pitate entrance on the stage which arises from fear, hurry, agitation &c., as when a character tossing up the curtain suddenly enters without the usual introduction ततः प्रविशति &c.

**अपटु** *a.* 1 Not clever or skilful, slow, dull, awkward, uncouth. –2 Ineloquent (as a speaker). –3 Sick.

**अपठ** *a.* Unable to read ; not reading ; a bad reader ; cf. अपच.

**अपंडित** *a.* Not learned or wise, foolish, ignorant ; **विभूषणं मौनमपंडितानाम्** Bh. 2. 7. –2 Wanting in skill, taste, appreciation &c.

**अपण्य** *a.* Not saleable (the Smritis name several things which ought not to be sold by particular persons and on particular occasions); **जीविकार्थे चापण्ये** P. V. 3. 99.

**अपतंत्रकः** [अपगतं तंत्रं भिषजामधीनता यत्र कप् Tv.] A kind of वातरोग, spasmodic contraction of the body or stomach.

**अपतानकः** [अपक्रम्य अंतरांतरा तनुते तन् कर्तरि ण्वुल्] Spasmodic contraction with occasional convulsive fits; सोऽपतानकसंज्ञो यः पातयत्यंतरांतरा Suśr.

**अपतानकिन्** *a.* Affected with spasmodic contraction.

**अपति, तिक** *a.* Without a master; without a husband, unmarried. **–तिः** Ved. Not a master or husband.

**अपत्नी** Unmarried, without a husband.

**अपत्नीक** *a.* 1 Without a wife (when she is either absent or dead). –2 To be performed without the company of a wife; **अपत्नीकः पितृयज्ञः** Káty.

**अपतीर्थ** A bad Tírtha or place of pilgrimage.

**अपतृप्** 10 P. To cause to fast or starve.

**अपतर्पणं** 1 Fasting (in sickness). –2 Absence of satisfaction.

**अपत्य** [न पतंति पितरोऽनेन, पत् बाहु° करणे यत्, न. त. ; some derive it from अप, the termination त्य being added to it, as in तत्रत्य, अत्रत्य, sprung from a stock; Yáska gives two etymologies: अपत्यं कस्मात् अपततं भवति पितुः सकाशादेत्य पृथगिव ततं भवति, अनेन जातेन सता पिता नरके न पततीति वा] Offspring, child, progeny, issue (of animals and men); offspring in general (male or female); sons or grandsons and other later generations of a Gotra; **अपत्यं पौत्रप्रभृति गोत्रं** P. IV. 1. 162; **अपत्यैरिव नीवारभागधेयोचितैर्मृगैः** R. 1. 50. (Bhavabhúti calls an *apatya* 'a knot for tying parents together' अन्योन्यसंश्लेषणं पित्रोः; अंतःकरणतत्त्वस्य दंपत्योः स्नेहसंश्रयात् । आनंदग्रंथिरेकोयमपत्यमिति बध्यते ॥ U.3. 17). –2 A partronymic affix; स्त्रीपुंसयोरपत्यांताः Ak.; °**अधिकारप्रकरणं** Sk. **–Comp. –काम** *a.* desirous of progeny. **–जीवः** N. of a plant. **–द** *a.* giving offspring (as a Mantra &c.). **(–दा)** N. of a plant (गर्मदात्रीवृक्ष). **–पथः** the vulva. **–प्रत्ययः** a patronymic affix. **–विक्रयिन्** *m.* a seller of his children, a father who sells his girl for money to a bridegroom. **–शत्रुः** [अपत्यं शत्रुर्गर्भभेदनेन नाशकं यस्याः सा] 1. 'having the child for its enemy', a crab (said to die in producing young). –2. a serpent. **–साच्** *a.* Ved. accompanied with offspring.

**अपत्र** *a.* Leafless, without wings &c. **–त्रः** 1 The shoot of bamboo; a sprout in general (तदवस्थायां तयोः पत्रशून्यतयोत्पत्तेस्तथात्वं). –2 A tree the leaves of which have fallen off. –3 A bird without wings.

**अपत्रप्** 1 A. To be ashamed, be bashful, hang down the face through shame; (with instr. of person or thing); **यैनापत्रपते साधुरसाधुस्तेन तुष्यति** Mb; **य आत्मनापत्रपते भृशं नरः स सर्वलोकस्य गुरुर्भवत्युत** *ibid*; **तस्माद्वलैरपत्रेपे** Bk. 14. 84 turned away from with shame.

**अपत्रप** *a.* Shameless, impudent. **–पा–पणं** 1 Shame, bashfulness. –2 Embarrassment.

**अपत्रपिष्णु** *a.* [अपत्रप्–इष्णुच्] Bashful ; Śi. 8. 46.

**अपत्रस्त** *p.p.* Afraid of, deterred from ; **तरंगापत्रस्तः** (slightly) afraid of waves ; P. II. 1. 38 Sk.

**अपथ** *a.* [नास्ति पंथा यत्र] Pathless, roadless ; °**थो देशः**, °**था नगरी** &c. **–थं, –थः** (also अपंथाः P. V. 4. 72, II. 4. 30) 1 Not a way, absence of a way or road, pathless state; a bad or wrong road (lit.); (fig.) irregularity, deviation, a moral irregularity or deviation, a wrong road, bad or evil course; **अपथे पदमर्पयंति हि श्रुतवंतोपि रजोनिमीलिताः** R.9. 74 ; 17. 54; **न कश्चिद्वर्णानामपथमपकृष्टोपि भजते** *Ś.*5: 10 follows evil ways; **कारितस्त्वमपथे पदं मया** Ki. 13. 45, 64. –2 Heresy, heterodoxy (in opinions). –3 The vulva. **–था** N. of several plants. **–थं** *ind.* By or in the wrong way, astray; **अपथं वर्तते** Sk. **–Comp. –गामिन्** *a.* pursuing evil courses; heretical. **–प्रपन्न** *a.* taking to evil ways (as man); spent or used out of place, misapplied, misspent (as money &c.); H. 3. 123.

**अपथ्य** *a.* [न.त.] 1 Unfit, unsuited, improper, inconsistent, obnoxious; **अकार्यं कार्यसंकाशमपथ्यं पथ्यसंमितं** Rám. –2 (In medicine) Unwholesome, unsalutary (as food, regimen &c.); **संतापयंति कमपथ्यमुजं न रोगाः** H. 3. 117 ; **भवति पुरुषस्य व्याधिर्मरणं सेवितं अपथ्ये, राजापथ्ये पुनः सेवितं सकलकुलं नश्यति** Mu.6. –3 Bad, unlucky. **–Comp. –कारिन्** *a.* an offender; **एवमपथ्यकारिषु तीक्ष्णदंडो राजा; राज °री क्षपणकः ; अनुभव राजापथ्यकारित्वस्य फलं** Mu. 1 an enemy or traitor to the king.

**अपद्** –**पाद्** *a.* (**पदी** *f*) [न पद्यते ज्ञायते. पद्–क्विप्–न. त.] 1 Incomprehensible, unknowable. –2 Having no feet, footless.

**अपद** *a.* 1 Footless. –2 Having no office or post. **–दः** A reptile. **–दं** 1 No place or abode. –2 A wrong or bad place or abode ; wrong timer **चिरमपदे शंकितोऽस्मि** M. 1 my doubts were out of place, ill-founded; **प्रेम पदयति भयान्यपदेपि** Ki.9. 70 unreasonably. –3 A word which is not a *pada* or an inflected word. –4 Ether. **–Comp. –अंतर** *a.* adjoining, contiguous, very near. **(–रं)** proximity, contiguity. **–रुहा, –रोहिणी** N. of a parasitical plant.

**अपदक्षिणं** *ind.* To the left side.

**अपदम** *a.* 1 Without self-restraint. –2 Of wavering fortune.

**अपदव** *a.* Free from forest fire.

**अपदश** *a.* Far from ten.

**अपदानं –दानकं** [अपदायति परिशुध्यति येन कर्मणा, दै करणे ल्युट्] 1 Pure conduct, approved course of life; (परिशुद्धाचरणं). –2 A great or noble work, excellent work (perhaps for अवदानं q. v.). –3 A work well or completely done, an accomplished work.

**अपदार्थः** 1 Nothing, non-entity. –2 Not the meaning of words actually used in a sentence; **अपदार्थोपि वाक्यार्थः समुल्लसति** K. P. 2.