extract juice. -2 To distil. -3 To pour out, sprinkle, make a libation. -4 To perform a sacrifice, especially the Soma sacrifice. -5 To bathe. -6 To churn. —*Desid.* (सुषूषति-ते)—With उद् to excite, agitate. —प्र to produce, beget.

सु *ind.* A particle often used with nouns to form Karmadhâraya and Bahuvrîhi compounds, and with adjectives and adverbs. It has the following senses:—1 Well, good, excellent; as in सुगंधि. -2 Beautiful, handsome; as in सुमध्यमा, सुकेशी &c. -3 Well, perfectly, thoroughly, properly; सुजीर्णमन्नं सुविचक्षणः सुतः सुशासिता स्त्री नृपतिः सुसेवितः &c....सुदीर्घकालेऽपि न याति विक्रियां H. 1. 22. -4 Easily, readily, as in सुकर or सुलभ q. v. -5 Much, very much, exceedingly; सुदारुण, सुदीर्घ &c. -6 Worthy of respect or reverence. -7 It is also said to have the senses of a t, prosperity, and distress.

-Comp. —अक्ष *a.* 1. having good eyes. -2. having keen organs, acute. —अंग *a.* well-shaped, handsome, lovely. —अच्छ *a.* see s. v. —अंत *a.* having a happy end, ending well. —अल्प, -अल्पक *a.* see s. v. —अस्ति, -अस्तिक see s. v. —आकार, -आकृति *a.* well-formed, handsome, beautiful. —आगत see s. v. —आदानं taking justly or properly; Ms. 8. 172. —आभास *a.* very splendid or illustrious; Ki. 15. 22. —इष्ट *a.* properly sacrificed. °कृत् *m.* a form of fire. —उक्त *a.* well-spoken, well-said; अथवा सूक्तं खलु केनापि Ve. 3. (-क्ता) a kind of bird (सारिका.) (-क्तं) 1. a good or wise saying; नेतुं वांछति यः खलान् पथि सतां सूक्तैः सुधास्यंदिभिः Bh. 2. 6, R. 15. 97. -2. a Vedic hymn, as in पुरुषसूक्त &c. °दर्शिन् *m.* a hymn-seer, Vedic sage. °वाच् *f.* 1. a hymn. -2. praise, a word of praise. —उक्तिः *f.* 1. a good or friendly speech. -2. a good or clever saying. -3. a correct sentence. —उत्तर *a.* 1. very superior. -2. well towards the north. —उत्थान *a.* making good efforts, vigorous, active. (-नं) vigorous effort or exertion. —उन्मद्, -उन्माद *a.* quite mad or frantic. —उपसदन *a.* easy to be approached. —उपस्कर *a.* furnished with good instruments. —कंटका the aloe plant. —कंडुः itch. —कंदः 1. an onion. -2. a yam. -3 a sort of grass. —कंदकः onion. —कर *a.* (रा or री *f.*) 1. easy to be done, practicable, feasible; वक्तुं सुकरं कर्तुं (अध्यवसातुं) दुष्करं Ve. 3 'sooner said than done.' -2 easy to be managed. (-रा) a tractable cow. (-रं) charity, benevolence. —कर्मन् *a.* 1. one whose deeds are righteous, virtuous, good. -2. active, diligent. (-*m.*) N. of Visvakarman. —कल *a.* one who has acquired a great reputation for liberality in giving and using (money &c.). —कांडः the Kâravella plant. —कांडिका the Kândira creeper. —कांडिन् *a.* 1. having beautiful stems. -2. beautifully joined. (-*m.*) a bee. —काष्ठ fire wood. —कुंडकः an onion. —कुमार *a.* 1. very delicate or soft, smooth. -2. beautifully young or youthful. (-रः) 1. a beautiful youth. -2. a kind of sugar-cane. -3. a kind of grain (श्यामाक). -4 a kind of mustard. -5. the wild Champaka. (-रा) 1. the double jasmine. -2. the plantain. -3. the great flowered jasmine. —कुमारकः 1. a beautiful youth. -2. rice (शालि). (-कं) the Tamâlapatra. —कुमारी the Navamallikâ jasmine. —कृत् *a.* 1. doing good, benevolent. -2. pious, virtuous, righteous. -3. wise, learned. -4. fortunate, lucky. -5. making good sacrifices or offerings (-*m.*) 1. a skilful worker. -2. N. of Tvashṭri. —कृत *a.* 1. done well or properly. -2. thoroughly done. -3. well-made or constructed. -4. treated with kindness, assisted, befriended. -5. virtuous, righteous, pious. -6. lucky, fortunate. (-तं) 1. any good or virtuous act, kindness, favour, service; नाददे कस्यचित्पापं कस्यचित्सुकृतं विभुः Bg. 5. 15, Me. 17. -2. virtue, moral or religious merit; स्वर्गमिसंधिसुकृतं वंचनामिव मेनिरे Ku. 6. 47; तच्चिरस्थमानं सुकृतं तवेति R. 14. 16. -3. fortune, auspiciousness. -4. recompense, reward. —कृतिः *f.* 1. well-doing, a good act. -2. kindness, virtue. -3. practice of penance. -4. auspiciousness. —कृतिन् *a.* 1. acting well or kindly. -2. virtuous, pious, good, righteous; संतः संतु निरापदः सुकृतिनां कीर्तिश्चिरं वर्धतां H. 4. 132; Bg. 7. 16. -3. wise, learned. -4. benevolent. -5. fortunate, lucky. —कृत्यं a good action; Pt. 2. 41. —केश(स)रः the citron tree. —क्रतुः 1. N. of Agni. -2. of Siva. -3. of Indra. -4. of Mitra and Varuṇa. -5. of the sun. -6. of Soma. —गं *a.* 1. going gracefully or well. -2. graceful, elegant. -3. easy of access; Pt. 2. 144. -4. intelligible, easy to be understood (opp. दुर्ग). (-गं) 1. ordure, feces. -2, happiness. —गत *a.* 1. well-gone or passed. -2 well-bestowed. (-तः) an epithet of Buddha. —गंधः 1. fragrance, odour, perfume. -2. sulphur. -3. a trader. (-धं) 1. sandal. -2. small cumin seed. -3. a blue lotus. -4. a kind of fragrant grass. (-धा) sacred basil. —गंधकः 1. sulphur. -2. the red *Tulasi*. -3. the orange. -4. a kind of gourd. —गंधारः an epithet of *Siva*. —गंधि *a.* 1. sweet-smelling, fragrant, redolent with perfumes. -2. virtuous, pious. (-धिः) 1. perfume, fragrance. -2. the Supreme Being. -3. a kind of sweet-smelling mango. (-धि *n.*) 1. the root of long pepper. -2. a kind of fragrant grass. -3. coriander seed. °त्रिफला 1. nutmeg. -2. areca nut. -3. cloves. °मूलं the root *Uśira*. °मूषिका the musk-rat. —गंधिकः 1. incense. -2. sulphur. -3. a kind of rice. (-कं) the white lotus. —गम *a.* 1. easy of access, accessible. -2. easy. -3. plain, intelligible. —गहना an enclosure round a place of sacrifice to exclude profane access. °वृत्तिः *f.* the same as above. —गृह *a.* (ही *f.*) having a beautiful house or abode, well-lodged; सुगृही निर्गृहीकृता Pt 1. 390. —गृहीत *a.* 1. held well or firmly, grasped. -2. used or applied properly or auspiciously. °नामन् *a.* 1. one whose name is auspiciously invoked, one whose name it is auspicious to utter (as Bali, Yudhishṭhira), a term used as a respectful mode of speaking; सुगृहीतनाम्नः भट्टगोपालस्य पौत्रः Mâl. 1. —ग्रास: a dainty morsel. —ग्रीव *a.* having a beautiful neck. (-वः) 1. a hero. -2. a swan. -3. a kind of weapon. -4. N. of one of the four