tion. –2 Inseparable connection; see समवाय. –3 Aggregation. –4 A multitude, number, heap.

समाविश् 6 P. 1 To enter; Bk; 8. 27. –2 To go to, approach. –3 To be devoted to, be intent on. –4 To pervade, occupy, fill. –5 To sit down, settle down. –6 To overcome. —*Caus.* 1 To cause to enter in, insert. –2 To contain, comprise, hold. –3 To place or fix in or upon. –4 To entrust, assign; Pt. 1. 85. –5 To conduct, lead into.

समाविष्ट *p. p.* 1 Entered thoroughly, completely occupied, pervaded. –2 Seized, overcome, engrossed. –3 Possessed by an evil spirit. –4 Endowed with. –5 Settled, fixed, seated. –6 Well-instructed.

समावेशः 1 Entering or abiding together. –2 Meeting, association. –3 Inclusion, comprehension. –4 Penetration. –5 Possession by an evil spirit. –6 Passion, emotion. –7 (In gram.) Common applicability of a term.

समावृ 5 U. 1 To cover all over or completely. –2 To surround, envelope. –3 To conceal, hide. –4 To shut, close. –5 To obstruct, hinder.

समावृत *p. p.* 1 Encompassed, surrounded, enclosed, beset. –2 Screened, veiled. –3 Hidden, concealed. –4 Protected. –5 Shut out, excluded. –6 Stopped.

समावृत् 1 A. 1 To approach. –2 To return (as a Bráhmaṇa after completing his ब्रह्मचर्यव्रत or course of religious studies). –3 To come together, assemble. –4 To turn out well, succeed. –5 To come to an end, be completed.

समावर्तनं 1 Return. –2 Especially, a pupil's return home after finishing his course of holy study.

समावृत्तः, समावृत्तकः A pupil who has returned home after finishing his course of holy study.

समावृत्तिः *f.* 1 Return. –2 Completion.

समाश्रि 1 U. 1 To go to for protection, fly for refuge. –2 To ffer, experience, or enjoy; Pt. 1. –3 To observe, practise, follow. rest or depend on. –5 T). –6 To attain to, obtain,

समाश्रयः 1 Seeking protection or shelter. –2 Refuge, shelter, protection. –3 A place of refuge, asylum, resting or dwelling-place. –4 Dwelling, residence

समाश्लेषः A close embrace.

समाश्वस् 2 P. 1 To take courage, take heart, calm or compose oneself. –2 To regain confidence. –3 To believe in. —*Caus.* To console, encourage, cheer up.

समाश्वासः 1 Recovering breath, breathing a sigh of relief –2 Relief, encouragement, consolation. –3 Trust, confidence, belief.

समाश्वासनं 1 Reviving, encouraging, comforting. –2 Consolation; V. 2.

समासः 1 Aggregation, union, composition. –2 Composition of words, a compound; (the principal kinds of compounds are four:—द्वंद्व, तत्पुरुष, बहुव्रीहि, and अव्ययीभाव q. q. v. v.). –3 Reconciliation, composition of differences. –4 A collection, an assemblage. –5 Whole, totality. –6 Contraction, conciseness, brevity. –7 Euphonic combination (संधि). (समासेन, समासतः means 'in short', 'briefly', 'succinctly'; एषा धर्मस्य वो योनिः समासेन प्रकीर्तिता Ms. 2. 25, 3. 20; Bg. 13. 18; समासतः श्रूयतां V. 2). –**Comp.** —**अध्याहारः** supplying an ellipsis in a compound. —**अर्धा** a part of a stanza proposed to be completed (=समस्या q. v.) —**उक्तिः** *f.* a figure of speech thus defined by Mammaṭa:—परोक्तिर्भेदकैः श्लिष्टैः समासोक्तिः K. P. 10.

समासंज् 1 P. 1 To join, attach or fix to. –2 To fix or place on, impose upon.

समासक्त *p. p.* 1 Attached to; fixed or placed in. –2 United, combined. –3 Reached, attained. –3 Affected by.

समासक्तिः *f.*, **समासंगः** 1 Union, adhering together, attachment. –2 Comprehension, inclusion.

समासंजनं 1 Joining, uniting. –2 Fixing or placing on. –3 Contact, combination, connection.

समासर्जनं 1 Abandoning completely. –2 Consigning.

समासद् 10 U. 1 To get, obtain, find, meet with. –2 To overtake; V. 1. –3 To assail, attack.

समासादनं 1 Approaching. –2 Finding, meeting with, obtaining. –3 Accomplishing, effecting.

समाहृ 1 P. 1 To bring, convey, carry; सर्व एव समाहारि तदा शैलः सहौषधिः Bk. 15. 107. –2 To collect' bring together, convene; तत्र स्वयंवरसमाहृतराजलोकं R. 5. 64; Bk. 8. 63. –3 To draw, attract. –4 To destroy, annihilate; Bg. 11. 32. –5 To complete (as a sacrifice). –6 To return, restore to one's proper place; Ms. 8. 319. –7 To curb, restrain. –8 To offer. –9 To contract, abridge.

समाहरणं Uniting, collecting, combining, accumulating.

समाहर्तृ *m.* 1 One who is accustomed to collect or get together. –2 A collector (as of taxes).

समाहारः 1 A collection, an aggregate, assemblage; Mál. 9. –2 Composition of words. –3 Conjunction of words or sentences. –4 A subdivision of *Dvandva* and *Dvigu* compounds, expressing an aggregate. –5 Abridgment, contraction, consiseness. –6 Combination of two letters of the alphabet into a syllable (=प्रत्याहार q. v.).

समाहृत *p. p.* 1 Brought together, collected, accumulated. –2 Abundant, excessive, much. –3 Received, accepted, taken. –4 Abridged, curtailed.

समाहृतिः *f.* Compilation, abridgment.

समाहित *p. p.* 1 Brought together, assembled. –2 Adjusted, settled. –3 Composed, collected, calm (as mind). –4 Intent on, absorbed in, concentrated. –5 Finished. –6 Agreed upon. –7 Arranged, disposed. –8 Inferred. –9 Accomplished, finished. –10 Deposited, entrusted; see समाधा also. —**तः** A holy man. —**तं** Intentness, intent devotion (to any object).

समाह्वे 1 P. 1 To call together, convoke. –2 To challenge, provoke to battle. –3 To invite. –4 To call, name.

समाह्वः Challenge, defiance.

समाह्वयः 1 Calling out, challenging. –2 War, battle. –3 A single