sprinkle. —*Desid.* (सिसिक्षति-ते) To wish to sprinkle.

सिक्त *p. p.* 1 Sprinkled, watered. -2 Wetted, moistened, soaked. -3 Impregnated; see सिच्.

सिक्तिः *f.* 1 Sprinkling. -2 Effusion. -3 Emission.

सिचयः [सिच्-अयच् किच्] 1 Cloth, garment. -2 Old or ragged raiment.

सिंचिता Long pepper.

सिंजा The jingling sound of metallic ornaments.

सिंजितं Tinkling, jingling; आक्षिप्तभिर्नूपुरसिंजितानि Ku. 1. 34, V. 4. 14.

सिट् 1 P. (सेटति) To disregard, despise.

सित *a.* [सो-क्त] 1 White. -2 Bound, tied, fastened, fettered. -3 Surrounded. -4 Ascertained, known. -5 Finished, ended. —तः 1 White colour. -2 The bright half of a lunar month. -3 The planet Venus. -4 An arrow. —तं 1 Silver. -2 Sandal. -3 Radish. -Comp. —अंशु=सितकर q. v. —अग्रः a thorn. —अंगः the श्वेतरोहित tree. —अजाजी white cumin. —अपांगः a peacock. —अभ्रः, —भ्रं camphor. —अंबरः an ascetic dressed in white garments. —अर्जकः white basil. —अस्त्रः an epithet of Arjuna. —असितः an epithet of Balarâma. (—तौ) Venus and Saturn. —आविः molasses. —आननः N. of Garuda. —आभः camphor. —आलिका a cockle. —इतर *a.* other than white; *i.e* black. °गतिः fire. —उदरः an epithet of Kubera. —उद्भवं white sandal. —उपलः a crystal. —उपला candied sugar. —उपलः chalk. —करः 1. the moon. -2. camphor. —धातुः a white mineral, chalk. —रश्मिः the moon. —वाजिन् *m.* N. of Arjuna. —शर्करा candied sugar. —शिंबिकः wheat. —शिवं rock-salt. —शूकः barley.

सिता 1 Candied sugar, sugar; पित्तेन वृत्ते रसने सितापि तिक्तायते हंसकुलावतंस N. 3. 94; Bv. 4. 13. -2 Moonlight. -3 A lovely woman. -4 Spirituous liquor. -5 White Dûrvâ grass. -6 Arabian jasmine. -Comp —खंडः a kind of refined sugar. —लता white Dûrvâ grass.

सितिः *a.* 1 White. -2 Black. —तिः 1 White or black colour. -2 Binding, fastening. -Comp. —कंठ. -वासस् see शितिकंठ; शितिवासस्.

सितिमन् *m.* Whiteness.

सिध् I. 4 P. (सिध्यति, सिसेध, असिधत्, सेत्स्यति, सेद्धुं, सिद्ध; *caus.* साधयति or सेधयति; *desid.* सिषित्सति) 1 To be accomplished or fulfilled; यत्नें कृते यदि न सिध्यति कोऽत्र दोषः H. Pr. 31; दैवमेव हि सिध्यंति कार्याणि न मनोरथैः 36; Pt. 15.8. -2 To be successful, succeed; सिध्यंति कर्मसु महत्स्वपि यन्नियोज्याः *S.* 7. 4. -3 To reach, hit, fall true on; उत्कर्षः स च धन्विनां यदिषवः सिध्यंति लक्ष्ये चले *S.* 2. 5. -4 To attain one's object. -5 To be proved or established, to become valid; यदि वचनमात्रेणैवाविषयत्वं सिध्यति H. 3. -6 To be settled or adjudicated. -7 To be thoroughly prepared or cooked. -8 To be won or conquered; Pt. 2. 36 -II. 1 P. (सेधति, सिद्ध; the स् of सिध् is generally changed to ष् after a preposition ending in इ or उ) 1 To go. -2 To ward or drive off. -3 To restrain, hinder, prevent. -4 To interdict, prohibit. -5 To ordain, command, instruct. -6 To turn out well or auspiciously.

सिद्ध *p.p.* 1 Accomplished,, effected, performed, achieved, completed. -2 Gained, obtained, acquired. -3 Succeeded, successful. -4 Settled, established; नैसर्गिकी सुरभिणः कुसुमस्य सिद्धा मूर्धिन स्थितिर्न चरणैरवताडनानि U. 1. 14. -5 Proved, demonstrated, substantiated; तस्मादिंद्रियं प्रत्यक्षप्रमाणमिति सिद्धं T. S., Ms. 8. 178. -6 Valid, sound (as a rule). -7 Admitted to be true. -8 Decided, adjudicated (as a law-suit.). -9 Paid, discharged, liquidated (as debt). -10 Cooked, dressed (as food); Pt. 2. 114. -11 Matured, ripened. -12 Thoroughly prepared, compounded, cooked together (as drugs). -13 Ready (as money). -14 Subdued, won over, subjugated (as by magic). -15 Brought under subjection, become propitious. -16 Thoroughly conversant with or skilled in, proficient in; as in रससिद्ध q. v. -17 Perfected, sanctified (as by penance). -18 Emancipated. -19 Endowed with supernatural powers or faculties. -20 Pious, sacred, holy. -21 Divine, immortal, eternal. -22 Celebrated, well-known, illustrious. -23 Shining, splendid. —द्धः 1 A semi-divine being supposed to be of great purity and holiness, and said to be particularly characterized by eight supernatural faculties called *Siddhis* q. v.; उद्वेजिता वृष्टिभिराश्रयंते शृंगाणि यस्यातपवंति सिद्धाः Ku. 1. 5. -2 An inspired sage or seer (like Vyâsa). -3 Any sage or seer, a prophet; सिद्धादेश Ratn. 1. -4 One skilled in magical arts, a magician. -5 A law-suit, judicial trial. -6 A kind of hard sugar. -7 The dark thorn-apple. —द्धं Sea-salt.—Comp. —अंतः 1. the established end. -2. the demonstrated conclusion of an argument, established view of any question, the true logical conclusion (following on the refutation of the Pûrvapaksha). -3. a proved fact, established truth, dogma, settled doctrine. -4. any established text-book resting on conclusive evidence. °कोटिः *f.* the point in an argument wh[illegible] is regarded as a logical conclu[illegible] °पक्षः the logically correct side of an argument. —अन्नं cooked food. —अर्थ *a.* one who has accomplished his desired object, successful. (—र्थः) 1. white mustard. -2. N. of Siva. -3. of the great Buddha. —आसनं a particular posture in religious meditation. —क्षेत्रं the abode of sages or *Siddhas*. —गंगा, —नदी, -सिंधुः the celestial Ganges. —ग्रहः N. of a particular kind of madness or dementia. —जलं, -सलिलं sour rice-gruel. —देवः N. of Siva. —धातुः quicksilver. —पक्षः the established or logical side of an argument. —पुरुष=सिद्धः (1, 3, 4) above. —पुष्पः the Karavîra plant. —प्रयोजनः white mustard. —यात्रिकः one wandering about for the acquisition of magical power; Pt. 5. —योगिन् *m.* an epithet of Siva. —रस *a.* mineral, metallic, (—सः) 1. quick-silver. -2. an alchemist. —संकल्प *a.* one who has accomplished his desired object. —साधकः N. of Siva. —साधनः white mustard. (—नं) 1. the performance of magical rites for the acquisition of supernatural powers &c.). -2. the materials employed in mystical or chemical processes. —साध्य *a.* accomplished, prove