ficant. –2 Useful, serviceable, advantageous.

सार्थवत् *a.* 1 Having meaning, significant. –2 Having a large company.

सार्थिकः A merchant, trader.

सार्द्र *a.* Wet, moist, humid, damp.

सार्ध *a.* Increased by half, plus one-half, having a half over; as in सार्धशतं &c.

सार्धम् *ind.* Together with, with, in company with (with instr.); वनं मया सार्धमिति प्रपन्नः R. 14. 63, Ms. 4. 43; Bk. 6. 26; Me. 89.

सार्पः (र्पः) N. of the constellation *Aśleshâ*.

सार्पिष *a.* (षी *f.*), **सार्पिष्क** (ष्की *f.*) Dressed or cooked with clarified butter.

सार्व *a.* (र्वी *f.*) 1 General, universal. –2 Fit or suitable for all. —र्वः A Buddhist or Jaina saint.

सार्वकामिक *a.* (की *f.*) Satisfying every desire, granting all wishes; Ki. 18. 25.

सार्वकालिक *a.* (की *f.*) Eternal, everlasting.

सार्वजनिक *a.* (की *f.*), **सार्वजनीन** *a.* (नी *f.*) Public, universal, general.

सार्वज्ञं Omniscience.

सार्वत्रिक *a.* (की *f.*) Belonging to every place, general, applicable to all places or circumstances; as in सार्वत्रिको नियमः.

सार्वधातुक *a.* (की *f.*) Applicable to the whole of a radical term, or to the complete form of the verbal base after the conjugational characteristics have been affixed, *i. e.* to the four conjugational or special tenses. —कं N. of the verbal terminations of the four conjugational tenses (strictly, the personal terminations of all tenses and moods except the Perfect and Benedictive and the affixes distinguished by a mute श्).

सार्वभौतिक *a.* (की *f.*) 1 Belonging or relating to all elements or beings. –2 Comprising all animate beings.

सार्वभौम *a.* (मी *f.*) Relating to, consisting of, the whole earth, universal. —मः 1 An emperor, a universal monarch; नाज्ञानं सहते नृवर नृपतयस्त्वादृशाः सार्वभौमाः Mu. 3. 22. –2 N. of the elephant presiding over the north, the quarter of Kubera.

सार्वलौकिक *a.* (की *f.*) Known to all people, prevailing throughout the whole world, public, universal; अनुरागप्रवादस्तु वस्तुयोः सार्वलौकिकः Mâl. 1. 13.

सार्ववर्णिक *a.* (की *f.*) 1 Of every kind or sort. –2 Belonging to every tribe or class.

सार्वविभक्तिक *a.* (की *f.*) Applicable or belonging to all the cases of a noun.

सार्ववेदसः One who gives away all his wealth at a sacrifice or sacred rite.

सार्ववैद्यः A Brâhmaṇa conversant with all the Vedas.

सार्षप *a.* (पी *f.*) Made of mustard. —पं Mustard-oil.

सार्ष्टि *a.* Possessing the same station, condition, or rank, having the same power.

सार्ष्टिता 1 Equality in rank, condition, or power. –2 Equality with the Supreme Being in power and all the divine attributes, the last of the four states or grades of *Mukti*; ब्रह्मणो ब्रह्मसार्ष्टितां (प्राप्नोति) Ms. 4. 232.

सार्ष्ट्य The fourth grade of *Mukti*, see above.

सालः 1 N. of a tree or its resin. –2 A tree in general, as in कल्पसाल, रसालसाल. –3 A rampart, a fence or wall round a building. –4 A wall in general. –5 A kind of fish. (For compounds see under शाल).

सालनः 1 The resin of the Sâla tree. –2 Resin in general.

साला 1 A wall, rampart. –2 A house, an apartment; see शाला. –Comp. —करी 1. a house-worker. –2. a male captive (particularly one taken in battle). —वृकः: see शालावृक.

सालारं A peg projecting from a wall, bracket.

सालूरः A frog; see शालूर.

सालेयं A kind of fennel; see शालेय.

सालोक्यं 1 Being in the same world or sphere with another. –2 Residence in the same heaven with any deity.

साल्वः 1 N. of a country, or its inhabitants (pl. in this sense). –2 N. of a demon slain by Vishṇu. –Comp. —हन् *m.* an epithet of Vishṇu.

साल्विकः The bird called सारिका q. v.

साव: A libation.

सावक *a.* (विका *f.*) Productive, generative, causing birth, obstetric. —कः The young of an animal; (for शावक q. v.).

सावकाश *a.* Having leisure, at leisure, unengaged. —शं *ind.* Leisurely, at one's convenience.

सावग्रह *a.* Having the mark called *avagraha* q. v.

सावज्ञ *a.* Despising, disdainful feeling contempt; M. 5. 8.

सावद्यं (*i. e.* ऐश्वर्यं) One of the three kinds of power attainable by an ascetic, (the other two being निरवद्य and सूक्ष्म).

सावधान *a.* 1 Attentive, bestowing attention, careful, heedful. –2 Cautious. –3 Diligent. —नं *ind.* Carefully, attentively, cautiously.

सावधि *a.* Having a bound or limit, limited, finite, defined, circumscribed; सावधिस्तोयराशिस्ते यशोराशेस्तु नावधिः Subhâsh.

सावन *a.* (नी *f.*) [सवनं यागांगं स्नानं सोमनिष्पीडनं वा तस्येदमण्] Relating to, or comprising, the three *savanas*. —नः 1 An institutor of a sacrifice, or one who employs priests at a sacrifice. –2 The conclusion of a sacrifice, or the ceremony by which it is concluded. –3 N. of Varuṇa. –4 A month of thirty solar days. –5 A natural day from sunrise to sunset. –6 A particular kind of year.

सावयव *a.* Composed of parts; सावयवत्वे चानित्यप्रसंगः, न ह्यविद्याकल्पितेन रूपभेदेन सावयवं वस्तु संपद्यते S. B.

सावरः 1 Fault, offence. –2 Sin, wickedness, crime. –3 The Lodhra tree.

सावरण *a.* 1 Clandestine, concealed, secret. –2 Covered, closed