornaments.

शृणि: *f.* A hook for pricking an elephant, a goad; मदांधकरिणां दर्पोपशांत्यै शृणिः H. 2. 165.

शृत *p. p.* 1 Cooked. -2 Boiled (water, milk &c.).

शृध् I. 1 A. (but Paras. also in the Second Future, Aorist, and Conditional) (शर्धते) To break wind downwards. -II. 1 U. (शर्धति-ते) 1 To moisten, wet. -2 To cut off. -III. 10 U. (शर्धयति ते) 1 To strive. -2 To take, grasp. -3 To insult (as by breaking wind), mock, ridicule.

शृद्ध *p. p.* 1 Expelled from the (as wind). -2 Moistened,

ntellect (बुद्धि). -2 The

ाति, शर्णि) 1 To tear ieces. -2 To hurt, estroy; वनाश्रयाः ति यस्तान् प्रस- *Pass.* (शीर्यि-

ते) 1 To be shattered. -2 To wither, decay, waste away. -With अव or वि to seize away. (-*Pass.*) to fade or wither; मूर्ध्नि वा सर्वलोकस्य विशीर्येत वनेऽथवा Bh. 2. 104.

शेखरः 1 A crest, chaplet, tuft, a garland of flowers worn on the head; कपालि वा स्यात्कथमेवमिंदुशेखरे Ku. 5. 78, 7. 42; नवकरनिकरेण स्पष्टबंधूकसूस्तवकरुचिमेते शेखरं बिभ्रतीव Si. 11. 46, 4. 50; नगरीशेखरीभूता पुष्पपुरी नाम नगरी Dk. -2 A diadem, crown. -3 A peak, summit. -4 The best or most distinguished of a class (at the end of comp.). -5 A kind of *Dhruva* or burden of a song. —ः Cloves.

शेखरित *a.* Crested, tufted, peaked.

शेपः, शेपस् *n.*, शेफः -फं, शेफस् *n.* 1 The penis. -2 A testicle. -3 A tail.

शेफालिः -ली, शेफालिका *f.*, A kind of plant; शेफालिकाकुसुमगंधमनोहराणि Rs. 3. 14.

शेपुषी Intellect, understanding

शेल् 1 P. (शेलति) 1 To go, move, -2 To tremble.

शेवः [शुक्रयते सति शेते, शी-वन् Un 1. 152, 154] 1 The penis. -2 A snake. -3 Height, elevation. -4 Happiness. -5 Wealth, treasure. -6 An epithet of Agni. -7 Of Soma. —वं 1 The penis (also शेवा). -2 Happiness. -**Comp.** —धिः 1. a valuable treasure; विद्या ब्राह्मणस्येयाह शेवधिस्तेऽस्मि रक्ष मां Ms. 2 114; सर्वे कामाः शेवधिर्जीवितं वा स्त्रीणां भर्ता धर्मदाराश्च पुंसां Mal. 6. 18. -2. one of the 9 treasures of Kubera.

शेवलं [शी-विच् तथा भूतः सन् वलते वल्-अच् Tv.] 1 The green moss-like substance growing on the surface of water. -2 A kind of plant.

शेवलिनी A river.

शेवाल See शेवल.

शेष *a.* [शिष्-अच्] Remaining, rest, all the other; त्वयैधि शेषोऽपनुषायिवर्गः R. 2. 4, 4. 64, 10. 29; Me. 30, 87; रेभे निर्वर्त्यतां शेषो विधिः V. 5; शेषान् मासान् गमय चतुरो लोचने मीलयित्वा Me. 110; Ms. 3. 47; Ku. 2. 44; oft. at the end of comp. in this sense; भक्षितशेष, आलेख्यशेष &c. —षः -षं 1 (*a*) Remainder, rest, residue; ऋणशेषोऽग्निशेषश्च व्याधिशेषस्तथैव च । पुनश्च वर्धते यस्मात्तस्माच्छेषं न कारयेत् Chân. 40; अभ्यशेष Me. 38; प्रतिकारविधानमायुषः सति शेषे हि फलाय कल्पते R. 8. 40; so शेषे वयसः समागमो मृत्युः Bv. 4. 30; चित्रागशेष Ku. 5. 57; वाक्यशेषः V. 3. &c. (*b*) Surplus, balance. -2 Anything left out or omitted to be said; (इति शेषः is often used by commentators in supplying an ellipsis or words necessary to complete the construction). -3 Escape, salvation, respite. —षः 1 Result, effect. -2 End, termination, conclusion. -3 Death, destruction. -4 N. of a celebrated serpent, said to have one thousand heads, and represented as forming the couch of Vishnu or as supporting the entire world on his head; किं शेषस्य भरव्यथा न वपुषि क्ष्मां न क्षिपत्येव यत् Mu. 2. 18, Ku 3. 13; R. 10. 13. -5 N. of Balarâma (supposed to be an incarnation of Sesha). -6 An elephant. —षा The remains of flowers or other offerings made to an idol and distributed among the worshippers as a holy relique; तथेति शेषामिव भर्तुराज्ञामाशय मूर्ध्ना मदनः प्रतस्थे Ku. 3. 22, *S.* 3. —षं The remnants of food, remains of an offering. (शेषे is used adverbially in the sense of 1. at last, finally. -2 in other cases; as in शेषे षष्ठी). -**Comp.** —अन्नं leavings of food. —अवस्था old age. —कालः the time of death. —जातिः *f.* assimilation of residues. —भागः the remainder. —भोजनं the eating of leavings. —रात्रिः the last watch of the night. —शयनः, -शायिन् *m.* epithets of Vishnu.

शैकय *a.* 1 Suspended in a loop. -2 Pointed, peaked.

शैक्षः [शिक्षां वेत्त्यधीते वा अण्] 1 A student who studies *Sikshâ* or the science of pronunciation, one who has just entered upon the study of the Vedas. -2 (Hence) A novice, tyro.

शैक्षिकः One skilled in *Sikshâ*.

शैक्ष्यं Learning, proficiency.

शैखरिकः -रेयः The Apámârga tree.

शैख्य *a.* Pointed.

शैघ्र्यं [शीघ्र-ष्यञ्] Quickness, rapidity.