Insertion. -10 An open space near a town where people assemble for amusement, exercise &c. -11 The collective position of an asterism.

संनिवृत् 1 A. 1 To return, retire. -2 To leave off, cease, stop. -3 To pass away. —*Caus.* 1 To cause to return, send back. -2 To suppress, stop. -3 To prevent, hinder. -4 To divert, turn away from.

संनिवृत्त *p. p.* 1 Returned. -2 Stopped, ceased. -3 Withdrawing, shrinking from.

संनिवृत्तिः *f.* 1 Return; *S.* 6. 9; R. 8. 49; 10. 27. -2 Desisting from. -3 Restraint, check, forbearance.

संनिहित *p.p.* 1 Placed near, lying close, near, contiguous, neighbouring; *S.* 4. -2 Close, proximate, at hand. -3 Present; अपि संनिहितोऽत्र कुलपतिः *S.* 1; हृदयसंनिहिते *S.* 3. 19. -4 Fixed, placed, deposited. -5 Prepared, ready; Mu. 1. -6 Staying or being in. —तं Proximity, vicinity. -**Comp.** —अपाय *a.* having destruction close at hand, frail, perishable, transitory; कायः संनिहितापायः Pt. 2. 177.

संनी 1 P. 1 To bring together. -2 To rule, govern, guide. -3 To restore, give back. -4 To lead towards, lead, or bring near to. -5 To connect, unite. -6 To mingle, mix. -7 To arrange. -8 To obtain, procure.

संनयनं 1 Bringing together or near. -2 Connecting, uniting.

संन्यस् 4 P. 1 To place or put down, deposit. -2 To lay down or aside, give up, abandon, quit; तेन त्वया शस्त्रं न संन्यस्तव्यं V. 5; संन्यस्तशस्त्र R. 2. 59; संन्यस्ताभरणं गात्रं Me. 93; Ku. 7. 67. -3 To make or deliver over, entrust, commit to the care of; Bg. 3. 30. -4 To put together. -5 (Used intransitively) To resign the world, discard all worldly ties and attachments and become an anchorite, संदृश्य क्षणभंगुरं तदखिलं धन्यस्तु संन्यस्यति Bh. 3. 132.

संन्यसनं 1 Resignation, laying down. -2 Complete renunciation of the world and its attachments; न च संन्यसनादेव सिद्धिं समधिगच्छति Bg. 3. 4. -3 Consigning, entrusting to the care of. -4 Depositing.

संन्यस्त *p. p.* 1 Laid or placed down. -2 Deposited. -3 Entrusted, consigned. -4 Laid aside, relinquished, renounced. -5 Encamped.

संन्यासः 1 Leaving, abandonment. -2 Complete renunciation of the world and its possessions and attachments, abandonment of temporal concerns; काम्यानां कर्मणां त्यागं संन्यासं कवयो विदुः; Bg. 6. 2, 18. 2; Ms. 1. 114; 5. 108. -3 A deposit, trust. -4 A stake or wager in a game. -5 Giving up the body, death. -6 Indian spikenard.

संन्यासिन् *m.* 1 One who lays down or deposits. -2 One who completely renounces the world and its attachments, an ascetic, a Brâhmaṇa in the fourth order of his religious life; ज्ञेयः स नित्यसंन्यासी यो न द्वेष्टि न कांक्षति Bg. 5. 3. -3 One who abstains from food (त्यक्ताहार); Bk. 7. 76.

सप् 1 P. (सपति) 1 To honour, worship. -2 To connect. -3 To obey, conform to. -4 To obtain. -5 To touch, sip. -6 To do, perform.

सपक्ष *a.* 1 Winged, having wings. -2 Having a side or party. -3 Belonging to the same side or party. -4 (Hence) Kindred, like, similar (fig.); दलद्द्राक्षादार्ढ्यद्रवसपक्षा भणितयः Bv. 2. 77. -5 Containing the पक्ष or subject of an inference. —क्षः 1 An adherent, a follower, partisan. -2 A kindred, a kinsman; परिचातस्त्वया सपक्षः M. 4. -3 (In logic) An instance on the same side, a similar instance; निश्चितसाध्यवान् सपक्षः T. S.

सपत्न *a.* Hostile, inimical. —त्नः An enemy, adversary, a rival; Mâl. 4. 5; R. 9. 8.

सपत्नी [समानः पतिर्यस्याः सा] A rival or fellow wife, rival mistress, co-wife (having the same husband with another); दिशः सपत्नी भव दक्षिणस्याः R. 6. 63, 14. 86; कुरु प्रियसखीवृत्तिं सपत्नीजने *S.* 4. 17.

सपत्नीक *a.* Attended by a wife.

सपत्राक्ष 8 U. To wound very severely; see below.

सपत्राकरणं 1 Wounding in such a manner that the feathered part of the arrow enters the body. -2 Causing excessive pain; cf. निष्पत्राकरण.

सपत्राकृतिः *f.* Great agony or pain, excessive affliction or torment.

सपदि *ind.* 1 Instantly, in a moment, immediately; सपदि मदनानलो दहति मम मानसं Gît. 10; Ku. 3. 76; 6. 4. -2 Quickly, swiftly.

सपर्या Worship, honouring; सोऽहं सपर्याविधिमाजनेन R. 5. 22, 2. 22, 11. 35, 13. 46; *Si.* 1. 14; Ku. 5. 31. -2 Service, attendance; प्रतिविहितसपर्यास्थयोस्तान्यहानि (स्मरसि) U. 1. 26.

सपाद *a.* 1 Having feet. -2 Increased by a fourth part.

सपिंडः 'Having the same पिंड or funeral rice-ball offering', a kinsman connected by the offering of the funeral rice-ball to the Manes of certain relations; Y. 1. 52; Ms. 2. 247, 5. 59.

सपिंडीकरणं 1 The performance of a particular Srâddha in honour of deceased relatives called सपिंड q. v., to be performed at the end of one full year after the death of a relative, but now usually performed on the 12th day after death as part of the funeral obsequies. -2 Giving a person the rights of a Sapiṇḍa or kinsman.

सपीतिः *f.* Drinking together or in company, compotation.

सप्तकी A woman's girdle or zone.

सप्तन् *num. a.* (always pl.; सप्त nom. and acc.) Seven. -**Comp.** —अंशुः N. of Agni. —अंशुपुंगवः the planet Saturn. —अंग *a.* see सप्तप्रकृति below. —अर्चिस् *a.* 1. having seven tongues or flames. -2. evil-eyed, of inauspicious look. (-*m.*) 1. N. of fire. -2. of Saturn. -3. the Chitraka plant. —अशीतिः *f.* eighty-seven. —अश्रं a heptagon. —अश्वः the sun. °वाहनः the sun. —अहः seven days, *i. e.* a week. —आत्मन् *m.* an epithet of Brahman. —ऋषि (सप्तर्षि) *m.* pl. 1. the seven sages; *i. e.* मरीचि, अत्रि, अंगिरस्, पुलस्त्य, पुलह, क्रतु, and वसिष्ठ. -2. the constellation called Ursa Major (the seven stars of which are said to be the seven sages mentioned above). —कोण *a.* septangular. —गंगं *ind.* in