means of astringents. -16 Sour rice-gruel.-17 Bell-metal ( सैराट् ).

संधानित *a.* 1 United, strung together. -2 Bound, tied.

संधानिन् *a.* 1 Tying or binding together. -2 Clever in taking aim. -3 Distilling liquor.

संधानिनी A cow-house, cow-pen.

संधानी 1 Distillation. -2 Braziery, foundery. -3 The manufacture of spirituous liquors.

संधिः 1 Union, junction, conbination, connection ; संधत्ते खलः सूचीं वक्रां छेदाय कर्तरीं Subhâsh.; Me. 58. -2 A compact, an agreement. -3 Alliance, league, friendship, peace, treaty of peace ( one of the six expedients to be used in foreign politics ); कति प्रकाराः संधीनां भवंति H. 4; ( the several kinds are described in H. 4. 106-125 ); शत्रुणा न हि संदध्यात्सुश्लिष्टेनापि संधिना H. 1. 88. -4 A joint, articulation (of the body); तुरगानुधावनकंडितसंधेः *S.* 2. -5 A fold ( of a garment ). -6 A breach, hole, chasm. -7 Especially a mine, chasm or opening made by thieves in a wall or underneath a building; वृक्षवाटिकापरिसरे संधिं कृत्वा प्रविष्टोऽसि मध्यमकं Mk. 3; Ms. 9. 276. -8 Separation, division. -9 Euphony, euphonic junction or coalition ( in gram.). -10 An interval, a pause. -11 A critical juncture. -12 An opportune moment. -13 A period at the expiration of each *Yuga* or age. -14 A division or joint ( in a drama ); ( they are five, see S. D. 330-332 ); Ku. 7. 91. -15 The vulva.-16 Distillation. -**Comp.** —अक्षरं a diphthong.—चोरः a house-breaker, a thief who breaks into a house. —छेदः making holes or breaches ( in a wall &c. ); as in संधिच्छेदशिक्षकः M. 4. —जं spirituous liquor. —जीवकः one who lives by dishonest means ( particularly as a go-between ). —दूषणं violation of a treaty ; अरिषु हि विजयार्थिनः क्षितीशा विदधति सोपधि संधिदूषणानि Ki. 1. 45. —प्रबंधनं the ligament of a joint. —बंधः the tissues of joints ; *S.* 2. —बंधनं a ligament, tendon, nerve. —भंगः, -मुक्तिः *f.* dislocation of a joint. —रंध्रकं a hole in a wall. —विग्रह *m.* du. peace and war. °अधिकारः the office of the minister for foreign affairs. —विचक्षणः one skilled in negotiating peaces. —विद् *m.* a negotiator of treaties. —वेला 1. the time of twilight. -2. any connecting period.—हारकः a house-breaker.

संधिकः A kind of fever.

संधिका Distillation (of liquors).

संधित *a.* 1 United, joined ; Pt. 2. 35. -2 Bound, tied. -3 Reconciled, allied. -4 Fixed, fitted. -5 Mixed together. -6 Pickled, preserved. —तं 1 Pickles. -2 Spirituous liquor.

संधिनी 1 A cow in heat ( united with the bull or impregnated by him ). -2 A cow milked unseasonably.

संधिला 1 A hole or breach made in a wall, pit, chasm. -2 A river. -3 Spirituous liquor.

संधेय *a.* 1 To be united or joined. -2 Capable of being reconciled ; सुजनस्तु कारकघटवद् दुर्भेद्यश्चाशु संधेयः H. 1. 92. -3 To be made peace with. -4 To be aimed at.

**संधुक्ष्** 1 A. To be kindled or excited ( fig. also ); संदुधुक्षे तयोः कोपः Bk. 14. 109. —*Caus.* To kindle, inflame, excite ; निर्वाणभूयिष्ठमथास्य वीर्यं संधुक्षयतीव वपुर्गुणेन Ku. 3. 52 ; आतपांतसंधुक्षितमदा V. 4.

संधुक्षणं 1 Kindling, inflaming. -2 Exciting, stimulating.

संधुक्षित *p. p.* Kindled, inflamed, excited.

**संधृ** 10 U. 1 To hold, bear, carry. -2 To hold up, support, prop, sustain ; अरैः संधार्यते नाभिः Pt. 1. 81. -3 To curb, restrain, check. -4 To keep in mind, retain in memory ; यः सततं परिपृच्छति शृणोति संधारयत्यनिशं Pt. 5. 92. -5 To hold, have, possess ; retain, keep ; Pt. 1. 112. -6 To observe, follow. -7 To bear, suffer, endure. -8 To survive, remain alive.

संधारणं-णा 1 Restraining, checking. -2 Observing, following. -3 Suffering, enduring.

**संध्या** 1 Union.-2 Joint, division. -3 Morning or evening twilight ; अनुरागवती संध्या दिवसस्तत्पुरस्सरः । अहो दैवगतिश्चित्रा तथापि न समागमः K. P. 7. -4 Early morning. -5 Evening, dusk.-6 The period which precedes a *Yuga*, the time intervening between the expiration of one *Yuga* and the commencement of another ; Ms. 1. 69. -7 The morning, noon, and evening prayers of a Brâhmaṇa ; Ms. 2. 69, 4. 93. -8 A promise, an agreement. -9 A boundary, limit. -10 Thinking, meditation. -11 A kind of flower. -12 N. of a river. -13 N. of the wife of Brahman. -14 Any one of the divisions of the day ( पूर्वाह्ण, मध्याह्न, अपराह्ण. ). -**Comp.** —अंशः the period at the end of each Yuga. —अंशुः twilight. —अभ्रं 1. an evening cloud ( tinged with the sun's rays ) ; संध्याभ्रमिव मुहूर्तरागाः Pt. 1. 194. -2. a kind of red-chalk. —उपासना Sandhyâ adoration.—कालः 1. the period of twilight. -2. evening. —त्रयं the three divisions of the day (forenoon, noon, and afternoon ). —नाटिन् *m.* an epithet of *Siva*. —पुष्पी 1. a kind of jasmine. -2. a nutmeg. —बलः a demon ( राक्षस ). —मंगलं an evening religious rite. °दीपिका an auspicious evening lamp ; V. 3. 2. —रागः red-lead. —रामः ( some take आराम as the word here ) an epithet of Brahman. —वंदनं the morning and evening prayers. —समयः 1. evening-time. -2. a portion of each Yuga.

**सन्न** *p. p.* [ सद्-क्त ] 1 Sitting down, settling down, lying. -2 Dejected, sunk down, downcast. -3 Drooping, relaxed ; Ku. 3. 51. -4 Weak, low, feeble. -5 Wasted away, decayed. -6 Perished, destroyed. -7 Still, motionless. -8 Shrunk. -9 Adjacent, near. -10 Gone, departed. -11 Sunk, low ( in tone &c). —न्नः The tree called पियाल. —न्नं A little, a small quantity. -**Comp.** —कंठ *a.* choked.—हृदय *a.* desponding, cheerless.

सन्नक *a.* Low, dwarfish. —कः The Piyâla tree. -**Comp.**—द्रुः the Piyâla tree.

सन्नतर *a.* Lower, more depressed ( as a tone ).

**संनम्** 1 P. 1 To bend, stoop, incline ; संनतांगी Ku. 1. 34 ; Bk. 2. 31 ; पर्वसु संनता V. 4 26. -2 To submit or subject oneself to, obey ; संनमतामरीणां R. 18. 34. -3 To bend down, bow down to. -4 To make ready, prepare. -5 To be accom-