1 All, every ; उपर्युपरि पश्यंतः सर्व एव दरिद्रति H. 2. 2 ; रिक्तः सर्वो भवति हि लघुः पूर्णता गौरवाय Me. 20, 63. -2 Whole, entire, complete. —र्वः 1 N. of Vishṇu. -2 Of *Siva*. **-Comp.** —अंग 1. the whole body. -2. all the Vedângas. (-गः or °रूपः) N. of Siva. —अंगीण a. pervading or thrilling through the whole body; सर्वांगीणः स्पर्शः सुतस्य किल V. 5. 11. —अधिकारिन् *m.*, -अध्यक्षः a general superintendent. —अनुक्रमणिका, -क्रमणी a general index. —अन्नीन a. eating every kind of food; so सर्वान्नभोजिन् &c. —अभिसंधिन् *m.* 1. a traducer, calumniator. -2. a religious hypocrite. —अभिसारः a complete army (of elephants, chariots, cavalry, and infantry). —अर्थसाधिका N. of Durgâ. —अर्थसिद्धः the great Buddha or *Sâkyamuni*. —अवसरः midnight. —आकार (in comp.) entirely, thoroughly, completely ; सर्वाकारहृद्यंगमाश्चास्तस्याः Mâl. 1, 7; 1. 14. —आत्मन् *m.* 1. the whole soul ; (सर्वात्मना entirely, completely, thoroughly.) -2. *N.* of *Siva*. —आशयः, -आश्रयः N. of *Siva*. —ईशः, -ईश्वरः 1. the Supreme Being. -2. a paramount lord. —उत्तम a. best of all, excellent, supremely good. —ओघः =सर्वाभिसार above. —करः, -कर्मन् *m.* N. of *Siva*. —कर्तृ *m.* N. of Brahman. -2. the Supreme Being. —कर्मीण a. performing everything. —कामः, -कामदः, -कामवरः N. of *Siva*. —कालीन a. for all time, perpetual. —केशिन् *m.* an actor. —क्षारः impure carbonate of soda or potash. —गत a. all-pervading, omnipresent. (-गः) 1. *Siva*. -2. the Supreme Being. -3. Brahman. -4. the spirit, soul. (-गं) water. —गा the plant called प्रियंगु. —गामिन्, -गति a. all-pervading, omnipresent. —ग्रंथिः, -ग्रंथिकं the root of long pepper. —चारिन् *m.* N. of *Siva*. —जनीन a. world-wide, famous. —जित् a. 1. excellent, incomparable. -2. all-conquering, invincible. —ज्ञ, -विद् a. all-knowing, omniscient. (-*m.*) 1. an epithet of *Siva*. -2. of Buddha. -3. the Supreme Being. —ज्ञा N. of Durgâ. —तंत्रः one who has studied all the Tantras. °सिद्धांतः a doctrine admitted by all the schools. —तापनः the god of love. —दः N. of *Siva*. —दम -दमन a. all-subduing, irresistible. (-*m.*) N. of Bharata, son of Dushyanta ; इहायं सत्त्वानां प्रसभदमनात् सर्वदमनः *S.* 7. 33. —दर्शनसंग्रहः a compendium of all the schools or systems of philosophy by Mâdhavâchârya. —दर्शिन् *m.* 1. a Buddha. -2. the Supreme Being. —देवमय a. comprising all the gods. (-यः) N. of *Siva*. —देवमुखः an epithet of Agni. —धनं (in arith.) the total of a sum in progression. —धारिन् *m.* N. of *Siva*. —नामन् *n.* a class of pronominal words. °स्थानं N. for the nom. (all numbers) and acc. sing. and dual of masculine and feminine nouns and nom. and acc. pl. of neuter nouns ; cf. सुट् also. —प्रिय a. popular, liked by all. —भक्षा a female goat. —भावः all-being or nature ; (सर्वभावेन ' with all one's heart, sincerely, heart and soul '). —भावकरः. -भावनः N. of *Siva*. —मंगला an epithet of Pârvatî. —मूषकः 'all-stealing', time. —योगिन् *m.* N. of *Siva*. —रसः 1. the resinous exudation of the Sâla tree, resin. -2. salt, saltness. -3. a kind of musical instrument. -4. a learned man. °उत्तमः salt. —लालसः N. of *Siva*. —लिंगिन् *m.* an impostor. —लोकः the universe. —लोहः an iron arrow. —वल्लभा an unchaste woman. —वासः, -वासिन् *m.*, विख्यातः -विग्रहः N. of *Siva*. —वेदः a man who has studied the four Vedas. —वेदस् *m.* one who performs a sacrifice by giving away all his wealth. —वेशिन् *m.* an actor. —व्यापिन् a. all-pervading. —शक्र a. omnipotent, all-powerful. —संगतः a kind of quick-growing rice. —संग्रहः a general or universal collection. —संनहन-संनाहः assembling of a complete army, a complete armament ; see ° अभिसार *m.* —सह a. all-forbearing, very patient. (-हः) bdellium. (-हा, also सर्वंसहा) the earth. —साक्षिन् a. all-witnessing. (-*m.*) 1. N. of the Supreme Being. -2. N. of wind. -3. of Agni. —साधनः *Siva*. —सिद्धिः *f.* universal success. (-*m.*) the Bilva tree. —स्वं 1. everything, the whole of one's possessions ; as in सर्वस्वदंडः, सर्वस्वहरणं ' confiscation of the whole property.' -2. the very essence, the all-in-all of anything सर्वस्वं तवदो महाकविगिरां कामस्य चांभोरुह Subhâsh., see *S.* 1. 24 ; 6. 1 ; Mâl. 8. 6 ; Bv. 1. 63. —हरः death. —हिंस black pepper.

सर्वक a. 1 All, every. -2 Whole, entire. —के *ind.* Everywhere, universally.

सर्वकष a. ' All-destroying ', all-powerful ; सर्वंकषा भगवती भवितव्यतैव Mâl. 1. 23 ; Bv. 4. 2. —षः A villain, rogue.

सर्वतस् *ind.* 1 From every side or quarter. -2 On all sides, everywhere, all round. -3 Completely, entirely. **-Comp.** —गामिन् a. 1. having access everywhere ; Ku. 3. 12. -2. all-pervading. —भद्रः 1. the car of Vishṇu. -2. a bamboo. -3. a kind of verse artificially arranged ; *e. g.* see Ki. 15. 25. -4. a temple or palace having openings on four sides ; (*n.* also in this sense). -5. the *Nimba* tree. -6. a kind of military array. (-द्री) a dancing girl, an actress. —मुख a. of every kind, complete, unlimited ; *S.* 5. 26. (-खः) 1. an epithet of *Siva*. -2. of Brahman ; Ku. 2. 3 (having faces on all sides). -3. the Supreme Being. -4. the soul. -5. a Brâhmaṇa. -6 fire. -7. heaven or Svarga (of Indra). (-खं) 1. water. -2. sky. —शुभा the Priyangu plant.

सर्वत्र *ind.* 1 Everywhere, in all places. -2 At all times. **-Comp.** —गः, -गामिन् *m.* air, wind.

सर्वथा *ind.* 1 In every way, by all means ; U. 1. 5. -2 At all, altogether (usually with negation). -3 Completely, entirely, utterly. -4 At all times. -5 Exceedingly, very much.

सर्वदमः =सर्वदमनः.

सर्वद्यच् a. Honouring or worshipping all.

सर्वदा *ind.* At all times, always, for ever.

सर्वशस् *ind.* 1 Wholly, entirely, completely. -2 Everywhere. -3 On all sides.

सर्वरी See शर्वरी.

सर्वला, -ली An iron club.