and supports the universe. **-Comp** —पाठः the continuous text of the Veda (opp. पदपाठ q. v.).

संहृतिः *f.* General shout, loud uproar, tumultuous exultation.

संह् 1 P. (sometimes A. also) 1 To bring or draw together. -2 To draw out, suck; Pt. 1. 221. -3 (*a*) To contract, abridge, compress; महिमानं यदुत्कीर्त्य तव संह्रियते वचः R. 10. 30. (*b*) To drop; संह्रियतामियं K. -4 To bring together, collect, accumulate. -5 To destroy, annihilate (opp. सृज्): अमुं युगांतोचितकालनिद्रः संहृत्य लोकान् पुरुषोऽधिशेते R. 13. 6. -6 To withdraw, withhold draw or take back; अभिमुखे मयि संहृतमीक्षितं *S.* 2. 11; 6. 3; न हि संहरते ज्योत्स्नां चंद्रश्चांडालवेश्मनि H 1.61; R. 4. 16; 12. 103. -7 To curb, restrain, suppress; क्रोधं प्रभो संहर संहरेति यावद्गिरः खे मरुतां चरंति Ku. 3. 72. -8 To wind up, close. -9 To seize, take. -10 To unite, bind by obligations.

संहरण 1 Gathering, bringing together, collecting. -2 Taking, seizing. -3 Contracting. -4 Restraining. -5 Destroying, ruining. -6 Withdrawing.

संहर्तृ *m.* A destroyer.

संहारः 1 Drawing or bringing together, collecting; अनुभवतु वेणीसंहारमहोत्सवं Ve. 6. -2 Contraction, compression, abridgment. -3 Withholding, drawing back, withdrawal (opp. प्रयोग or विक्षेप); प्रयोगसंहारविभक्तमंत्रं R. 5. 57, 45. -4 Restraining, holding back. -5 Destruction, especially of the universe, universal destruction. -6 Close, end, conclusion. -7 An assemblage, a group. -8 A fault in pronunciation. -9 A charm or spell for withdrawing magical weapons. -10 Practice, skill. -11 A division of hell. **-Comp.** —भैरवः one of the forms of Bhairava. —मुद्रा N. of a particular posture in the *Tantra* worship; it is thus defined:—अधोमुखे वामहस्ते ऊर्ध्वस्यं दक्षहस्तकं। क्षिप्तांगुलीरंगुलीभिः संगृह्य परिवर्तयेत्.

संहारक *a.* 1 Destructive. -2 Compressing, contracting, closing.

संहत *p. p.* 1 Drawn together. -2 Contracted, abridged. -3 Withdrawn, drawn back. -4 Collected, assembled. -5 Seized, laid hold of. -6 Curbed, restrained. -7 Destroyed.

संहतिः *f.* 1 Contraction, compression. -2 Destruction, loss. -3 Taking, seizure. -4 Restraint. -5 Collection.

संहृष् 4 P. 1 To be glad, rejoice, thrill with delight. -2 To bristle, stand on end (as hair).

संहर्षः 1 Horripilation, a thrill of joy or fear. -2 Pleasure, joy, delight. -3 Emulation, rivalry. -4 Wind. -5 Rubbing together.

संहृष्ट *p. p.* 1 Thrilled or horripilated with joy, delighted. -2 Bristling, shuddering. -3 Fired with emulation.

संह्रादः 1 A loud noise, an uproar. -2 Noise in general.

संह्रीण *a.* 1 Modest, bashful. -2 Completely abashed.

सकट *a.* Bad, vile.

सकंटक *a.* 1 Thorny, prickly. -2 Troublesome, dangerous. —कः The aquatic plant शैवल q. v.

सकंप, सकंपन *a.* Trembling, tremulous.

सकरुण *a.* Tender, compassionate, merciful.

सकर्ण *a.* (र्णा or र्णी) 1 Having ears. -2 Hearing, listening.

सकर्तृक *a.* Having an agent.

सकर्मक *a.* 1 Having or performing any act. -2 (In gram.) Having an object, transitive (as a verb).

सकल *a.* 1 Together with the parts. -2 All, whole, entire, complete. -3 Having all the digits, full (as the moon); as in सकलेंदुमुखी. -4 Having a soft or low sound. —लं 1 Everything. -2 The whole. **-Comp.** —वर्ण *a.* (*i. e.* पद or वाक्य) having the letters क & ल, *i.e.* quarrelling; Nalod. 2. 14.

सकल्प *a.* Attended with the ritual or ceremonial part of the Veda; Ms. 2. 140. —ल्पः N. of *Siva*.

सकाकोलः N. of one of the 21 hells; see Ms. 4. 89.

सकाम *a.* 1 Full of love, impassioned, loving. -2 Lustful, amorous. -3 One who has got his desired object, satisfied, contented; काम इदानीं सकामो भवतु *S.* 4; किमन्यत् सकामा कपालकुंडला Mâl 9. —मं *ind.* 1 With pleasure. -2 Contentedly. -3 Assuredly, indeed.

सकाल *a.* Seasonable, opportune. —लं *ind.* Seasonably, betimes, early in the morning.

सकाश *a.* Having appearance, visible, present, near. —शः Presence, vicinity, nearness. (सकाशम् and सकाशात् are used adverbially in the sense of 1. near. -2. from near, from, from the presence of).

सकुक्षि *a.* Having the same womb, born of the same mother, uterine (as a brother &c.).

सकुल *a.* 1 Belonging to a noble family. -2 Belonging to the same family. -3 Having a family. -4 Along with the family. —लः 1 A kinsman. -2 A kind of fish (सकुली also).

सकुल्यः 1 One of the same family. -2 A distant relation; such as a descendant in the 4th, 5th, or 6th, or even in the 7th 8th, or 9th degree. -3 A distant relation in general.

सकृत् *ind.* 1 Once; सकृदंशो निपतति सकृत्कन्या प्रदीयते। सकृदाह ददानीति त्रीण्येतानि सतां सकृत् Ms. 9. 47. -2 At one time, on one occasion, formerly, once; सकृत्कृतप्रणयोयं जनः *S.* 5. -3 At once. -4 Always. -5 Together with. —*m.* -*f.* Feces, excrement (usually written शकृत् q. v.). **-Comp.** —गर्भा 1. a mule. -2. a woman who is pregnant only once. —प्रजः a crow. —प्रसूता, -प्रसूतिका 1. a woman who has borne only one child. -2. a cow that has calved once. —फला the plantain tree.

सकृपण *a.* Miserable, wretched.

सकेश *a.* 1 Having hair. -2 Hairy, shaggy.

सकैतव *a.* Deceitful, fraudulent. —वः A cheat, rogue.

सकोप *a.* Angry, enraged. —पं *ind.* Angrily.

सक्त *p. p.* [सञ्ज् -क्त] 1 Stuck or attached to, in contact with. -2 Addicted, devoted or attached to;