2. 71, R. 3. 21, 5. 22; Pt. 2. 147; 4. 68. **-Comp.** —अध्ययनं study of the Vedas. —अन्वित *a.* conversant with the Vedas. —अर्थः a fact verbally or orally communicated. —कीर्ति *a.* famous, renowned. (*-m.*) 1. a generous man. -2. a divine sage. (*-f.*) N. of the wife of *Satrughna*. —देवी N. of Sarasvati. —धर *a.* remembering what is heard, retentive. —श्रवस् *m.* N. of the father of *Sisupâla*. °अनुजः the planet Saturn.

श्रुतवत् *a.* Knowing the Veda, proficient in sacred knowledge or learning in general; अपथे पदमर्पयंति हि श्रुतवंतोऽपि रजोनिमीलिताः R. 9. 74.

श्रुतिः *f.* [श्रु-क्तिन्] 1 Hearing; चंद्रस्य ग्रहणमिति श्रुतेः Mu. 1. 7; R. 1. 27. -2 The ear; श्रुतिसुखश्चरस्वनगीतयः R. 9. 35; *Si.* 1. 1; Ve. 3. 23. -3 Report, rumour, news, oral intelligence. -4 A sound in general. -5 The Veda (known by revelation, opp. स्मृति; see under वेद). -6 A Vedic or sacred text; इति श्रुतेः or इति श्रुतिः 'so says a sacred text' -7 Vedic or sacred knowledge, holy learning. -8 (In music) A division of the octavo, a quarter tone or interval; *Si.* 1. 10, 11. 1; (see Malli. *ad loc.*). -9 The constellation *Sravana*. -10 The diagonal of a tetragon, the hypothenuse of a triangle; cf. कर्ण.-**Comp.** —अनुप्रासः a kind of alliteration; see K. P. 9. —उक्त, -उदित *a.* enjoined by the Vedas. —कटः 1. a snake. -2. penance, expiation —कटु *a.* harsh to hear. (-टुः) a harsh or unmelodious sound, regarded as a fault of composition. —कथित *a.* enjoined or prescribed by the Vedas. —चोदनं, -ना a scriptural injunction, Vedic precept. —जीविका a law-book or code of laws. —द्वैधं disagreement or contradiction of Vedas or Vedic precepts. —धर *a.* hearing. —निदर्शनं evidence of the Vedas. —पथः the range of the ear; M. 4. 1. —प्रसादन *a.* grateful to the ear. —प्रामाण्यं authority or sanction of the Vedas —मंडलं the outer ear. —महत् *a.* rich in scriptural lore; सरस्वती श्रुतिमहतां महीयतां *S.* 7. 35. —मूलं 1. the root of the ear; लपितुं किमपि श्रुतिमूले Gît. 1. -2. a Vedic text. —मूलक *a.* founded on the Veda. —वर्जित *a.* 1. deaf. -2. not knowing the Vedas. —विप्रतिपन्न *a.* 1. not recognizing the authority of the scriptures, disregarding the Vedas. -2. contrary to the Vedas. —विषयः 1. the object of the sense of hearing, *i. e.* sound; श्रुतिविषयगुणा या स्थिता व्याप्य विश्वं *S.* 1. 1. -2. the reach or range of the ear; एतत्प्रायेण श्रुतिविषयमापतितमेव K. -3. the subject-matter of the Veda. -4. any sacred ordinance. —वेधः boring the ear. —सुख, -मनोहर *a.* agreeable to the ear, melodious. —स्मृति *f.* (dual) revelation and legal institutes, Veda and law.

श्रुती =श्रुतिः above.

**श्रुचः** 1 A sacrifice. -2 A sacrificial ladle.

श्रुवा A sacrificial ladle; cf. स्रुवा. **-Comp.** —वृक्षः the *Vikankata* tree.

**श्रुष्टिः** *f.* Ved. 1 Hearing. -2 Help, assistance. -3 A boon (वर). -4 Prosperity, happiness.

**श्रेढी** A progression (in math). **-Comp.** —फलं the sum of a progression.

**श्रेणिः** *m. f.*, श्रेणी *f.* [श्रि-णि वा ङीप् Un. 4. 51] 1 A line, series, row; तरंगभुजंगा क्षुभितविहगश्रेणिरसना V. 4. 28; न षट्पदश्रेणिरिव पंकजं सधैवलासंगमपि प्रकाशते Ku. 5. 9; Me. 28, 35. -2 A flock, multitude, group; U. 4. -3 A guild or company of traders, artisans &c., corporate body. -4 A bucket. **-Comp.** —धर्माः (*m. pl.*) the customs of trades or guilds. —बंध *a.* forming a row, being in a line; R. 1. 41.

श्रेणिका A tent.

श्रेणीभू 1 P. To be arranged in regular order.

**श्रेढी** 1 A succession of distinct things. -2 (In math.) Progression. -3 Sequence.

**श्रेयस्** *a.* [अतिशयेन प्रशस्यं इयसु आदेशः] 1 Better, preferable, superior; वर्धनाद्रक्षणं श्रेयः H. 3. 3, 33; Bg. 3. 35, 2 5. -2 Best, most excellent, quite desirable; Mâl. 1. 13. -3 More happy or fortunate. -4 More blessed, dearer (compar. of प्रशस्य q. v.). —*n.* 1 Virtue, righteous deeds, moral or religious merit. -2 Bliss, good fortune, blessing, good, welfare, felicity, a good or auspicious result; पूर्वावधीरितं श्रेयो दुःखं हि परिवर्तते *S.* 7. 13; धिङ् मामुपस्थितश्रेयोवमानिनं *S.* 6; प्रतिबध्नाति हि श्रेयः पूज्यपूजाव्यतिक्रमः R. 1. 79; U. 5. 27, 7. 20; R. 5. 34. -3 Any good or auspicious occasion; *S.* 7. -4 Final beatitude, absolution. **-Comp.** —अर्थिन् *a.* 1. seeking happiness, desirous of felicity. -2. wishing well. —कर *a.* 1. promoting happiness, favourable. -2. propitious, auspicious. —परिश्रयः striving after absolution.

श्रेयसी 1 Yellow myrobalan. -2 Long pepper.

श्रेष्ठ *a.* 1 Best, most excellent, pre-eminent (with gen. or loc.). -2 Most happy or prosperous. -3 Most beloved, dearest. -4 Oldest, senior. —ष्ठः 1 A Brâhmana. -2 A king. -3 N. of Kubera. -4 N. of Vishnu —ष्ठं Cow's milk. **-Comp.** —अम्लं the fruit of the tamarind. —आश्रमः 1. the best order of one's religious life, *i. e.* that of a householder. -2. a householder. —वाच् *a.* eloquent.

श्रेष्ठिन् *m.* [श्रेष्ठं धनादिकमस्त्यस्य इनि] The head or president of a mercantile or other guild; निक्षेपे पतिते हर्म्ये श्रेष्ठि स्तौति स्ववैश्यतां Pt. 1. 14.

**श्रै** 1 P. (श्रायति) 1 To sweat, perspire. -2 To cook, boil.

**श्रैष्ठ्यं** Superiority, pre-eminence, excellence.

**श्रोण्** 1 P. (श्रोणति) 1 To collect, heap. -2 To be collected or accumulated.

**श्रोण** *a.* Crippled, lame. —णः A kind of disease.

**श्रोणा** 1 Rice-gruel. -2 The constellation *Sravana*.

**श्रोणिः-णी** *f.* [श्रोण्-इन् वा ङीप्] 1 The hip or loins, the buttocks; श्रोणीभारादलसगमना Me. 82; श्रोणीभारस्त्यजति तनुतां K. P. 10. -2 A road, way. **-Comp.** —तटं the slope of the hips. —फलकं 1. the broad hips. -2. the buttocks. —बिंबं 1. the round hips; V. 4. 18. -2. a waist-band. —सूत्रं 1. a string worn round the loins. -2. a sword-belt.

**श्रोतस्** *n.* [श्रु-असुन् तुट् च] 1 The ear. -2 The trunk of an elephant. -3 An organ of sense. -4