dark night; इयामां इयामलिमानमानयत भोः सांद्रैर्मषीकूर्चकैः Vb. 3. 1. –2 Shade, shadow. –3 A dark woman. –4 A kind of woman (यौवनमध्यस्था according to Malli. on N. 3. 8; *Si.* 8. 36; Me. 82; or शीते सुखोष्णसर्वांगी ग्रीष्मे या सुखशीतला । तप्तकांचनवर्णाभा सा स्त्री इयामेति कथ्यते according to one commentator on Bk. 5. 18 and 8. 100). –5 A woman who has borne no children. –6 A cow. –7 Turmeric. –8 The female cuckoo. –9 The Priyangu creeper; M. 2 7; Me. 104. –10 The indigo plant. –11 The holy basil. –12 The seed of the lotus. –13 N. of the Yamunâ. –14 N. of several plants.

इयामाकः A kind of grain or corn; (न) इयामाकमुष्टिपरिवर्धितकं जहाति *S.* 4. 13 (also इयामक).

इयामायते Den. A. To become black, to prove impure (as gold &c.); इयामायते न खलु वासु यः कांचनमिषाग्निषु M. 2. 10.

इयामिका 1 Blackness, darkness; अपांगयोः केवलमस्य दीर्घयोः शनैःशनैः इयामिकया कृतं पदं Ku. 5. 21. –2 Impurity, alloy, (of metals &c.); हेम्नः संलक्ष्यते ह्यग्नौ विशुद्धिः इयामिकापि वा R. 1. 10.

इयामित *a.* Blackened, darkened.

इयालः [इयै-कालन्] A wife's brother, brother-in-law.

इयालकः 1 A wife's brother. –2 A wretched brother-in-law.

इयालकी, इयालिका, इयाली A wife's sister.

इयाव *a.* (वा or वी *f.*) [इयै-वन्] 1 Dark-brown, dark, dusky. –2 Bay, brown. —वः The brown colour. **–Comp.** —तैलः the mango tree. —दत्, –दंत *a.* brown-toothed.

इयेत *a.* (ता or ता *f.*) White. —तः The white colour.

इयेनः [इयै-इनन्] 1 The white colour. –2 Whiteness. –3 A hawk, falcon. –4 Violence. –5 Ved. A horse. **–Comp.** —अवपातः the swoop of a hawk; Mâl. 8. 8. —करणं, –करणिका 1. burning on a separate funeral pile. –2. a hawk-like, *i. e.* rash and desperate, act. —चित्, –जीविन् *m.* a falconer.

इयै 1 A. (इयायते, इयान, शीत or शीन) 1 To go, move. –2 To be congealed or coagulated. –3 To dry up, wither.

इयैनपाता [इयैनस्य पातोऽत्र अण् मुम् च] Hawking, hunting, chase.

इयोणाकः, इयोनाकः N. of a tree.

अंक् 1 A. (अंकते) To go, creep.

अंग् 1 P. (अंगति) To go, move, creep.

अण् 1 P., 10 U. (अणति, अणयति-ते) To give, give away, bestow usually with वि); R. 5. 1.

अत् *ind.* A prefix used with the root धा; see अद्धा.

अथ् I. 1. 9. P. (अथति, अथ्नाति) To hurt, injure, kill. –II. 1 P., 10 U. (अथति, अथयति-ते) 1 To hurt, kill. –2 To untie, loosen, liberate, release. –III. 10 U. (अथयति-ते) 1 To make efforts, be occupied or busy. –2 To be weak or infirm. –3 To be glad.

अथनं 1 Killing, destruction. –2 Untying, loosening, release. –3 Effort, exertion. –4 Tying, binding. –5 Delighting repeatedly.

अद्धा 3 U. To confide, believe, put faith in (with acc. of thing); कः अद्धास्यति भूतार्थं Mk. 3. 24; काभिन्यः अद्धुरनार्भवं नरेषु *Si.* 8. 11, 9. 69; U. 7. 6; अद्धे त्रिशगोपमात्रके दाहशक्तिमिव कुण्डवर्त्मनि R. 11. 42.

अद्ध *a.* Believing, trusting.

अद्धा 1 Trust, faith, belief, confidence. –2 Belief in divine revelation, religious faith; अद्धा वित्तं विधिश्चेति चितयं तत्तनागतं *S.* 7. 29; R. 2. 16; Bg. 6. 37; 17. 3. –3 Sedateness, composure of mind. –4 Intimacy, familiarity. –5 Respect, reverence. –6 Strong or vehement desire; तथापि वैचित्रवरहस्यलुब्धाः अद्धां विधास्यंति सचेतसोऽत्र Vikr. 1. 13, युद्धश्रद्धापुलकित इव प्रासलक्ष्यः करेण Mu. 6. 18. –7 The longing of a pregnant woman.

अद्धालु *a.* [अद्धा -आलुच्] 1 Believing, full of faith. –2 Desirous, longing or wishing for (anything); अकालकुसुमसमुद्भवश्रद्धालुना भर्त्रा Ratn. 1. —लुः *f.* A pregnant woman longing for anything

अंथ् I. 1 A. (अंथते) 1 To be weak. –2 To be loose or relaxed. –3 To loosen, relax. –II. 9 P. (अथ्नाति) 1 To loosen, liberate, release. –2 To delight repeatedly.

अंथः 1 Loosening, liberating. –2 Looseness. –3 Binding, tying together. –4 N. of Vishnu.

अथनं 1 Loosing, untying. –2 Hurting, killing, destroying. –3 Tying, binding.

अंथित *p. p.* 1 Loosed, liberated, let loose. –2 Connected; strung or bound together. –3 Hurt, injured. –4 Overcome, overpowered. –5 Delighted.

अपर्ण–णा Causing to boil, boiling, seething.

अपित *p. p.* Boiled or caused to be boiled. –2 Seethed. —तं Boiled meat &c. —ता Rice-gruel.

अम् 4P. (आम्यति, आंत) 1 To exert oneself, take pains, toil, labour. –2 To perform austerities, mortify the body (by acts of penance); किमिदानीं आम्यसि गौरि Ku. 5. 50. –3 To be wearied or fatigued, be exhausted; रतिश्रांता शेते रजनिरपनी गाढपुलकि K. P. 10; *Si.* 14. 38; Bk. 14. 110. –4 To be afflicted or distressed; यो वृंदानि त्वरयति पथि आम्यतां प्रोषितानां Me. 99. —*Caus.* (अश्रा-मयति-ते) To cause to be fatigued &c.

अमः [अम्-घञ् न वृद्धिः] 1 Toil, labour, exertion, effort; अलं महीपाल तव श्रमेण R. 2. 34; जानाति हि पुनः सम्यक् कविरेव कवेः श्रमं Subhâsh.; R. 16. 75; Ms. 9. 208. –2 Weariness, fatigue, exhaustion; विनयंते स्म तद्योधा मधुभिर्विजयश्रमं R. 4. 65, 67; Me. 17, 52; Ki. 5. 28. –3 Affliction, distress. –4 Penance, austerity, mortification of the body; दिवं यदि प्रार्थयसे वृथा श्रमः Ku. 5. 45. –5 (*a*) Exercise; श्रमोदंडेन च श्रमकरोत् K. 76. (*b*) Especially, military exercise, drill. –6 Hard study. **–Comp.** —अंबु *n.*, –जलं perspiration, sweat. —कर्शित *a.* worn out by fatigue. —साध्य *a.* to be accomplished by dint of labour. —स्थानं a drill-ground, gymnasium &c.

श्रमण *a.* (णा -णी *f.*) [श्रम्-युच्] 1 Labouring, toiling. –2 Low, base, vile. —णः 1 An ascetic, a devotee, religious mendicant in general. –2 A Buddhist ascetic. –3 A beggar. —णा -णी 1 A female devotee or mendicant. –2 A lovely woman. –3 A woman of low caste. –4 Bengal madder. –5 The spikenard.

श्रमणायते Den. A. To become a