—परिवेषण distribution of food at a sacrifice. —शाला an alms-house.

सत्रायते Den. A. To perform a sacrifice.

सत्रिन् *m.* 1 One who constantly performs sacrifices, a liberal householder; *Si.* 14. 32. -2 A priest superintending or performing a sacrifice.

सत्त्रा *ind.* With, together with. -**Comp.** —हन् *m.* an epithet of Indra.

सत्त्रि: 1 A cloud. -2 An elephant.

सत्त्वं [सतो भावः] (Said to be *m.* also in the first ten senses) 1 Being, existence, entity.-2 Nature, essence -3 Natural character, inborn disposition. -4 Life, spirit, breath, vitality, principle of vitality; *S.* 2. 9. -5 Consciousness, mind, sense. -6 An embryo.-7 Substance, thing, wealth. -8 An elementary substance, such as earth, air, fire &c. -9 A living or sentient being, animal, beast; वन्यान् विनेष्यन्निव दुष्टसत्त्वान् R. 2. 8; 15. 15; किं नोऽपत्यनिर्विशेषाणि सत्त्वानि विप्रकरोषि *S.* 7; Mâl. 9. -10 An evil spirit, a demon, ghost. -11 Goodness, virtue, excellence. -12 Truth,reality,certainty.-13Strength, energy, courage, vigour, power, inherent power, the stuff of which a person is made; क्रियासिद्धिः सत्त्वे भवति महतां नोपकरणे Subhâsh.; R. 5. 31; Mu. 3. 22. -14 Wisdom, good sense. -15 The quality of goodness or purity regarded as the highest of the three Guṇas q. v.; (it is said to predominate most in gods and heavenly beings).-16 A natural property or quality, characteristic. -17 A noun, substantive. -**Comp.** —अनुरूप *a.* 1. according to one's inborn disposition or inherent character ; Bh. 2. 30. -2. according to one's means or wealth ; R. 7. 32 (Malli.'s interpretation does not appear to suit the context). —उत्साह: 1. natural energy. -2. energy and courage. —उद्रेक: 1. excess of the quality of goodness. -2. pre-eminence in strength or courage. —लक्षणं signs of pregnancy ; *S* 5. —विप्लव: loss of consciousness. —विहित 1. caused by nature. -2. caused by goodness. -3. virtuous, upright. —संशुद्धि: *f.* purity or uprightness of nature. —संपन्न *a.* endowed with goodness, virtuous. -2. equable, even-minded. —संप्लव: 1. loss of strength or vigour. -2. universal destruction. —सार: 1. essence of strength -2. a very powerful person. —स्थ *a.* 1. being in the nature of things. -2. inherent in animals. -3. animate. -4. characterized by goodness, good, excellent.

सत्त्वमेजय *a.* Terrifying animals or living beings.

सत्त्ववत् *a.* 1 Living, existing. -2 Possessed of true essence. -3 Good, pure, virtuous. -4 Endowed with energy or courage ; प्रकृतिरियं सत्त्ववतां Subhâsh.

सत्य *a.* [सते हितं यत्] 1 True, real, genuine; as in सत्यव्रत, सत्यसंध. -2 Honest, sincere, truthful, faithful. -3 Fulfilled, realized. -4 Virtuous, upright. —त्य: 1 The abode of Brahman and of truth, the uppermost of the seven worlds or *lokas* above the earth ; see लोक. -2 The Asvattha tree. -3 N. of Râma. -4 Of Vishṇu. -5 The deity presiding over नांदीमुखश्राद्ध q. v.—त्यं 1 Truth; मौनात्सत्यं विशिष्यते Ms. 2. 83; सत्यं ब्रू 'to speak the truth', -2 Sincerity. -3 Goodness, virtue, purity. -4 An oath, a promise, solemn asseveration ; सत्याद्गुरुमलोपयन् R. 12. 9; Ms. 8. 113. -5 A truism, demonstrated truth or dogma. -6 The first of the four Yugas or ages of the world, the golden age,the age of truth and purity. -7 Water. -8 The Supreme Spirit. —त्यं *ind.* Truly, really, indeed, verily, forsooth ; सत्यं शपामि ते पादपंकजस्पर्शेन K. ; Ku. 6. 19. -**Comp.** —अग्नि: N. of the sage Agastya. —अनुरक्त *a.* devoted to truth, honest, upright, true. —अनृत *a.* 1. true and false ; सत्यानृता च परुषा H. 2. 183. -2. apparently true, but really false. (-तं-ते) 1. truth and falsehood -2. practice of truth and falsehood ; *i. e.* trade, commerce ; Ms. 4. 4 and 6. —अभिसंध *a.* true to one's promise, sincere. —आत्मन् true. (-*m.*) a virtuous or upright man. —उत्कर्ष: 1. pre-eminence in truth. -2. true excellence. —उद्य *a.* speaking the truth. —उपयाचन *a.* fulfilling a request. —काम: a lover of truth. —तपस् *m.* N. of a sage. —दर्शिन् *a.* truth-seeing, fore-seeing truth. —धन *a.* rich in truth, exceedingly truthful. —धृति *a.* strictly truthful. —पुरं the world of Vishṇu. —पूत *a.* purified by truth (as words); सत्यपूतां वदेद्वाणीं Ms. 6. 46. —प्रतिज्ञ *a.* true to one's promise. —प्रतिष्ठान, -मूल *a.* grounded in truth. —फल: the *Bilva* tree. —भामा N. of the daughter of Satrâjit and the favourite wife of Kṛishṇa ; (it was for her that Kṛishṇa fought with Indra and brought the Pârijâta tree from the Nandana garden and planted it in her garden). —भारत: N. of Vyâsa. —युगं the golden age ; see सत्य (6) above. —यौवन: a Vidyâdhara. —रत *a.* devoted to truth, honest, sincere. (-त:) N. of Vyâsa. —वचस् *a.* truthful, veracious. (-*m.*) 1. a saint, *Ṛishi*. -2. a seer. (-*n.*) truth, veracity. —वद्य *a.* veracious. (-द्यं) truth, veracity. —वाच् *a.* truthful, veracious, candid. (-*m.*) 1. a saint, seer. -2. a crow. (-*f.*) -वाक्यं truth-speaking, veracity. —वादिन् *a.* 1. truth-speaking, -2. sincere, outspoken, candid. —व्रत, -संगर,-संध *a.* 1. true or faithful to an agreement, promise or word, adhering to truth, veracious. -2. honest, sincere. —श्रवसी Ved. an epithet of Ushas. —श्रावणं taking a solemn oath. —संकाश *a.* specious, plausible. —संगर: N. of Kubera. —संध: 1. an epithet of Râma. -2. of Bharata. -3. of king Janamejaya. (-धा) an epithet of Draupadî.

सत्यक *a.* See सत्य. —कं Ratification of a contract &c.

सत्यंकार: 1 Making true or good, ratification of a contract or bargain. -2 Earnest money, advance payment, something given in advance as an earnest for the performance of a contract ; उपाधत्त सपत्नेषु कृष्णाया गुरुसंनिधौ । भावमानयने सत्याः सत्यंकारमिवांतकः Ki. 11. 50.

सत्यवत् *a.* Truthful, veracious. —*m.* N. of a king, husband of Sâvitrî, q.v.—ती 1 N. of the daughter of a fisherman,who became mother of