horses of Kṛishṇa. –5. of *Siva*. –6. of Indra. –7. N. of a monkey-chief and brother of Vâli. [By the advice of Kabandha *Rama* went to Sugriva who told him how his brother had treated him and besought his assistance in recovering his wife, promising at the same time that he would assist *Rama* in recovering his wife *Sita*. *Rama*, therefore, killed Vali, and installed Sugriva on the throne. He then assisted *Rama* with his hosts of monkeys in conquering Ravana, and recovering *Sita*.]. °ईशः N. of Râma. —ग्ल *a*. very weary or fatigued. —चक्षुस् *a*. having good eyes, seeing well. (–*m*.) 1. a discerning or wise man, learned man. –2. the glomerous fig-tree. —चरित, -चरित्र *a*. well-conducted, well-behaved. (–तं, -त्रं) 1. good conduct, virtuous deeds. –2. merit; तव सुचरितमंगुलीय नूनं प्रतनु *S*. 6. 10. (–ता, –त्रा) a well-conducted, devoted, and virtuous wife. —चर्मन् *m*. the Bhûrja tree. —चिल्लकः 1. a king-fisher. –2. a kind of speckled snake. —चिल्ला a kind of gourd. —चिंता, -चिंतनं deep thought, deep reflection or consideration. —चिरम् *ind*. for a very long time, very long. —चिरायुस् *m*. a god, deity. —चुंडी a pair of nippers or tongs. —चेलकः a fine cloth. —छत्रः N. of *Siva*. (–त्रा) the river Sutlej. —जन *a*. 1. good, virtuous, respectable. –2. kind, benevolent. (–नः) 1. a good or virtuous man, benevolent man. –2. a gentleman. –3. N. of Indra's charioteer. —जनता 1. goodness, kindness, benevolence, virtue; ऐश्वर्यस्य विभूषणं सुजनता Bh. 2. 82. –2. a number of good men. –3. bravery, —जन्मन् *a*. 1. of noble or respectable birth; या कौमुदी नयनयोरमृतं सुजन्मा Mâl. 1. 34. –2. legitimate, lawfully born. —जलं a lotus. —जल्पः 1 a good speech. –2. a kind of speech thus described by Ujjvalamaṇi; यत्राजल्पात् सगांभीर्यं सदैन्यं सहचापलम् । सोत्कंठं च हरिः स्पृष्टः स सुजल्पो निगद्यते ॥. —जात *a*. 1. well-grown, tall. –2. well made or produced. –3. of high birth. –4. beautiful, lovely; Mâl. 1. 16, R. 3. 8. —तनु *a*. 1. having a beautiful body. –2. extremely delicate or slender, very thin. –3. emaciated. (–नुः, –नूः *f*.) a lovely lady; एताः सुतनु मुखं ते सख्यः पश्यंति हेलकुटगताः V. 1. 10. —तंत्री *a*. 1. well-stringed. –2. (hence) melodious. —तपस् *a*. 1. one who practises austere penance. –2. having great heat. (–*m*.) 1. an ascetic, a devotee, hermit, an anchorite. –2. the sun (–*n*.) an austere penance. —तमां *ind*. most excellently, best. —तरां *ind*. 1. better, more excellently. –2. exceedingly, very, very much, excessively; तया कुहिचा सुतरां सचिंतो स्फुरत्प्रभामंडलया चकार्शे Ku. 1. 24; सुतरां दयालुः R. 2. 53, 7. 21, 14 9, 18. 24. –3. more so, much more so; मदपेक्षास्था न ते चेत्तरायि मम सुतरामेव राजन् गतोस्मि Bh. 3 30. –4. consequently. —तर्दनः the (Indian) cuckoo. —तलं 1. 'immense depth', N. of one of the seven regions below the earth; see पाताल. –2. the foundation of a large building. —तिक्तकः the coral tree. —तीक्ष्ण *a*. 1. very sharp. –2. very pungent. –3. acutely painful. (–क्ष्णः) 1. the *Sigru* tree. –2. N. of a sage; नाम्ना सुतीक्ष्णश्चरितेन शांतः R. 13. 41. °दर्शनः an epithet of *Siva*. —तीर्थः 1. a good preceptor. –2. N. of *Siva*. —तुंग *a*. very lofty or tall. (–गः) the cocoa-nut tree. —तेजस् *a*. 1. very sharp. –2. very bright, or splendid. –3. very mighty. (–*m*.) a worshipper of the sun. –दक्षिण *a*. 1. very sincere or upright. –2. liberal or rich in sacrificial gifts; Pt. 1. 310. (–णा) N. of the wife of Dilîpa; तस्य दाक्षिण्यरूढेन नाम्ना मगधवंशजा । पत्नी सुदक्षिणेत्यासीत् R. 1 31, 3. 1 —दंडः a cane, ratan. —दत् *a*. (–ती *f*.) having handsome teeth. —दंतः 1. a good tooth. –2. an actor, a dancer. (–ती) the female elephant of the north-west quarter. —दर्शन *a*. (–ना or –नी *f*.) 1. good-looking, beautiful, handsome. –2. easily seen. (–नः) the discus of Vishṇu; as in कृष्णोप्यसुदर्शनः K. –2 N. of *Siva*. –3. of mount Meru. –4. a vulture. (–नी–नं) N. of Amarâvatî, Indra's capital. (–नं) N. of Jambudvîpa. —दर्शना 1. a handsome woman. –2. a woman –3. an order, a command. –4. a kind of drug. —दा *a*. very bountiful. —दांतः a Buddhist. —दामन् *a*. one who gives liberally. (–*m*.) 1. a cloud. –2. a mountain. –3. the sea. –4. N. of Indra's elephant. –5. N. of a very poor Brâhmaṇa who came to Dvâraká with only a small quantity of parched rice as a present to his friend Kṛishṇa, and was raised by him to wealth and glory. —दायः 1. a good or auspicious gift. –2. a special gift given on particular solemn occasions. –3. one who offers such a gift. —दिनं 1. a happy or auspicious day. –2. a fine day or weather (opp. दुर्दिन); so सुदिनाह्नं in the same sense. —दीर्घ *a*. very long or extended. (–र्घा) a kind of cucumber. —दुर्लभ *a*. very scarce or rare. —दूर *a*. very distant or remote. (सुदूरं means 1. to a great distance. –2. to a very high degree, very much. सुदूरात् 'from afar, from a distance'). —दृढ *a*. very firm or hard, compact. —दृश् *a*. having beautiful e (–*f*.) a pretty woman. —धन्वन् *a*. having an excellent bow. (–*m*.) 1. a good archer or bowman. –2. Ananta, the great serpent. –3. N. of Visvakarman. —धर्मन् *a*. attentive to duties. (–*f*.) the council or assembly of gods. (–*m*.) 1. the hall or palace of Indra. –2. one diligent in properly maintaining his family. —धर्मा -र्मी the council or assembly of gods (देवसभा); यथानुदीरितालोकः सुधर्मानवमां सभां R. 17. 27. —धित *a*. Ved. 1. perfect, secure. –2. kind, good. –3. happy, prosperous. –4. well-aimed or directed (as a weapon). —धी *a*. having a good understanding, wise, clever, intelligent. (–धीः) a wise or intelligent man, learned man or *pandit*. (–*f*.) a good understanding, good sense, intelligence. °उपास्यः 1. a particular kind of royal palace. –2. N. of an attendant on Kṛishṇa. (–स्यं) the club of Balaràma. °उपास्या 1. a woman. –2. N. of Umâ, or of one of her female companions. –3. a sort of pigment. —धूम्रवर्णा one of the seven tongues of fire. —नंदा N. of a woman. —नयः 1. good conduct. –2. good policy. —नयन *a*. having beautiful eyes. (–नः) a deer. (–ना) 1. a woman having beautiful eyes. –2. a woman in general. —नाभ *a*. 1. having