त्मन् *a.* (सदात्मन्) virtuous, good. —उत्तरं (सदुत्तरं) a proper or good reply. —कर्तृ *m.* an epithet of Vishṇu. —कर्मन् *n.* 1. a virtuous or pious act. –2. virtue, piety. –3. funeral obsequies. –4. expiation. –5. hospitality. —कांडः a hawk, kite. —कारः 1. a kind or hospitable treatment, hospitable reception. –2. reverence, respect. –3. care, attention. –4. a meal. –5. a festival, religious observance. —कुलं a good or noble family. —कुलीन *a.* nobly born, of noble descent. —कृत *a.* 1. done well or properly. –2. hospitably received or treated. –3. revered, respected, honoured. –4. worshipped, adored. –5. entertained. –6. welcomed. (–तः) an epithet of Siva. (–तं) 1. hospitality. –2. respect. –3. virtue, piety. —कृतिः *f.* 1. treating with respect, hospitality, hospitable reception. –2. virtue, morality. —क्रिया 1. virtue, goodness; शकुंतला मूर्तिमती च सत्क्रिया *S.* 5. 15. –2. charity, good or virtuous action. –3. hospitality, hospitable reception; सत्क्रियाविशेषात् *S.* 7. –4. courtesy, salutation –5. any purificatory ceremony. –6. funeral ceremonies, obsequies. —गति *f.* (सद्गतिः) a good or happy state, felicity, beatitude. —गुण *a.* (सद्गुण) possessed of good qualities, virtuous. (–णः) virtue, excellence, goodness, good quality. —चरित, -चरित्र *a.* (सच्चरित-त्र) well-conducted, honest, virtuous, righteous; सूनुः सच्चरितः Bh. 2. 25. (–*n.*) 1. good or virtuous conduct. –2. history or account of the good; *S.* 1. —चारा (सच्चारा) turmeric. —चित् (सच्चित्) the Supreme Spirit. °अंशः a portion of existence and thought. °आत्मन् *m* the soul consisting of entity and thought. °आनंदः 1. 'existence or entity, knowledge and joy'; an epithet of the Supreme Spirit or Brahman. –2. of Vishṇu. —जन *a.* (सज्जन) good, virtuous, respectable. (–नः) a good or virtuous man. —पतिः Ved. 1. a lord of good persons or heroes. –2. N. of Indra. —पत्रं the new leaf of a water-lily. —पथः 1. a good road –2. the right path of duty, correct or virtuous conduct. –3. an orthodox doctrine. —परिग्रहः acceptance (of gifts) from a proper person. —पशुः a victim fit for a sacrifice, a good sacrificial victim. —पात्रं a worthy or virtuous person. °वर्षः bestowing favours on worthy recipients, judicious liberality. °वर्षिन् *a.* having judicious liberality —पुत्रः 1. a good or virtuous son. –2. a son who performs all the prescribed rites in honour of his ancestors. —प्रतिपक्षः; (in logic) one of the five kinds of *hetvábhásas* or fallacious *hetus*, a counter balanced *hetu*, one along which there exists another equal *hetu* on the opposite side; यत्र साध्याभावसाधकं हेत्वंतरं स सत्प्रतिपक्षः; *e. g.* 'sound is eternal because it is audible'; and also 'sound is non-eternal, because it is a product'. —फलः the pomegranate tree. —भावः (सद्भावः) 1. existence, being, entity. –2. actual existence, reality. –3. good disposition or nature, amiability. –4. quality of goodness. —मातुरः (सन्मातुरः) the son of a virtuous mother. —मात्रः (सन्मात्रः) 'consisting of mere entity', the soul. —मानः (सन्मानः) esteem of the good. —मित्रं (सन्मित्रं) a good or faithful friend. —युवतिः *f.* (सद्युवतिः) a virtuous maiden. —वंश (सद्वंश) *a.* of high birth. —वचस् *n.* (सद्वचस्) an agreeable or pleasing speech. —वस्तु *n.* (सद्वस्तु) 1. a good thing. –2. a good plot or story; V. 1. 2. —विद्य *a.* (सद्विद्य) well-educated, having good learning. —वृत्त *a.* (सद्वृत्त) 1. well-behaved, well-conducted, virtuous, upright. –2. perfectly circular, well-rounded; सद्वृत्तः स्तनमंडलस्तव कथं प्राणैर्मम क्रीडति Gît. 3 (where both senses are intended). (–त्तं) 1. good or virtuous conduct. –2. an agreeable or amiable disposition —शील (सच्छील) *a.* 1. good-tempered. –2. benevolent, kindly disposed (towards others). —संसर्गः, -संनिधानं, -संगः, -संगतिः, -समागमः company or society of the good, association with the good; तथा सत्संनिधानेन मूर्खो याति प्रवीणतां H. 1. सत्संगजानि निधनान्यपि नारयंति U. 2. 11; सत्संगतिः कथय किं न करोति पुंसां Bh. 2. 23. —संप्रयोगः right application. —सहाय *a.* having virtuous friends. (–यः) a good companion. —सार *a.* having good sap or essence. (–रः) 1. a kind of tree. –2. a poet. –3. a painter. —हेतुः (सद्धेतुः) a faultless or valid *hetu* or middle term.

सती 1 A virtuous or good man (or wife); Ku. 1. 21. –2 A female ascetic. –3 N. of the goddess Durgâ; Ku. 1. 21. –4 A kind of fragrant earth.

सतीत्वं Chastity.

सतत *a.* Constant, eternal, everlasting, perpetual. —तं *ind.* Constantly, continually, eternally, always; सुलभाः पुरुषा राजन् सततं प्रियवादिनः Râm. –**Comp.** —गः, -गतिः wind; सलिलतले सततगतीनंतःसंचारिणः संनिगृह्य शय्या कार्या Dk.; सततगास्ततगानगिरींऽलिभिः *Si.* 6. 50; नेत्रा नीताः सततगतिना यद्विमानाग्रभूमीः Me. 69. —यायिन् *a.* 1. always moving. –2. constantly tending to decay.

सतर्क *a.* 1 Versed in reasoning. –2 Considerate.

सतिः *f.* 1 A gift, donation. – End, destruction.

सतीनः 1 A kind of pulse of pease. –2 A bamboo.

सतीर्थः, सतीर्थ्यः A fellow religious student, (a pupil of the same preceptor); यमात्मनः सतीर्थ्यं पितेव ते जानीते योसौ यादृशधेयाति Mâl. 2.

सतीलः 1 A bamboo. –2 Air, wind. –3 Pease, pulse (*f.* also).

सतीलकः Pease.

सतेरः Husk, chaff.

सत्ता 1 Existence, entity, being. –2 Actual existence, reality. –3 The highest Jâti or generality; द्रव्यादिकवृत्तिस्तु सत्ता परतयोच्यते. –4 Goodness, excellence.

सत्त्रं [सद्-ष्ट्रन्] (usually written सत्रं) 1 A sacrificial session, especially one lasting from 13 to 100 days. –2 A sacrifice in general. –3 An oblation, offering, or gift. –4 Liberality, munificence. –5 Virtue. –6 A house, residence. –7 Covering. –8 Wealth. –9 A wood, forest; Ki. 13. 9. –10 A tank, pond. –11 Fraud, cheating. –12 A place of refuge, asylum, covert. –**Comp.** —अपश्रयः a place of refuge, asylum. —अयनं (णं) a long sacrificial session.