ठक्] 1 A Brâhmaṇa in the fourth order of his religious life; see संन्यासिन्. -2 A mendicant in general.

सान्वय *a.* Hereditary.

सापत्न *a.* (नी *f.*) Born from or belonging to a rival wife. —त्नाः (*m.* pl.) The children of different wives of the same husband.

सापत्न्यं 1 The state or condition of a rival wife. -2 Rivalry, ambition, enmity. —त्न्यः 1 The son of a rival wife. -2 An enemy.

सापराध *a.* Guilty, criminal.

सापवाद *a.*1 Spreading or indulging in scandal; U. 1.6. -2 Attended with a scandal; U. 2. —दं *ind.* Censuringly.

सापिंड्यं Connection by the offering of rice-balls to the same Manes, kindred, consanguinity.

सापेक्ष *a.* Having regard to, dependent on, (usually in comp.).

सप्तपद *a.* (दी *f.*), सप्तपदीन *a.* [cf. P. V. 2. 22] Formed by walking together seven steps, or by talking together seven words; यतः सतां संगतगात्रि संगतं मनीषिभिः सप्तपदीनमुच्यते Ku. 5. 39 (where the latter sense appears better); Pt. 2. 43, 4. 103. —दं, -नं 1 Circumambulation of the nuptial fire by the bride and bridegroom in seven steps (which makes the marriage tie irrevocable). -2 Friendship, intimacy.

सप्तपौरुष *a.* (षी *f.*) Extending to or including seven generations; Ms. 3. 146.

साफल्यं 1 Fruitfulness, usefulness, productivenss. -2 Profit, advantage. -3 Success.

साबाध *a.* Disordered, deranged; *S.* 3. 9.

साद्दी A kind of grape.

साभ्यसूय *a.* Envious, jealous.

साम् 10 U. (सामयति-ते) To appease, conciliate, soothe.

सामकं The principal of a debt. —कः A whet-stone.

सामग्री [समग्रस्य भावः ष्यञ् स्त्रीत्वपक्षे ङीषि यलोपः Tv.] 1 A collection or assemblage of materials, apparatus, furniture; Bh. 3. 155. -2 Effects, goods. -3 Stock, provision.

सामग्र्यं 1 Entireness, perfection, completeness, totality; प्रायेण सामग्र्य विधौ गुणानां पराङ्मुखी विश्वसृजः प्रवृत्तिः Ku. 3. 28. -2 Train, retinue. -3 A collection of implements, apparatus. -4 Stock, effects.

सामंजस्यं 1 Fitness, consistency, propriety; cf. असमंजस. -2 Accuracy, correctness.

सामन् *n.* [सो-मनिन् Up. 4. 152] 1 Appeasing, calming, comforting, soothing. -2 Conciliation, pacific measures, negotiation, (the first of the four *upáyas* or expedients to be used by a king against an enemy); सामदंडौ प्रशंसंति नित्यं राष्ट्राभिवृद्धये Ms. 7. 109. -3 Conciliatory or mild means, pacific or conciliatory conduct, gentle words; Pt. 4. 26, 48. -4 Mildness, gentleness. -5 A metrical hymn or song of praise; सप्तसामोपगीतं त्वां R. 10. 21, Bg. 10. 35. -6 A verse or text of the Sâmaveda. -7 The Sâmaveda itself (said to have been produced from the sun; cf. Ms 1. 23). -**Comp.** —उद्भवः an elephant. —उपचारः, -उपायः mild or conciliatory means, gentle or pacific measures. —गः a Brâhmaṇa who chants the Sâmaveda. —गर्भः, -गायनः N. of Vishṇu. —जः, -जात *a.* 1. produced by the Sâmaveda. -2. produced by conciliatory means. (—जः, -तः) an elephant; *Si.* 12. 11, 18. 33. —योनिः 1. Brahman. -2. an elephant. —वादः kind words, conciliatory words; *Si.* 2. 55; Pt. 3. 28. —वेदः the third of the four Vedas. —वेदिन् *m.* a Brâhmaṇa who has studied the Sâmaveda. —वेदीयः a Chhândoga priest.

सामक *a.* Belonging to the Sâmaveda.

सामन *a.* Ved. Conciliatory, peaceable.

सामन्य : 1 A Brâhmaṇa versed in the Sâma-veda. -2 One skilful in chanting the verses of that Veda.

सामनी, साम्नी A rope for tying cattle.

सामंत *a.* 1 Bordering, bounding, neighbouring. -2 Universal. —तः 1 A neighbour. -2 A neighbouring king. -3 A feudatory or tributary prince; सामंतमौलिमणिरंजितपादपीठं V. 3. 19, R. 5. 28, 6. 33. -4 A leader, general. —तं Neighbourhood.

सामयाचारिक *a.* (की *f.*) Relating to conventional practice or usage (समयाचार). -**Comp.** —सूत्रं N. of certain Sûtras, treating of conventional customs and rites sanctioned by the common agreement and practice of virtuous men.

सामयिक *a.* (की *f.*) [समय-ठञ्] 1 Customary, conventional. -2 Agreed upon, stipulated. -3 Conforming to agreement, keeping an appointment or engagement; देवि सामयिका भवामः M. 1. -4 Punctual, exact. -5 Reasonable, timely; Ki. 2. 40. -6 Periodical. -7 Temporary. -**Comp.** —अभावः temporary non-existence.

सामर्थ्यं 1 Power, force, capacity, ability, strength. -2 Sameness of aim or object. -3 Oneness of meaning or signification. -4 Adequacy, fitness. -5 The force or sense of words, the signifying power of a word. -6 Interest, advantage. -7 Wealth. (सामर्थ्यात् 'by the force of, on the strength of, by dint of, by reason of, as a consequence of').

सामवायिक *a.* (की *f.*) [समवाये प्रसृतः ठञ्] 1 Belonging to an assembly or collection. -2 Belonging to inseparable connection. —कः 1 A minister, counsellor. -2 The chief of a company or corporation.

सामाजिक *a.* (की *f.*) [समाजः सभावेशनं प्रयोजनमस्य ठञ्] Belonging to an assembly. —कः A member of an audience or assembly, a spectator at an assembly or meeting; तेन हि तत्प्रयोगादेवाश्चर्यभूतः सामाजिकानुपास्महे Mâl. 1.

सामानाधिकरण्यं 1 Being in the same predicament or situation. -2 Common office, function or government, common relationship (as of case). -3 The state of relating to the same object.

सामान्य *a.* [समानस्य भावः ष्यञ्] 1 Common, general; सामान्यमेषां प्रथमावरत्वं Ku. 7. 44; आहारनिद्राभयमैथुनं च सामान्यमेतत्पशुभिर्नराणां Subhâsh; R. 14. 67; Ku. 2. 26. -2 Alike, equal, same. -4 Ordinary, of an average or middle degree; सामान्यास्तु परार्थमुद्यमभृतः स्वार्थाविरोधेन ये Bh. 2. 74. -4 Vulgar, commonplace, insignificant. -5 Entire, whole. —न्यं 1 Community, generality, universality. -2 Common or generic pro-