perty, general characteristic ; नित्यमेकमनेकसमवेतं सामान्यं Tarka K. –3 Totality, entireness. –4 Kind, sort. –5 Identity. –6 Equanimity, equability. –7 Public affairs. –8 A general proposition; उक्तिरौचित्यव्यासः स्यात्सामान्यविशेषयोः Chandr. 5.120.–9 (In Rhet.) A figure of speech thus defined by Mammata:—प्रस्तुतस्य यदन्येन गुणसाम्यविवक्षया । एकात्म्यं बध्यते योगात्तत्सामान्यमिति स्मृतम् K. P. 10. –न्या A harlot, prostitute. –**Comp.** –ज्ञानं knowledge or perception of generic properties. –पक्षः the mean. –पदार्थः the category called सामान्य or generality. –प्रतिपत्तिपूर्वकं *ind.* with equal respect; *S.* 4. 16. –लक्षणं a generic definition ; इति द्रव्यसामान्यलक्षणानि Tarka K. –वनिता a common woman, prostitute. –शास्त्रं a general rule.

सामान्यतः *ind.* Commonly, generally, usually. –**Comp.** –दृष्टं (in logic) a kind of inference (neither deduced from the relation of cause to effect nor from that of effect to cause).

सामासिक *a.* (की *f.*) 1 Comprehensive, comprehending the whole, collective. –2 Condensed , concise, brief. –3 Relating to a compound word. –4 Compounded, composite. –कं The whole class of compounds; द्वंद्वः सामासिकस्य च Bg. 10. 33.

सामि *ind.* 1 Half; *i. e.* unfinished ; अभिवीक्ष्य सामिकृतमंडनं पतीः करुरुद्धनीविगलवंशुकाः स्त्रियः *Si.* 13. 31, R. 19.16.–2 Blamable, vile, contemptible. [Cf. L. *semi* ; Gr. *hemi*].

सामिधेनी [सम्+इंध् करणे ल्युट् निo] 1 A kind of prayer recited while the sacrificial fire is being kindled or fed with fuel. –2 Fuel.

सामीची Praise, eulogium.

सामीप्यं Vicinity, nearness, proximity. –प्यः A neighbour.

सामुद्र *a.* (द्री *f.*) [समुद्रे भवः अण्] Sea-born, marine, as in सामुद्रं लवणं. –द्रः A mariner, voyager. –द्रं 1 Sea-salt. –2 The cuttle-fish bone. –3 A mark or spot on the body.

सामुद्रकं Sea-salt.

सामुद्रिक *a.* (की *f.*) [समुद्रेण प्रोक्तं वेत्त्यधीते वा ठञ्] 1 Sea-born, oceanic. –2 Relating to marks on the body (which are supposed to indicate good or bad fortune). –कः 1 One who is acquainted with palmistry, who knows how to interpret the various marks on the body. –2 A fortune-teller. –कं The science of palmistry.

सांपराय *a.* (यी *f.*) 1 Relating to war, warlike. –2 Relating to the other world, future. –यः, –यं 1 Conflict, contention. –2 Future life, the future. –3 The means of attaining the future world. –4 Inquiry into the future. –5 Inquiry, investigation. –6 Uncertainty.

सांपरायिक *a* (की *f.*) 1 Warlike. –2 Military, strategic. –3 Calamitous. –4 Relating to the other world. –कं War, battle, conflict ; *Si.* 18. 8. –कः A war-chariot. –**Comp.** –कल्पः a strategic array (of troops).

सांप्रत *a.* 1 Fit, proper, suitable; Ve. 3. 3. –2 Relevant. –तं *ind.* 1 Now, at this time; हंत स्थानं क्रोधस्य सांप्रतं देव्याः Ve. 1. –2 Immediately. –3 Fitly, properly, seasonably.

सांप्रतिक *a.* (की *f.*) 1 Belonging to the present time. –2 Fit, proper, right ; U. 3.

सांप्रदायिक *a.* (की *f.*) Relating to the traditional doctrine, handed down by successive tradition, traditional.

सांबः N. of *Siva*.

सांबंधिक *a.* (की *f.*) Arising from relationship. –कं Relationship, alliance.

सांबरं Salt produced in Sambara.

सांबरी A sorceress.

सांभवी 1 The red Lodhra tree. –2 Possibility.

सांमुख्यं 1 Presence. –2 Favour, countenance, propitiousness.

साम्यं 1 Equality, sameness, evenness ; Ku. 5. 31. –2 Likeness, resemblance, similarity; स्पष्टं प्रापत्साम्यमुर्वीधरस्य *Si.* 18. 38 ; H. 1. 45 ; Ki. 17. 51. –3 Equability. –4 Concord, harmony. –5 Indifference, impartiality, sameness of view ; येषां साम्ये मनः स्थितं Bg. 5. 19

साम्राज्यं 1 Universal or complete sovereignty, imperial sway ; साम्राज्यशंसिनो भावाः कुशस्य च लवस्य च U. 6. 23 ; R. 4. 5. –2 Empire, dominion.

सायः [सो-घञ्] 1 End, close, termination. –2 Close of day, evening. –3 An arrow. (सायं ' in the evening, at the close of the day.) –**Comp.** –आह्नः *m.* (forming सायाह्नः) evening, evening time ; Bv. 2. 157.

सायंतन *a.* (नी *f.*) Belonging to the evening, evening ; सायंतने सवनकर्मणि संप्रवृत्ते *S.* 3. 27 ; अलिवारमत्तालिनी शिलींध्रे सह सायंतनीपाटलाभे *Si.* 6 72.

सायम् *ind.* In the evening ; प्रथता प्रातरन्वेतु सायं प्रत्युदियादपि R. 1. 90. –**Comp.** –कालः evening. –धृतिः *f.* the evening oblation. –मंडनं 1. sunset. –2. the sun. –संध्या 1. the evening twilight. –2. the evening prayer. –3. the goddess to be worshipped in the evening. °देवता N. of Sarasvati.

सायकः [सो-ण्वुल्] An arrow ; तत्साधुकृतसंधानं प्रतिसंहर सायकं *S.* 1. 11. –2 A sword. –**Comp.** –पुंखः the feathered part of an arrow ; सन्नांगुलिः सायकपुंख एव R. 2. 31.

सायणः N. of a very learned Brâhmana supposed to have flourished about 1370 A. D.

सायनं The longitude of a planet reckoned from the vernal equinoctial point.

सायिन् *m.* A horseman.

सायुज्यं 1 Intimate union, identification, absorption, especially into a deity (one of the four states of *Mukti*). –2 Similarity, likeness.

सार *a.* [सृ-घञ्, सार्-अच् वा] 1 Essential. –2 Best, highest, most excellent ; Mu. 1, 13. –3 Real, true, genuine. –4 Strong, vigorous. –5 Sound, thoroughly proved. –6 Highest or best (at the end of comp.); विवर्गसारः Ku. 5. 38. –रः, –रं (but usually *m.* only except in the first 4 senses) 1 Essence, essential part, quintessence ; स्नेहस्य तत्फलमसौ प्रणयस्य स Mâl. 1. 9 ; U. 6. 22. असारे खलु संसारे सारमेतच्चतुष्टयम् । काश्यां वासः सतां संगो गंगांभः शंभुसेवनं ॥ Dharm. 14. –2 Substance, pith. –3 Marrow. –4 Real truth, main point. –5 The sap or essence of trees; as in खदिरसार,