1 Wealth, riches, affluence, prosperity, plenty; आनेर्वेदः श्रियो मूलं Rân.; साहसे श्रीः प्रतिवसति Mk. 4 'fortune favours the brave'; Ms. 9. 300. -2 Royalty, majesty, royal wealth; Ki. 1. 1. -3 Dignity, high position, state; श्रीलक्षण Ku. 7. 45 'the marks or insignia of greatness or dignity'; Pt. 1. 67. -4 Beauty, grace, splendour, lustre; (मुखं) कमलाश्रियं दधौ Ku. 5. 21, 7. 32; R. 3. 8. -5 Colour, aspect; Ku. 2. 2. -6 The goddess of wealth, Lakshmî, the wife of Vishnu; आसीदियं दशरथस्य गृहे यथा श्रीः U. 4 6; S. 3. 14; Si. 1. 1. -7 Any virtue or excellence. -8 Decoration. -9 Intellect, understanding. -10 Superhuman power. -11 The three objects of human existence taken collectively (धर्म, अर्थ and काम). -12 The Sarala tree -13 The Bilva tree. -14 Cloves. -15 A lotus. -16 The twelfth digit of the moon. -17 N. of Sarasvatî, (the goddess of speech). -18 Speech. -19 Fame, glory. —*m.* N. of one of the six *Râgas* or musical modes. (The word श्री is often used as an honorific prefix to the names of deities and eminent persons; श्रीकृष्णः, श्रीरामः, श्रीवाल्मीकिः, श्रीजयदेवः; also celebrated works, generally of a sacred character; श्रीभागवत, श्रीरामायण &c.; it is also used as an auspicious sign at the commencement of letters, manuscripts &c.; Mâgha has used this word in the last stanza of each canto of his Sisupâlavadha, as Bhâravi has used लक्ष्मी).-Comp. —आर्द्रं a lotus. —ईशः an epithet of Vishnu. —कंठः 1. an epithet of *Siva*. -2. of the poet Bhavabhûti; श्रीकंठपदलांछनः U. 1. °सखः an epithet of Kubera. —करः an epithet of Vishnu. (-रं) the red lotus. —करणं a pen. —कांतः an epithet of Vishnu. —कारः the word 'श्री' written at the top of a letter, (as an auspicious beginning). —कारिन् *m.* a kind of antelope. —खंडः -डं sandal-wood; श्रीखंडविलेपनं सुखयति H. 1. 97. —गदितं a kind of minor drama. —गर्भः 1. an epithet of Vishnu. -2. a sword. —गृहः a trough or place for watering birds. —ग्रामरः an epithet of Nârâyana. —घनं sour curds. (-नः) a Buddhist saint. —चक्रं 1. the circle of the earth, the globe. -2. a wheel of Indra's car. —जः an epithet of Kâma. —तालः a kind of palm tree. —दः an epithet of Kubera. —दयितः, -धरः epithets of Vishnu. —नगरं N. of a city. —नंदनः an epithet of Kâma. —निकेतनः, -निवासः epithets of Vishnu. —पंचमी the fifth day of the bright half of Mâgha. —पतिः 1. an epithet of Vishnu; *Si.* 13. 69. -2. a king, sovereign. —पथः a main road, high way. —पर्णं a lotus. —पर्णी the silk-cotton tree —पर्वतः N. of a mountain; Mâl. 1. —पिष्टः turpentine. —पुत्रः 1. N. of Cupid. -2. the moon. -3. N. of the horse of Indra. —पुष्पं 1. cloves. -2. a fragrant wood (पद्मकाष्ठ). —फलः the *Bilva* tree. (-लं) the *Bilva* fruit. —फला, -फली 1. the indigo plant. -2. emblic myrobalan. —भ्रातृ *m.* 1. the moon -2. a horse. —मस्तकः garlic. —मुद्रा a particular mark on the fore head by the Vaishnavas. —मूर्तिः *f.* 1. an idol of Vishnu or Lakshmî. -2. any idol. —युक्त, -युत *a.* 1. fortunate, happy. -2. wealthy, prosperous (often used as an honorific prefix to the names of men.). -3. famous, illustrious. —रंगः an epithet of Vishnu. —रसः 1. turpentine. -2. resin. —वत्सः 1. an epithet of Vishnu. -2. a mark or curl of hair on the breast of Vishnu; प्रभानुलिप्तश्रीवत्सं लक्ष्मीविभ्रमदर्पणं R. 10. 10. -3. a hole in a wall made by a house-breaker. °अंकः °धारिन्, °भृत्, °लक्षण, °लांछन *m.* epithets of Vishnu; Ku. 7. 43. —वत्सकिन् *m.* a horse having a curl of hair on his breast. —वरः, -वल्लभः epithets of Vishnu. —वर्धनः an epithet of *Siva*. —वल्लभः a favourite of fortune, a happy or fortunate person; Pt. 1. 45. -वासः 1. an epithet of Vishnu. -2. of *Siva*. -3. a lotus. -4. turpentine. —वासस् *m.* turpentine. —वृक्षः 1. the *Bilva* tree. -2. the Asvattha or sacred fig-tree. -3. a curl of hair on the breast and forehead of a horse. —वेष्टः 1. turpentine. -2. resin. —संज्ञं cloves. —सहोदरः the moon. —सूक्तं N. of a Vedic hymn —हरिः an epithet of Vishnu. —हस्तिनी the sun-flower.

श्रियंमन्य *a.* 1 Thinking oneself worthy. -2 Proud.

श्रियावासः An epithet of *Siva*, also श्रियावासिन् *m.*

श्रीमत् *a.* 1 Wealthy, rich. -2 Happy, fortunate, prosperous, thriving. -3 Beautiful, pleasing; *Si.* 1. 1. -4 Famous, celebrated, glorious, dignified; (the word is often used as a respectful affix to celebrated or revered names of persons and things). —*m.* 1 An epithet of Vishnu. -2 Of Kubera. -3 Of *Siva* -4 The *Tilaka* tree. -5 The Asvattha tree.

श्रील *a.* 1 Rich, wealthy. -2 Fortunate, prosperous. -3 Beautiful. -4 Famous, celebrated.

श्रु I. 1 P. (शृणोति) To go, move; cf. शु. -II. 5 P. (शृणोति, शुश्राव, अश्रौषीत्, श्रोष्यति, श्रोतुं, श्रुत) 1 To hear, listen to, give ear to; शृणु मे सावशेषं वचः V. 2; रुतानि चाश्रौषत षट्पदानां Bk. 2. 10; संदेशं मे तदनु जलद श्रोष्यसि श्रोत्रपेयं Me. 13. -2 To learn, study; द्वादशवर्षाण्यधिक्रियाकरणं श्रूयते Pt. 1. -3 To be attentive, to obey. (इति श्रूयते 'it is so heard', *i. e.* is enjoined in the scriptures, such is the sacred precept). —*Caus.* (श्रावयति-ते) To cause to hear, communicate, tell, relate, inform; आविर्तोऽस्मि श्रावयंतेदृशं स्तनकलशः Mu. 4. —*Desid.* (शुश्रूषते) 1 To wish to hear. -2 To be attentive, or obedient, obey; वाक्यं नैव करोति बांधवजनो पत्नी न शुश्रूषते Pt. 4. 78 (where the word may have the next sense also). -3 To serve, wait or attend upon; शुश्रूषस्व गुरून् *S.* 4. 17; Ku. 1. 59; Ms. 2. 244.

श्रुत *p. p.* [श्रु-क्त] 1 Heard, listened to. -2 Reported, heard of. -3 Learnt, ascertained, understood. -4 Well-known, famous, celebrated, renowned; श्रुतस्य किं तत्सदृशं कुलस्य R. 14. 61, 3. 40. -5 Named, called. —तं 1 The object of hearing. -2 That which was heard by revelation; *i. e.* the Veda, holy learning, sacred knowledge; श्रुतप्रकाशं R. 5. 2. -3 Learning in general (विद्या); श्रोत्रं श्रुतेनैव न कुंडलेन (विभाति) Bh.