संस्कारविनीत इत्यतौ तृणि चक्र युवराजशब्दभाक् R. 3. 35 ; Ku. 7. 10. –4 Making ready, preparation. –5 Cooking dressing (as of food &c.). –6 Embellishment, decoration, ornament ; स्वभावसुंदरं वस्तु न संस्कारमपेक्षते Dṛi. *S.* 49 ; *S.* 7. 23 ; Mu. 2. 10. –7 Consecration, sanctification, hallowing. –8 Impression, form, mould, operation, influence; यन्त्रे भाजने लग्नः संस्कारो नान्यथा भवेत् H Pr. 8 ; Bh. 3 84. –9 Idea, notion, conception.–10 Any faculty or capacity –11 Effect of work, merit of action ; फलानुमेयाः प्रारंभाः संस्काराः प्राक्तना इव R. 1. 20. –12 The self-reproductive quality, faculty of impression ; one of the 24 qualities or guṇas recognised by the Vaiśeshikas ; it is of three kinds:—भावना, वेग, and स्थितिस्थापकता q. q v. v. –13 The faculty of recollection, impression on the memory; संस्कारमात्रजन्यं ज्ञानं स्मृतिः T. S. –14 A purificatory, rite a sacred rite or ceremony; संस्कारार्थं शरीरस्य Ms. 2. 66 ; R. 10. 78 ; (Manu mentions 12 such Saṁskâras ; see Ms. 2. 26 ; some writers increase the number to sixteen). –15 Purification, purity. –16 A rite or ceremony in general. –17 Investiture with the sacred thread. –18 Obsequial ceremonies. –19 A polishing stone ; *S.* 6. 5 (where संस्कार may mean 'polishing' also). –**Comp.** –**पूत** *a.* 1. purified by sacred rites. –2 purified by refinement or education. –**रहित, वर्जित, -हीन** *a.* (a person of one of the three higher castes) over whom the purificatory ceremonies, particularly the thread-ceremony, have not been performed and who therefore becomes a Vrâtya or outcast ; cf. व्रात्य.

संस्कारक *a.* Consecrating, purifying, refining &c.

संस्कृत *p. p.* 1 Made perfect, refined, polished, cultivated. –2 Artificially made, highly wrought, carefully or accurately formed, elaborated. –3 Made ready, dressed, prepared ; cooked. –4 Consecrated, hallowed. –5 Initiated into worldly life, married. –6 Cleansed, purified. –7 Adorned, decorated. –8 Excellent, best. –**तः** 1 A word formed regularly according to the rules of grammar, a regular derivative. –2 A man of any one of the first three castes over whom all the purificatory rites have been performed. –3 A learned man. –**तं** 1 Refined or highly polished speech, the Sanskrit language ; संस्कृतं नाम दैवी वागन्वाख्याता महर्षिभिः Kâv. 1. 33 –2 A sacred usage. –3 An offering, oblation (mostly Vedic). –**Comp.** –**आकृतिः** *f.* 1. a polished word or language. –2. a Sanskrit word or expression.

संस्क्रिया 1 A purificatory rite. –2 Consecration. –3 Obsequies, a funeral ceremony.

संस्तंभ् 5. 9. P. (*caus.* also) 1 To stop, restrain, control ; प्रयत्नसंस्तंभितक्रियाणां कथंचिदीशा मनसां बभूवुः Ku. 3. 34. –2 To paralyze, benumb ; Ku. 3. 73. –3 To take heart or courage, cheer up, compose, collect (oneself); देवि संस्तभ्यतामात्मा U.4.–4 To make firm or immoveable; Bg. 3. 43. –5 To support, prop up. –6 To confirm, establish, corroborate.

संस्तब्ध *p. p.* Supported, confirmed &c. ; see संस्तभ्.

संस्तंभः 1 Support, prop. –2 Confirming, strengthening, fixing. –3 Stop, stay. –4 Stupefaction, paralysis.

संस्तु 2 P. 1 To praise. –2 To extol, celebrate. –3 To praise in chorus. –4 To be acquainted with, be familiar or intimate with (chiefly in *p. p.* in this sense) ; अनेकशः संस्तुतमप्यनल्पा नवं नवं प्रीतिरहो करोति *Si.* 3 31 ; Ki. 3. 2 ; see संस्तुत.

संस्तवः 1 Praise, eulogium ; Pt. 4. 89. –2 Acquaintance, intimacy, familiarity ; गुणाः प्रियस्येऽधिकृता न संस्तवः Ki. 4. 25 ; नवैर्गुणैः संवृति संस्तवस्थिरं तिरोहितं प्रेम घनागमाश्रियः 4. 22; *Si.* 7. 31. –3 Agreeing together, harmony.

संस्तवान *a.* 1 Praising properly. –2 Eloquent. –**नः** 1 A singer (उद्गातृ). –2 Joy, delight.

संस्तावः 1 Praise, celebration. –2 Hymning in chorus. –3 The place which Brâhmaṇas repeating hymns and prayers occupy at a sacrifice.

संस्तुत *p. p.* 1 Praised, eulogized. –2 Praised together. –3 Agreeing together, harmonious. –4 Intimate, familiar ; Mâl. 7. 2. –5 Intended, aimed at ; Mâl. 10.

संस्तुतिः *f.* Praise, eulogy.

संस्तृ–स्तृ 5. 9 U. 1 To spread, strew ; प्रांतसंस्तीर्णबर्हिभिः *S.* 4 7. –2 To overspread.

संस्तरः 1 A bed, couch, layer ; a bed of leaves &c. ; नवकुशसंस्तरेषि ने R. 8. 57 ; नवकुशसंस्तरे यथा रचयिष्यति तनुं विभावसौ Ku. 4. 34. –2 A sacrifice.

संस्तारः Spreading out, extension.

संस्त्यायः 1 A collection, heap, an assemblage. –2 Vicinity –3 Spreading, diffusion, expansion –4 A house, residence, habitation ; संस्त्यायपेव गच्छतः Mâl. 1, 9. –5 Familiarity, familiar talk ; Mv. 1.

संस्था 1 A. 1 To dwell or live in, stand close together ; तैरेव दुर्दिनजे सूचीपरिभेद्यवासान्न संतिष्ठते Mu. 3. 5. –2 To stand on. –3 To be, exist, live. –4 To abide by, obey, act up to ; दारिद्र्यदुःखस्य बांधवजनो वाक्येन संतिष्ठते Mk. 1. 36. –5 To be completed; सद्यः संतिष्ठते यज्ञस्तस्यायं विधिरिष्यते Ms. 5. 98 (=यज्ञपूर्वेण युज्यते Kull.). –6 To come to an end, be interrupted ; Bk. 8. 11. –7 To stand still, come to a stand, (Paras.) ; क्षणं न संतिष्ठति जंतुलोकः क्षणंदयाभ्यां परिवर्तमानः Hariv. –7 To die, perish. –8 To agree, conform to. –9 To stand firmly. –*Caus.* 1 To establish, settle. –2 To place. –3 To compose, collect (oneself). –4 To subject, keep under control. Ms. 9. 2. –5 To stop, restrain. –6 To kill.

संस्थ *a.* 1 Staying, abiding, lasting. –2 Dwelling, being, existing, situated (at the end of comp.) ; शिष्टा क्रिया कस्यचिदात्मसंस्था M. 1. 16 ; Ku. 6. 60 ; निसर्गनिर्व्याजसरूपमेकसंस्थं R. 6. 29 ; Mâl. 5 16. –3 Tame, domesticated. –4 Fixed, stationary. –5 Ended, perished, dead. –6 Come to an end, completed. –7 Manifested (व्यक्त). –**स्थः** 1 A dweller, an inhabitant, –2 A neighbour, countryman. –3 A spy.

संस्था 1 An assemblage, assembly. –2 Situation, state or condition of being –4 Form, nature ; R. 11. 38. –4 Occupation, business, settled mode of life ; पृथक्संस्थाश्च निर्मिते Ms. 1. 21. –5 Correct or proper conduct,