separable preposition (with instr.).

सम *a.* 1 Same, identical. –2 Equal, as in समलोष्टकांचनः R. 8. 21 ; Pt. 2. 7 ; Bg. 2. 38. –3 Like, similar, resembling ; with instr. or gen. or in comp. ; गुणयुक्तो दरिद्रोऽपि नेश्वरैरगुणैः समः Subhâsh. ; Ku. 3. 13. –4 Even, level, plain ; समदेशवर्तिनस्ते न दुरासदो भविष्यति *S.* 1. –5 Even (as number). –6 Impartial, fair. –7 Just, honest, upright. –8 Good, virtuous. –9 Ordinary, common. –10 Mean, middling. –11 Straight. –12 Suitable, convenient. –13 Indifferent, unmoved, unaffected by passion. –14 All, every one. –15 All, whole, entire, complete. –मः 1 N. of certain zodiacal signs (वृष, कर्कट, कन्या, वृश्चिक, मकर, and मीन). –2 A mode of measuring time in music. –मं 1 A level plain, flat country ; Ki. 9. 11. –2 (In rhet.) N. of a figure of speech. –3 (In geometry) A mean proportional segment. –मं *ind.* 1 With, together with, in company with, accompanied by; (with instr.); आहो निवत्स्यति समं हरिणांगनाभिः *S.* 1. 27 ; R. 2. 25, 8. 63, 16. 72. –2 Equally ; यथा सर्वाणि भूतानि धरा धारयते समं Ms. 9. 311. –3 Like, similarly, in the same manner ; Pt. 1. 78. –4 Entirely. –5 Simultaneously, all at once, at the same time, together ; नवं पयो यच्च घनैर्मया च त्वद्विप्रयोगाश्रु समं विसृष्टं R. 13. 26. 4. 4 ; 10. 59 ; 14. 1. –**Comp.** –अंशः an equal share. °हारिन् *m.* a co-heir. –अंतर *a.* parallel. –आचारः 1. equal or similar conduct. –2. proper practice. –उदकं a mixture of half butter-milk and half water. –उपमा a kind of Upamâ or simile. –कन्या a fit or suitable girl (fit to be married). –कर्णः an equi-diagonal tetragon. –कालः the same time or moment. (–लं) *ind.* at the same time, simultaneously. –कालीन *a.* contemporary, coeval. –कोलः a serpent, snake. –क्षेत्रं (in astr.) an epithet of a particular arrangement of the Nakshatras. –खातः an equal excavation, a parallelopipedon. –गंधकः incense. –गंधिकं the fragrant root of the Usîra. –चतुरस्र *a.* square. (–स्रं) an equilateral tetragon. –चतुर्भुजः –जं a rhombus. –चित्त *a.* 1 even-minded, equable, equanimous. –2. indifferent. –छेद, छेदन *a.* having the same denominator. –जाति *a.* homogeneous. –ज्ञा fame. –त्रिभुजः –जं an equilateral triangle. –दर्शन, –दर्शिन् *a.* viewing equally, impartial ; विद्याविनयसंपन्ने ब्राह्मणे गवि हस्तिनि । शुनि चैव श्वपाके च पंडिताः समदर्शिनः Bg. 5. 18. –दुःख *a.* feeling for another's woe, sympathising (with another) ; a fellow-sufferer ; Ku. 4. 4. °सुख *a.* a companion or partner in joy and sorrow ; *S.* 3. 11. –दृश् –दृष्टि *a.* impartial. –द्वादशास्रः –स्रं an equilateral dodecagon. –द्विभुजः a rhomboid. –धृत *a.* equal to. –पदं an attitude in shooting. –बुद्धि *a.* 1. impartial. –2. indifferent, stoical. –भाव *a.* having the same nature or property. (–वः) sameness, equability. –मंडलं (in astr.) the prime vertical line. –मय *a.* of like origin. –रंजित *a.* tinged. –रभः a particular mode of sexual enjoyment. –रेख *a.* straight ; प्रकृत्या यद्वक्रं तदपि समरेखं नयनयोः *S.* 1. 9. –लंबः –बं a trapezoid. –वर्णः community of caste. –वर्तिन् *a.* equal-minded, impartial. (–*m.*) Yama, the god of death. –वृत्तं 1. an even metre, *i. e.* a stanza the lines of which have all the same number of feet. –2. see सममंडल. –वृत्ति *a.* equable, fair. –वेधः mean depth. –शोधनं equal subtraction, *i. e.* subtraction of the same quantity on both sides of an equation. –संधिः peace on equal terms. –सुप्तिः *f.* universal sleep (as at the end of a Kalpa). –सूत्र, –सूत्रस्थ *a.* situated on the same diameter. –स्थ *a.* 1. equal, uniform. –2. level. –3. like. –स्थलं an even ground. –स्थली the level plain, the Doab or country between the Ganges and Yamunâ (अंतर्वेदि).

समता –त्वं 1 Sameness, identity. –2 Likeness, similarity. –3 Equality; Pt. 2. 83. –4 Impartiality, fairness, समतां नी 'to treat as equal' Ms. 9. 218. –5 Equanimity. –6 Perfectness. –7 Commonness. –8 Evenness.

समक्ष *a.* Being before the eyes, visible, present. –क्षं *ind.* In the presence of, visibly, before the very eyes; Ku. 5. 1.

समग्र *a.* All, whole, entire, complete ; M. 2. 13.

समंगा Bengal madder (मंजिष्ठा).

समज् 1 P. 1 To bring or collect together, unite. –2 To bring into conflict. –3 To subdue, overpower. –4 To animate, incite, excite.

समजः 1 A multitude of beasts, animals or birds, a herd, flock. –2 A number of fools. –जं A wood, forest.

समज्या 1 A meeting, an assembly. –2 Fame, renown, celebrity.

समंजस *a.* 1 Proper, reasonable, right, fit. –2 Correct, true, accurate. –3 Clear, intelligible; as in असमंजस, q. v. –4 Virtuous, good, just; भूशाधिरूढस्य समंजसं जनं Ki. 14. 12. –5 Practised, experienced. –6 Healthy. –सं 1 Propriety, fitness. –2 Accuracy. –3 Correct evidence.

समतिक्रम् 1 U. 1 To go completely beyond, cross or step over. –2 To neglect, disregard, violate. –4 To surpass, excel. –4 To elapse, pass by (as time).

समतिक्रमः Transgression, omission.

समती 2 P. To go completely beyond. –2 To go through, cross over. –3 To surpass, excel. –4 To avoid. –5 To pass, elapse.

समतीत *p. p.* Gone, passed by, past (as time); समतीतं च भवच्च भावि च R. 8. 78.

समद *a.* 1 Intoxicated, furious. –2 Mad with rut. –3 Drunk with passion; U. 2. 20; Mv. 5. 40. –4 Delighted, glad.

समधिक *a.* 1 Exceeding. –2 Excessive, abundant, plentiful ; U. 4. –कं *ind.* Very much, exceedingly.

समाधिगम् 1 P. 1 To approach. –2 To study. –3 To get, acquire ; यत्ते समधिगच्छंति यस्यैते तस्य तद्धनं Ms. 8. 416. –4 To excel, surpass.

समधिगमनं Surpassing, overcoming.

समध्व *a.* Travelling in company.

समनुज्ञा 9 U. 1 To consent, give