Vâŷsa by the sage Parâsara. –2 N. of the wife of Nârada. –3 Of the wife of Ricîka.

सत्या 1 Truthfulness, veracity. –2 N. of Sîtâ. –3 Of Draupadî. –4 Of Satyavatî, mother of Vyâsa. –5 Of Durgâ. –6 Of Satyabhâmâ, wife of Krishna. –7 Of the mother of Vishṇu; सत्यायामनवत् सत्यः सत्यरूपो जनार्दनः.

सत्याकृ 8 U., **सत्यापयति** Den. P. To ratify a bargain or contract.

सत्याकृतिः *f.* Earnest money, advance payment.

सत्यापनं 1 Speaking or observing the truth. –2 Ratification (of a contract, bargain &c.).

सत्र See सत्व. —त्रं *ind.* With, together; सार्धं साकं समं सत्रं सहार्थैः संप्रकीर्तिताः.

सत्रप *a.* Ashamed, modest.

सत्राजित् *m.* N. of a son of Nighna and father of Satyabhâmâ. [He got the *Syamantaka* jewel from the sun and always wore it round his neck. He afterwards gave it to his brother Prasena, from whom it passed into the hands of the monkey-chief Jambavat, who got possession of it after having killed Prasena. Krishna, however, overtook Jambavat and vanquished him in fight after a long struggle. The monkey-chief thereupon presented it along with his daughter to Krishna; see जांबवत्. Krishna then gave the jewel back to its proper owner Satrajit, who out of gratitude presented it along with his daughter Satyabhama to him. Afterwards when Satyabhama was at her father's house with the jewel, Satadhanvan, at the instigation of a Yadava named Akrura who desired the jewel for himself, killed Satrajit and gave it to Akrura. Satadhanvan was afterwards killed by Krishna, but when he found that the jewel was with Akrura, he allowed him to retain it with himself after having once shown it to the people].

सत्वर *a.* Quick, speedy, expeditious. —रं *ind.* Quickly, speedily.

सत्फूत्कार *a.* Sputtered. —रः Speech accompanied with sputtering.

सद् 1 P. (6 P. also according to some) (सीदति, सन्न; the स् of सद् is changed to ष् after any preposition ending in इ or उ except प्रति) 1 To sit, sit down, recline, lie, lie down, rest, settle; आसदा: सेदुरेकस्मिन् निर्तेर्वे निखिला गरैः Bk. 7. 58. –2 To sink down, plunge into; तेन त्वं विद्वुषां मध्ये पंके गौरिव सीदसि H. Pr. 24; (where the word has sense 4 also). –3 To live, remain, reside, dwell. –4 To be dejected or low-spirited, despond, despair, sink into despondency; नाथ हरे जय नाथ हरे सीदति राधा वासगृहे Gît. 6. –5 To decay, perish, go to ruin, waste away, be destroyed; विपन्नायां नीतौ सकलमवशं सीदति जगत् H. 2. 77; तं सन्नशत्रु दहशुः स्वयोधाः R. 7. 64; H. 2. 130. –6 To be in distress, be pained or afflicted, be helpless; Ki. 13. 60; Ms. 8. 21. –7 To be impeded or hindered; Ms. 9. 94. –8 To be languid, be wearied or fatigued, droop, sink; सीदति मे हृदयं K.; सीदंति मम गात्राणि Bg. 1. 28. –9 To go. —*Caus.* (सादयति-ते) 1 To cause to sit down, rest. –2 To throw or cast down, place, put. –3 To weary, exhaust. –4 To cause to perish, destroy. —*Desid.* (सिषत्सति) To wish to sit &c.

सदनं [सीदन्त्यस्मिन् सद् आधारे ल्युट्] 1 A house, palace, mansion. –2 Sinking down, decaying, perishing. –3 Languor, exhaustion, fatigue. –4 Water. –5 A sacrificial hall. –6 The abode of Yama. –7 Sitting, a seat.

सदः The fruit of trees.

सदंशः A crab.

सदंशवदनः A heron.

सदय *a.* Kind, tender, merciful. —यं *ind.* 1 Kindly, mercifully. –2 Gently, softly; S. 3. 25; 6. 20.

सदस् *n.* [सीदन्त्यस्यां सद्-असि] 1 Seat, abode, residence, dwelling. –2 An assembly; पंकैर्विना सरो भाति सदः खलजनैर्विना Bv. 1.116; Bh. 2. 63. **–Comp.** —गत *a.* seated in an assembly; R. 3. 66. —गृहं an assembly-hall, council-room; R. 3. 67.

सदस्यः [सदसि साधु वसति वा यत्] 1 Any person present at or belonging to an assembly, a member of an assembly (an assessor, a juror &c.). –2 An assistant at a sacrifice, a superintending or assisting priest; सदस्यैरनुज्ञातः S. 3.

सदा *ind.* Always, ever, perpetually, at all times. **–Comp.** —आनंद *a.* ever happy. (–दः) an epithet of Siva. —गति 1. wind. –2. the universal spirit. –3. the sun. –4. everlasting happiness, final beatitude. —तोया, –नीरा 1. N. of the *Karatoyâ* river. –2. a river always bearing water, a running stream. —दान *a.* always making gifts or exuding rut; सदादानः परिक्षीणः शस्त एव करीश्वरः Pt. 2. 70. (–नः) 1. a ruttish elephant. –2. a scent-elephant (=गंधद्विप q. v.). –3. N. of the elephant of Indra. –4. N. of Ganesa. —नर्तः a kind of bird, the wagtail —पुष्प *a.* ever-flowering. (–ष्पः) the cocoa-nut tree. —प्रसूनः N. of various plants:- रोहित, अर्क and कुंद. —फल *a.* always bearing fruit. (–लः) 1. the Bilva tree. –2. the jack tree. –3. the glomerous fig-tree. –4 the cocoa-nut tree. —भव्य *a.* always present. —योगिन् *m.* an epithet of Krishna. —शिवः N. of Siva.

सदातन *a.* Incessant, perpetual, eternal. —नः An epithet of Vishṇu.

सदृक्ष (क्षी *f.*), **सदृश, सदृश** *a.* (शी *f.*) 1 Like, resembling, similar, of the same rank, (with gen. or loc., but usually in comp); वज्रातसदृश, कुसुमसदृश &c. –2 Fit, right, suitable, conformable, as in प्रस्तावसदृशं वाक्यं H. 2. 51. –3 Worthy, befitting, becoming; श्रुतस्य किं तत्सदृशं कुलस्य R. 14. 61, 1. 15. **–Comp.** —स्पंदनं a regular or even palpitation.

सदेश *a.* 1 Possessing a country. –2 Belonging to the same place or country. –3 Proximate, neighbouring.

सदोष *a.* 1. Defective, faulty. –2 Wrong, improper. –3 Objectionable.

सद्मन् *n.* [सीदति अस्मिन् सद्-मनिन्] 1 A house, dwelling, abode; चकितननतांगी सद्म सद्यो विवेश Bv. 2. 32. A place, station. –3 A temple. –4 An altar. –5 A seat. –6 Conflict. –7 Water.

सद्यस् *ind.* 1 To-day, the same day; गवादीनां पयोऽन्येद्युः सद्यो वा जायते दधि, पापस्य हि फलं सद्यः Subhâsh. –2 Instantly, forthwith, immediately, on a sudden; चकितननतांगी सद्म सद्यो विवेश Bv. 2. 32; Ku. 3. 29; Me. 16. –3 Quickly, promptly. –4 Recently, a short time back; as in सद्यो हुताग्नीन् S. 4. **–Comp.** —कालः the present time. —कालीन *a.*