a beautiful navel. –2. having a good nave or centre. (–भः) 1. a mountain. –2. the Mainâka mountain q. v. –निभृत a. very lonely or private. (–तं) ind. very secretly or closely, very narrowly, privately. –निश्चलः an epithet of Siva. –नीत 1. well-conducted, well-behaved. –2. polite, civil. (–तं) 1. good conduct or behaviour. –2. good policy or prudence. –नीतिः f. 1. good conduct, good manners, propriety. –2. good policy. –3. N. of the mother of Dhruva, q. v. –नीथ a. well-disposed, well-conducted, righteous, virtuous, good. (–थः) 1. a Brâhmaṇa. –2. N. of Sisupâla q. v. –3. Ved. a good leader. –नील a. very black or blue. (–लः) the pomegranate tree. (–ला) common flax. (–लं), –नीलकः a blue gem. –नेत्र a. having good or beautiful eyes. –पः water (?). –पक्व a. 1. well-cooked. –2. thoroughly matured or ripe. (–क्वः) a sort of fragrant mango. –पत्नी a woman having a good husband. –पथः 1. a good road. –2. a good course. –3. good conduct. –पथिन् m. (nom. sing. सुपंथाः) a good road. –पद्मा orris root. –पर्ण a. (र्णा or र्णी f.) 1. well-winged. –2. having good or beautiful leaves. (–र्णः) 1. a ray of the sun. –2. a class of bird-like beings of a semi-divine character. –3. any supernatural bird. –4. an epithet of Garuḍa. –5. a cock. °केतुः N. of Vishṇu. –पर्णकः = सुपर्ण. –पर्णा, –पर्णी f. 1. a number of lotuses. –2. a pool abounding with lotuses. –3. N. of the mother of Garuḍa. –पर्याप्त a. 1. very spacious. –2. well-fitted. –पर्वन् a. well-jointed, having many joints or knots. (–m.) 1. a bamboo. –2. an arrow. –3. a god, deity. –4. a special lunar day (as the day of full or new moon, and the 8th and 14th day of each fortnight). –5. smoke. (–f.) white Dûrvâ grass. –पलायित a. 1. completely fled or run away. –2. skilfully retreated. –पात्रं 1. a good or suitable vessel, worthy receptacle. –2. a fit or competent person, any one well-fitted for an office, an able person. –पाद् (पाद् or पदी f.) having good or handsome feet. –पार्श्वः 1. the waved-leaf fig-tree (वृक्ष). –2. N. of the son of Sampâti, elder brother of Jaṭâyu. –पीतं a carrot. (–तः) the fifth Muhûrta. –पुंसी a woman having a good husband. –पुष्प a. (ष्पा or ष्पी f.) having beautiful flowers. (–ष्पः) 1. the coral tree. –2. the Sirîsha tree. (–ष्पी) the plantain tree. (–ष्पं) 1. cloves. –2. the menstrual excretion. –पुष्पित a. 1. well blossomed, being in full flower. –2. having the hair thrilling or bristling. –पूर a. 1. easy to be filled; Pt. 1. 25. –2. well-filling. (–रः) a kind of citron (बीजपूर). –पूरकः the Baka-pushpa tree. –प्रकाश a. 1. manifest, apparent. –2. public, notorious. –प्रतर्कः a sound judgment –प्रतिभा spirituous liquor. –प्रतिष्ठ a. 1. standing well. –2. very celebrated, renowned, glorious, famous. (–ष्ठा) 1. good position. –2. good reputation, fame, celebrity. –3. establishment, erection. –4. installation, consecration. –प्रतिष्ठित a. 1. well-established. –2. consecrated –3. celebrated. (–तः) the Udumbara tree. –प्रतिष्णात a. 1. thoroughly purified. –2. well-versed in. –3. well-investigated, clearly ascertained or determined. –प्रतीक a. 1. having a beautiful shape, lovely, handsome. –2. having a beautiful trunk. (–कः) 1. an epithet of Kâmadeva. –2. of Siva. –3. of the elephant of the north-east quarter. –प्रपाणं a good tank. –प्रभ a. very brilliant, glorious. (–भा) one of the seven tongues of fire. –प्रभातं 1. an auspicious dawn or day-break; दिष्ट्या सुप्रभासमद्य वयं देवो दृष्टः U. 6 –2. the earliest dawn. –प्रयुक्तशरः a skilful archer. –प्रयोगः 1. good management or application. –2. close contact. –3. dexterity. –प्रसन्नः N. of Kubera. –प्रसाद a. very gracious or propitious. (–दः) N. of Siva. –प्रिय a. very much liked, agreeable. (–यः) (in prosody) a foot of two short syllables. (–या) 1. a charming woman. –2. a beloved mistress. –फल a. 1. very fruitful, very productive. –2. very fertile. (–लः) 1. the pomegranate tree. –2. the jujube. –3. the Karṇikâra tree. –4. a kind of bean. (–ला) 1. a pumpkin, gourd. –2. the plantain tree. –3. a variety of brown grape. –4. colocynth. –फेनः a cuttle-fish bone. –बंधः sesamum. –बल a. very powerful. (–लः) 1. N. of Siva. –2. N. of the father of Sakuni. –बांधवः N. of Siva. –बाहु a. 1. handsome-armed. –2. strong-armed. (–हुः) N. of a demon, brother of Mârîcha, who had become a demon by the curse of Agastya. He with Mârîcha began to disturb the sacrifice of Visvâmitra, but was defeated by Râma and Lakshmaṇa; see R. 11. 29. –बोध a. 1. easily apprehended or understood. (–धः) good information or advice. –ब्रह्मण्यः 1. an epithet of Kârtikeya. –2. N. of one of the sixteen priests employed at a sacrifice. –भग a. 1. very fortunate or prosperous, happy, blessed, highly favoured. –2. lovely, charming, beautiful, pretty; न तु भीष्मस्यैवं सुभगमपराद्धं युवतिषु S. 3. 9; Ku. 4. 34, R. 11. 80; Mâl. 9. –3. pleasant, grateful, agreeable, sweet; श्रवणसुभग M. 3. 4, S. 1. 3. –4. beloved, liked, amiable, dear; सुमुखि सुभगः पश्यन् स त्वामुपैतु कृतार्थतां Gît. 5. 5. illustrious. (–गः) 1. borax. –2. the Asoka tree. –3. the Champaka tree. –4. red amaranth. (–गं) good fortune. °मानिन्, सुभगंमन्य a. –1. considering oneself fortunate, amiable, pleasing; वाचालं मां न खलु सुभगंमन्यभावः करोति Me. 94. –2. vain, flattering oneself. –भगा a woman beloved by her husband, a favourite wife. –2. an honoured mother. –3. a kind of wild jasmine. –4 turmeric. –5. the Priyangu creeper. –6 the holy basil. °सुतः the son of a favourite wife. –भंगा the cocoa-nut tree. –भद्र a. very happy or fortunate. (–द्रः) N. of Vishṇu. (–द्रा) N. of the sister of Balarâma and Kṛishṇa, married to Arjuna q. v. She bore to him a son named Abhimanyu. –भद्रकः 1. a car for carrying the image of a god. –2. the Bilva tree. –भाषित a. 1. spoken well or eloquent. (–तं) 1. fine speech, eloquence, learning; जीर्णमंगे सुभाषितं Bh. 3. 2. –2. a witty saying, an apophthegm, an apposite saying; सुभाषितेन गीतेन युवतीनां च लीलया। मनो न भिद्यते यस्य स वै मुक्तोऽथवा पशुः