सश्च् 1 U. (सश्चति-ते) Ved. 1 To cling or stick to, follow. -2 To serve, worship, honour. -3 To pervade; see सच्.

सश्मश्रु *a.* Bearded. —*f.* A woman with a beard.

सश्रीक *a.* 1 Prosperous, fortunate. -2 Lovely, beautiful.

सस् 2 P. (सस्ति) To sleep.

ससत्त्व *a.* 1 Possessed of vitality energy, vigour, courage &c. -2 Pregnant, big with child; R. 3. 9. -3 Full of animals or creatures. —त्वा A pregnant woman.

ससंदेह *a.* Doubtful. —हः N. of a figure of speech; see संदेह.

ससनं Immolation.

ससंध्य *a.* Evening, vespertine.

ससंभ्रम *a.* Flurried, agitated, hurried, confused. —मं *ind.* 1 Hurriedly, hastily. -2 In fear or confusion, in great perplexity.

ससाध्वस *a.* Alarmed, frightened, timid.

सस्ज् See संज्.

सस्पृह *a.* Desirous, longing, eager. —हं *ind.* Eagerly, wistfully.

सस्मित *a.* Smiling, attended with a smile.

सस्य [सस-यत्] 1 Corn, grain; (एतानि) सस्यैः पूर्णे जठरपिठरे प्राणिनां संभवंति Pt. 5. 91; see शस्य also. -2 Fruit or produce of any plant. -3 A weapon. -4 A good quality, merit. -**Comp.** —अद्, -भक्षक *a.* granivorous. —इष्टिः *f.* a sacrifice made on the ripening of new grain. —प्रद *a.* fertile. —मारिन् *a.* destructive of grain. (-*m.*) a kind of rat or mouse. —संवरः the Sála tree.

सस्यक *a.* Possessed of good qualities, meritorious. —कः 1 A sword. -2 A weapon. -3 A kind of precious stone.

सस्वेद *a.* Covered over or moist with sweat, perspired; U. 3 42. —दा A girl recently deflowered.

सह् I. 4 P. (सह्यति) 1 To satisfy. -2 To be pleased. -3 To endure, bear. -II. 1 A. (सहते epic Paras. also; सेढ; the स् of सह् is changed to ष् after prepositions ending in इ, as नि, परि, वि, except when इ is changed to ए) 1 (*a*) To bear, endure, suffer, put up with; खलोल्लापाः सोढः Bh 3 6; पर्वं सहेव धरस्य पेलवं शिरीषपुष्पं न पुनः पतत्रिणः Ku. 5. 4; so दुःखं, संतापं, क्लेशं &c.; R. 12. 63; 11 52; Bk. 17. 59. (*b*) To tolerate, allow; प्रकृतिः खलु सा महीयसः सहते नान्यसमुन्नतिं यथा Ki. 2. 21; Me. 105; R. 14 63. -2 To forgive, forbear; बारंबारं मयेत्थापराधः सोढः H 3; Bg. 11.44. -3 To wait, be patient; द्विबाण्यहान्यहंसि सोढुमर्हन् R 5. 25, 15. 45. -4 To bear, support, bear up; क इदानीं सहकारमंतरेण पल्लवितामतिमुक्तलतां सहेत *S.* 3. -5 To conquer, defeat, oppose, be able to resist. -6 To suppress, stop. -7 To be able (with inf.). —*Caus.* (साहयति-ते) 1 To cause to bear or suffer. -2 To make bearable or supportable; शुचौ हि हृदयं सखा-सादर्बंधः साहयति *S.* 4. 15. —*Desid.* (सिसहिषते) To wish to bear &c.

सह *a.* [सहते सह्-अच्] 1 Bearing, enduring, suffering. -2 Patient. -3 Able; see असह. —हः The month मार्गशीर्ष. -2 N. of Siva. —हः, हं Power, strength.

सहन *a* Bearing, enduring. —नं 1 Bearing, enduring. -2 Patience, forbearance. -**Comp.** —शील *a.* patient, forgiving.

सहिष्णुत्वं Patience, forbearance.

सहिष्णु *a.* [सह्-इष्णुच्] 1 Able to bear or endure, capable of enduring; रविकिरणसहिष्णु क्षौमयोरभिज्ञं *S.* 2. 4. -2 Patient, resigned, forbearing; सुकरस्तरुवत्सहिष्णुता रिपुरुन्मूलयितुं महानपि Ki. 2. 50.

सहिष्णुता-त्वं 1 Power to bear or support. -2 Patience, resignation.

सह *ind.* 1 With, together with, along with, accompanied by (with instr.); शशिना सह याति कौमुदी सह मेघेन तडित्प्रलीयते Ku. 4. 33. -2 Together, simultaneously, at the same time; अस्तोदयौ सहैवासौ कुरुते नृपतिर्द्विधा Subhâsh. (The following senses are given of this word:—साकल्य, सादृश्य, यौगपद्य, विद्यमानत्व, समृद्धि, संबंध, and सामर्थ्य.) -**Comp.** —अध्ययनं 1. studying together; U. 2. -2. fellow-studentship. —अध्यायिन् *m* a fellow-student. —अर्थ *a.* 1. having the same object. -2. synonymous. (-र्थः) the same or common object. —आसनं sitting on the same seat, —उक्तिः *f.* a figure of speech in Rhetoric; सा सहोक्तिः सहार्थस्य बलादेकं द्विवाचकं K. P. 10; *e. g.* पपात भूमौ सह सैनिकाश्वभिः R. 3. 61. —उटजः a hut made of leaves. —उदरः a uterine brother, brother of whole blood; Vikr. 1. 21. —उपमा a kind of Upamâ. —ऊढः, -ऊढजः the son of a woman pregnant at marriage; (one of the 12 kinds of sons recognized in old Hindu law). —कार *a.* having the sound ह् Nalod. 2. 14. (-रः) 1. co-operation. -2. a mango tree: क इदानीं सहकारमंतरेण पल्लवितामतिमुक्तलतां सहते *S.* 3. °भंजिका a kind of game. —कारिन्, -कृत्, -कृत्वन् *a* co-operating. (-*m.*) a co-adjutor, associate, colleague. —कृत *a.* co-operated with, assisted or aided by. —गमनं 1. accompanying. -2. a woman's burning herself with her deceased husband's body, self-immolation of a widow. —चर *a.* accompanying, going or living with; U. 3. 8. (-रः) 1. a companion, friend, associate. -2. a follower, servant. -3. a husband. -4. a surety. (-री *f.*) 1. a female companion. -2. a wife, mate. —चरित *a* accompanying, attending, associating with. —चारः 1. accompaniment. -2. agreement, harmony. -3. (in logic) the invariable accompaniment of the *hetu* (middle term) by the *sâdhya* (major term). -4. right course (opp. व्यभिचार). —चारिन् see सहचर. —ज *a.* 1. inborn, natural, innate. -2. hereditary; *S.* 6. 1. (-जः) 1. a brother of whole blood. -2. the natural state or disposition. °अरिः a natural enemy. °उदासीनः a born neutral. °मित्रं a natural friend. —जात *a.* natural; see सहज. -2. born together, twin-born. —जार *a.* 1. with a wife. -2. married. —देवः N. of the youngest of the five Pândavas; the twin brother of Nakula, born of Mâdrî by the gods Aśvins. He is regarded as the type of manly beauty. —धर्मः same duties. °चारिन् *m.* a husband. °चारिणी 1. a lawful wife, one legally married (also सहधर्मिणी in this sense). -2. a fellow-worker. -पथिन् *m.* -पंथाः *m f.* a fellow-traveller. —पांशुक्रीडिन्, —पांशुकिल *m.* a friend from the earliest childhood. —भाविन् *m.* a friend, partisan, follower,