2 Wanton, addicted to sexual intercourse.—*m.* 1 A joiner, uniter. -2 A conjuror. -3 A libertine. -4 A catamite.

संप्रवद् 1 U. 1 To speak loudly or distinctly (as men); संप्रवदंते ब्राह्मणाः Sk. -2 To cry, utter a cry (Paras.); (वस्तु) संप्रवदंति कुक्कुटाः Mbh. -3 To converse together (Atm.).

संप्रवदनं Conversation, dialogue.

संप्राविश् 6 P. 1 To enter together. -2 To have sexual intercourse with. —*Caus.* To lead into, introduce.

संप्रवेशः 1 Complete entrance. -2 Introduction.

संप्रवृत् 1 A. 1 To take place, happen. -2 To begin, set about, commence. -3 To proceed, go on. -4 To attack, assail. -5 To be present. —*Caus.* 1 To begin, undertake. -2 To set in motion.

संप्रवर्तनं Undertaking, beginning.

संप्रवृष्ट Complete rain-fall.

संप्रश्नः 1 Full or courteous inquiry. -2 An inquiry. -3 Ved. A refuge, an asylum.

संप्रसादः 1 Propitiation. -2 Favour, grace. -3 Serenity, sedateness. -4 Trust, confidence. -5 The soul.

संप्रसाधनं 1 An ornament, a decoration. -2 Accomplishing or performing well.

संप्रसारणं The change of य्, व्, र्, and ल् to इ, उ, ऋ, and ऌ respectively; इग्यणः संप्रसारणं P. I. 1. 45.

संप्रस्था 1 A. 1 To set out, depart. -2 To proceed, advance.

संप्रस्थानं Departure, advance.

संप्रहारः 1 Mutual striking. -2 Encounter, war, battle, conflict; U. 6. 7. -3 Going, motion.

संप्राप् 5 P. 1 To reach, arrive at. -2 To gain, obtain. -3 To meet with, encounter, come upon, fall in with; as in संप्राप्तावस्थापदं.

संप्राप्तिः *f.* Attainment, acquisition.

संप्री 4 A. To be completely pleased or satisfied.

संप्रीतिः *f.* 1 Attachment, affection. -2 Friendly assent. -3 Delight, joy.

संप्रेक्ष् 1 A. 1 To observe carefully, mark, perceive. -2 To consider carefully, investigate, inquire into.

संप्रेक्षणं 1 Observing, beholding. -2 Considering, investigating.

संप्रेष् *Caus.* 1 To send, despatch, dismiss. -2 To send a message to.

संप्रेषः 1 Sending away, dismissing. -2 Direction, command, order.

संप्रोक्षणं Sprinkling over, consecration.

संप्लु 1 A. 1. To fluctuate, float about. -2 To flow together, meet (as waters); Bg. 2. 46; U. 4. 8. —*Caus.* To inundate, flood over, submerge, deluge.

संप्लवः 1 Submersion, inundation. -2 Surge. -3 Flood. -4 Falling into ruin. -5 Subversion.

संफालः A ram, sheep.

संफुल्ल *a.* Full-blown, blossomed.

संफेटः An angry or tumultuous conflict, an incident describing the mutual encounter of angry persons; see S. D. 379, 420; *e. g.* the encounter between माधव and अघोरघंट. in Mâl. act 5.

संब् I. 1 P. (संबति) To go, move. —II. 10 U. (संबयति-ते) To collect, accumulate.

संबं 1 The second ploughing of a field; (संबाकृ to plough twice); see शंब also. -2 Water.

संबंध् 9 P. 1 To bind or tie together, unite, join, connect, attach. -2 To make, construct, form. —*Pass.* 1 To be connected with, go with, belong to. -2 To be furnished or supplied with.

संबद्ध *p. p.* 1 Bound or fastened together. -2 Attached to. -3 Connected with, related to, belonging to. -4 Endowed with. -5 Connected in sense. -6 Closed, shut.

संबंध *a.* Able, capable. -2 Fit, proper, right. —धः 1 Connection, union, association. -2 Relation, relationship. -3 Relation, as the meaning of the genitive case. -4 Matrimonial alliance; Ku. 6. 29, 30; U. 1. 17. -5 Friendly connection, friendship; संबंधभाषणपूर्वमाहुः R. 2. 58. -6 Fitness, propriety. -7 Prosperity, success. -8 A relation, kinsman.

संबंधक *a.* 1 Relating, concerning. -2 Fit, suitable. —कः 1 A friend. -2 A relation by birth or marriage. -3 A kind of peace.

संबंधिन् *a.* 1 Relating or belonging to. -2 Connected with, serving as an adjunct, inherent. -3 Possessing good qualities. —*m.* 1 A relation by marriage; U. 4. 9. -2 A relation, kinsman (in general). U. 1. 16; R. 2. 38.

संबरः 1 A dam, bridge. -2 A kind of deer. -3 N. of a demon slain by Pradyumna; see शंबर and प्रद्युम्न. -4 N. of a mountain. —रं 1 Restraint. -2 Water. -3 A kind of religious observance (with the Buddhists). -Comp. —अरिः, -रिपुः Cupid.

संबलः-लं Provisions for a journey, viaticum. —ल Water.

संबाध् 1 A. 1 To press heavily, to oppress, afflict, torment; injure, hurt. -2 To compress, contract. -3 To block up, throng, crowd. -4 To bind firmly together.

संबाध *a.* Thronged or crowded with, blocked up, narrow; संबाधे बृहदपि तद्भुव वर्त्म Si. 8. 2; व्योम्नि संबाधवर्त्मभिः R. 12. 67; अनेकसिद्धसाध्यसंबाधं K. —धः 1 Being thronged with. -2 Pressing on, striking, hurting; स्तनसंबाधमुरो जघान च Ku. 4. 26. -3 Obstruction, difficulty, danger, impediment; Ki. 3. 53. -4 The road to hell. -5 Fear, dread. -6 The vulva.

संबाधनं 1 Blocking up, obstructing. -2 Compressing. -3 A barrier, gate. -4 The vulva. -5 The point of a stake. -6 A door-keeper (*m.*?).

संबुध् 1 U., 4 A. 1 To know, understand, learn; become aware of; Bk. 19. 30. -2 To perceive, observe, notice. -3 To wake up, rise from sleep. —*Caus.* 1 To inform, acquaint with, give information about; तवागतिज्ञं सनबोधयन्नां R. 13. 25. -2 To address, call out to. -3 To instruct. -4 To admonish, advise. -5 To wake up, rouse. -6 To explain.

संबुद्ध *p. p.* 1 Well-understood. -2 Very wise or prudent. -3 Wide awake. —द्धः A Buddha or Jaina deified saint.

संबुद्धिः *f.* 1 Perfect knowledge or perception. -2 Full conscious-