अपराजिष्णु-पराजेय *a.* Invincible.

अपराध् 4.5.P.1 To offend, wrong, sin against, commit an offence against; (with gen. or loc. of person or thing); **यौवनमत्रापराध्यति** Mk. 9 is to blame; **यस्मिन्कस्मिन्नपि पूजार्हेऽपराद्धा शकुंतला** *S.* 4; **अपराद्धोस्मि तत्रभवतः कण्वस्य** *S.* 7; **महतां योऽपराध्येत दूरस्थोस्मीति नाश्वसेत्** Pt. 1.307; V. 2; **किं पुनरसुरावलेपेन भवतीनामपराद्धं** V. 1; sometimes with dat. also; **न दूये सात्वतीसूनुर्यन्मह्यमपराध्यति** *Si.* 2. 11. –2 To annoy, disturb. –3 To prohibit.

अपराद्ध *p. p.* 1 Sinned, offended, having committed an offence, guilty, an offender, criminal (used in an active sense); **कृतवत्यसि नावधीरणामपराद्धेऽपि यदा चिरं मयि** R.8. 48; **प्रोवाच कोशलपतिः प्रथमापराद्धः** 9.79 the first to offend. –2 Missed, not hitting the mark (as an arrow); **मृगदेहापराद्धैर्नामेषुमोक्षणैः** Dk. 163; °**इषुः** or °**घृषत्कः** an archer whose arrows always miss the mark, an unskilful archer; **निमित्तादपराद्धेषोर्धानुष्कस्येव वल्गितं** *Si.* 2. 27. –3 Violated, transgressed; **अपराद्धा अभिषेकवेलोपाध्यायस्य** V. 3.—**द्धं** [भावे क्तः] An offence, crime, injury; **न तु ग्रीष्मस्यैवं सुभगमपराद्धं युवतिषु** *S.* 3. 9.

अपराद्धिः *f.* 1 Fault, mistake, offence. –2 Sin.

अपराधः An offence, a fault, guilt, crime, sin, mistake, error; (32 kinds are usually stated in *Sâstras*); **कमपराधमवं मयि पश्यसि** V.4.29; **यथापराधदंडानां** R. 1. 6; **यथेंद्रशत्रुः स्वरतोऽपराधात्** *Sik.* 52 mistake or error in accent; sometimes with gen. or loc. of person; **अदः सुरेंद्रस्य कृतापराधान् दैत्यान्** V. 1. 18; **कृतापराधमिव त्वय्यात्मानमवगच्छति** K. 203. **–Comp.** —**भंजनः** the destroyer of sins, epithet of *Siva*; °**स्तोत्रं** a short poem by *Sankaràchárya* in praise of *Siva*, the fourth line of the verses being usually **क्षंतव्यो मेपराधः शिव शिव शिवभोः श्रीमहादेव शंभो.**

अपराधिन् *a.* Offending, guilty, offender, criminal; **अपराधी नामाहं प्रसीद रंभोरु** V. 2. 21.

अपरापरण *a.* Destitute of descendants or offspring.

अपरिक्रम *a.* 1 Unable to walk round. –2 Not diligent.

अपरिग्रह *a.* Without possessions or belongings, attendants &c; quite destitute, as in **निराशीरपरिग्रहः** —**हः** 1 Non-acceptance, rejection, renunciation, one of the several kinds of *yamas* (mental restraints) stated in Yoga *Sâstra* by Patanjali. –2 Destitution, poverty.

अपरिचयिन्, -परिचेय *a.* Having no acquaintance; unsocial, misanthropic.

अपरिच्छद *a.* Poor, destitute.

अपरिच्छिन्न *a.* 1 Undiscerned, undistinguished. –2 Continuous, connected, without interval or separation.

अपरिच्छेदः 1 Want of distinction or division. –2 Want of order or arrangement. –3 Want of judgment. –4 Continuance, connection.

अपरिज्यानिः *f.* Not losing; not growing old or decaying; **इष्टापूर्तस्य°** N. of a ceremony.

अपरिणयः Celibacy.

अपरिणीता An unmarried girl.

अपरिणामः Unchangeableness; °**दर्शिन्** not prudent, improvident.

अपरिपर *a.* Ved. Not going by a tortuous course.

अपरिनिष्ठित *a.* Not properly placed or established; °**तस्योपदेशस्यान्याय्यं प्रकाशनं** M. 1 not properly grounded.

अपरिमाण, अपरिमित, अपरिमेय *a.* Immeasurable, immense, unbounded.

अपरिम्लान *a.* Not fading, withering, or decaying. —**नः** N. of a plant (**महासहावृक्ष**) Gomphrena Globosa.

अपरियाणि [अ -परि°] Not walking about (used in curses only); see अप्रयाणी.

अपरिविष्ट *a.* Ved. Not covered or enclosed (अव्याप्त, वेष्टनशून्य).

अपरिवृत *a.* Not enclosed or fenced on all sides (as a field).

अपरिशेष *a.* Not leaving a remainder; all-surrounding, all-pervading; **षं ज्ञानं** Sânkhya K. —**षः** Absence of remainder or limit.

अपरिष्करः Want of polish or refinement (moral or physical); coarseness, rudeness, unrefined state.

अपरिष्कृत *a.* Unpolished, unrefined, rude, coarse.

अपरिष्टिः *f.* [रिष्टेर्हिंसाया अभावः] Worship (**पूजाया हिंसोहतुकद्वेषशून्यत्वात्**).

अपरिसर *a.* 1 Not near, distant. –2 Not extensive, not current. —**रः** Absence of extent.

अपरिसंख्यानं Infinity, innumerableness.

अपरिस्कंद *a.* Motionless.

अपरिहरणीय, अपरिहार्य *a.* 1 Inevitable. –2 Not to be abandoned. –3 Not to be degraded.

अपरिहृत *a.* Ved. Not endangered or afflicted; straightforward.

अपरीक्षित *a.* 1 Unexamined; **एतच्चापरीक्षितक्रयविषयं** Mit.; untried, untested, unproved. –2 Ill-considered, foolish, thoughtless (of person or thing); °**कारकं नाम पंचमं तंत्रं** Pt. 5 'the inconsiderate doer.' –3 Not clearly proved or established.

अपरीत *a.* Ved. Not surrounded or encircled, not approached (**अनभिगत**). —**तः** N. of a people.

अपरुष् *a.* Free from anger; **अपरुषा परुषाक्षरमीरिता** R. 9. 8.

अपरूप *a.* (**-पा, -पी** *f.*) Ugly, deformed, odd-shaped. —**पं** 1 Deformity, monstrosity. –2 Delight, wonder (Ved.)

अपरोक्ष *a.* 1 Not invisible, perceptible to the senses, visible. –2 Not distant or remote. —**क्षं** *adv.* In the presence of (with gen.); **अपरोक्षात्** perceptibly, visibly, manifestly, openly. **–Comp.** —**अनुभूतिः** *f.* direct cognition.

अपरोक्षयति Den. P. To make perceptible.

अपरोधः Exclusion, prohibition.

अपरोपः Extermination, dethronement; Mu. 2. 20.

अपर्ण *a.* Leafless. —**र्णा** N. of Durgâ or Pârvatî; Kâlidâsa thus accounts for the name:—**स्वयंविशीर्णद्रुमपर्णवृत्तिता परा हि काष्ठा तपसस्तया पुनः। तदप्यपाकीर्णमिति प्रियंवदा वदंत्यपर्णेति च तां पुराविदः** Ku. 5. 28; cf. *Siva* P. **चतुर्थे त्यक्तपर्णा च अपर्णाख्यामवाप सा.**

अपर्तु *a.* 1 Untimely. –2 Past menstruation time (**निवृत्तरजस्का**).

अपर्यंत *a.* Unlimited, unbounded.

अपर्याप्त *a.* 1 Not sufficient or enough, incomplete, insufficient. –2 Unlimited. –3 Unable (to do its