Subhâsh. -3. a good remark; बालादपि सुभाषितं (ग्राह्यं). -निक्षं 1. good alms, successful begging. -2. abundance of food, an abundant supply of provisions, plenty of corn &c. -भीरकः the Palâsa tree. -भूतिकः the Bilva tree. -भ्रू a. having beautiful eyebrows. (-भ्रूः f.) a lovely woman. (N. B. The vocative singular of tnis word is strictly सुभ्रूः; but सुभ्रु is used by writers like Bhaṭṭi, Kâlidâsa, and Bhavabhûti; हा पितः क्वासि हे सुभ्रु Bk. 6. 17; so V. 3. 22; Ku. 5. 43; Mâl. 3. 8. -मंगल a. 1. very auspicious. -2. abounding in sacrifices. -मति a. very wise. (-तिः f.) 1. a good mind or disposition, kindness, benevolence, friendship. -2. a favour of the gods. -3. a gift, blessing. -4. a prayer, hymn. -5. a wish or desire. -6. N. of the wife of Sagara and mother of 60,000 sons. -मदनः the mango tree. -मधुरं a very sweet or gentle speech, agreeable words. -मध्य, -मध्यम a. slender-waisted. -मध्या, -मध्यमा a graceful woman. -मन a. very charming, lovely, beautiful. (-नः) 1. wheat. -2. the thorn-apple. (-ना) the great-flowered jasmine. -मनस् a. 1. good-minded, of a good disposition, benevolent. -2. well-pleased, satisfied. (-m.) 1. a god, divinity. -2. a learned man. -3. a student of the Vedas. -4. wheat. -5. the Nimba tree. (-f., n.; said to be pl. only by some) a flower; रमणीय एष वः सुमनसां संनिवेशः Mâl. 1 (where the adjectival sense in 1 is also intended); किं सेव्यते सुमनसां मनसापि गंधः कस्तूरिकाजननशक्तिभृता मृगेण R. G.; Si. 6. 66. (-f.) 1. the great-flowered jasmine. -2 the Mâlatî creeper. °फलः the wood-apple. °फलं nutmeg. -मंतु a. 1. advising well. -2. very faulty or blameable. (-m.) a good adviser. -मंत्रः N. of the charioteer of Dasaratha. -मित्रा 1. N. of one of the wives of Dasaratha and mother of Lakshmaṇa and Satrughna -मुख a. (खा or खी f.) 1. having a beautiful face, lovely. -2. pleasing. -3. disposed to, eager for; Ki. 6. 42. (-खः) 1. a learned man. -2. an epithet of Garuḍa. -3. of Gaṇeśa. -4. of Śiva. (-खं) the scratch of a finger-nail. (-खा, -खी) 1. a handsome woman. -2. a mirror. -मूलकं a carrot. -मेखलः the Muñja grass. -मेधस् a. having a good understanding, wise, intelligent. (-m.) a wise man. (-f.) heart-pea. -मेरुः 1. the sacred mountain Meru, q. v. -2. N. of Śiva. -यवसं beautiful grass, good pasturage. -यामुनः N. of Vishṇu. -युक्तः N. of Śiva. -योधनः an epithet of Duryodhana q. v. -रक्तकः 1. a kind of red chalk. -2 a kind of mango tree. -रंगः 1. good colour. -2. the orange. -3. a hole cut in a house (सुरंगा also in this sense). (-गं) 1. red sanders. -2. vermilion. °धातुः red chalk. °भुज् m. a house-breaker. -रोंगिका the Mûrvâ plant. -रजःफलः the jack-fruit tree. -रंजनः the betel-nut-tree. -रत a. 1. much sported. -2. playful. -2. much enjoyed. -4. compassionate, tender. (-तं) 1. great delight or enjoyment. -2. copulation, sexual union or intercourse, coition; सुरतमुदिता बालवनिता Bh. 2. 44. °ताली 1. a female-messenger, a go-between. -2. a chaplet, garland for the head. °प्रसंगः addiction to amorous pleasures; Ku. 1. 19. -रतिः f. great enjoyment or satisfaction. -रस a. 1. well-flavoured, juicy, savoury. -2. sweet. -3. elegant (as a composition). (-सः, -सा) the plant सिंधुवार. (-सा) N. of Durgâ. (-सा, -सं) the sacred basil. (-सं) 1. gum-myrrh. -2. fragrant grass. -राजन् a. governed by a good king; सुराष्ट्रे देशे राजन्वान् Ak. (-m.) 1. a good king. -2. a divinity. -राष्ट्रं N. of a country on the western side of India (Surat). °जं a kind of poison. °ब्रह्मः a Brâhmaṇa of Surâshṭra. -रूप a. 1. well-formed, handsome, lovely; सुरूपा कन्या. -2. wise, learned. (-पः) an epithet of Śiva. -रेभ a. fine-voiced; Ki. 15. 16. (-भं) tin. -लक्षण a. 1. having auspicious or beautiful marks. -2. fortunate. (-णं) 1. observing, examining carefully, determining, ascertaining. -2. a good or auspicious mark. -लभ a. 1. easy to be obtained, easy of attainment, attainable, feasible; न सुलभा सकलेंदुमुखी च सा V. 2. 9; इदमसुलभवस्तुप्रार्थनादुर्निवारं 2. 6. -2. ready for, adapted to, fit, suitable; निष्ठ्यूतश्चर्णीपभोगसुलभो लाक्षारसः केनचित् S. 4. 4. -3. natural to, proper for; मानुषतासुलभो लघिमा K. °कोप a. easily provoked, irascible. -लोचन a. fine-eyed. (-नः) a deer. (-ना) 1. a beautiful woman. -2. N. of the wife of Indrajit. -लोहकं brass. -लोहित a. very red. (-ता) one of the seven tongues of fire. -वक्त्रं 1. a good face or mouth. -2 correct utterance. (-क्त्रः) N. of Śiva. -वचनं, -वचस् n. eloquence. -वर्चकः, -वर्चिकः -का, -वर्चिन् m. natron, alkali. -वर्चलं linseed. -वर्चसः N. of Śiva. -वर्ण see s. v. -वसंतः 1. an agreeable vernal season. -2. the day of full moon in the month of Chaitra, or a festival celebrated in honour of Kâmadeva in that month (also सुवसंतकः in this sense). -वह a. 1. bearing well. patient. -2. patient, enduring. -3. easy to be borne. (-हा) a lute. -वासः 1. N. of Śiva. -2. a pleasant dwelling. -3. an agreeable perfume or odour. -वासिनी 1. a woman married or single who resides in her father's house. -2. a married woman whose husband is alive. -विक्रांत a. very valiant or bold, chivalrous. (-तः) a hero. (-तं) heroism. -विद् m. a learned man, shrewd person. (-f.) a shrewd or clever woman. -विदः 1. an attendant on the women's apartments. -2. a king. -विदत् m. a king. -विदिचं 1. a household, family -2. wealth. -विदल्लः an attendant on the women's apartments (wrongly for सौविदल्ल q. v.). (-ल्लं) the women's apartments, harem. -विदल्ला a married woman. -विध a. of a good kind. -विधम् ind. easily. -विनीत a. well-trained, modest. (-ता) a tractable cow. -विहित a. 1. well-placed, well-deposited. -2. well-furnished, well-supplied, well-provided, well-arranged; सुविहितप्रयोगतया आर्यस्य न किमपि परिहास्यते S. 1; कलहंसमकरंदप्रवेशावसरे तत्सुविहितं Mâl. 1. -3. well done or performed. -वीं (वीं) ज a. having good seed. (-जः) 1. N. of Śiva. -2. the poppy. (-जं) good seed. -वीरासुं sour rice-gruel. -वीर्य a. 1. having great vigour. -2. of