अपशंक *a.* Free from fear or hesitation, fearless. **—कं** *adv.* Fearlessly.

अपशदः =अपसद q. v.

अपशब्दः 1 A bad or ungrammatical word, a corrupted word (in form or meaning); त एव शक्तिवैकल्यप्रमादालसतादिभिः । अन्यथोच्चारिताः शब्दा अपशब्दा इतीरिताः ॥ ; **दूरतश्चापशब्दं त्यक्त्वा** Bh. 3. 134 (where °शब्द has also sense 4); **अपशब्दशतं माघे** Subhâsh. –2 Vulgar speech. –3 A form of language not Sanskrit, ungrammatical language. –4 A reproachful word, offensive expression, censure; **प्रापाक्षीगर्गलदपशब्दमजनांभः** *Si.* 8. 43.

अपशमः Cessation.

अपशव्य *a.* Not tending to the growth of cattle.

अपशिरस्-र्शीर्ष,-र्षन् *a.* Headless.

अपशु *a.* Without cattle. **—शुः** Not cattle; a bad animal; any animal other than a cow and horse; अपशवो वा अन्ये गोभ्यः *Sat. Br.*

अपशुच् *a.* Without sorrow. **—***m.* (Without sorrow) The soul; **क उत्तमः श्लोकगुणानुवादात् पुमान् विरज्येत विनापशुघ्नात्** Bhâg.

अपशोक *a.* Without sorrow or grief. **—कः** The *Asoka* tree.

अपश्चिम *a.* 1 What is not followed by any other, having no other in the rear, last (used much in the same sense as पश्चिम; cf. उत्तम and अनुत्तम, उत्तर and अनुत्तर); **अयमत्र ते जन्मन्यपश्चिमः पश्चिमावस्थाप्रार्थितो मकरंदबालुपरिष्वंगः** Mál. 9; **अयमपश्चिमस्ते रामस्य शिरसि पादपंकजस्पर्शः** U. 1 (v. l. for पश्चिम); **प्रसीदतु महाराजो ममानेनापश्चिमेन प्रणयेन** Ve. 6; **प्रणमापश्चिमस्य पितुः पादयोः** Mu. 7; **तात अंब मे ऽपश्चिमः प्रणामः** Nâg. 5; **अपश्चिमं कुरु वचनं** Ve. 141. –2 Not last, first, foremost; **श्रुतवतामपश्चिमः** R. 19. 1. –3 Extreme; **अपश्चिमामिमां कष्टामापदं प्राप्तवत्यहं** Râm.

अपश्य *a.* Ved. Not seeing.

अपश्रयः A bolster, pillow.

अपश्री *a.* Deprived of beauty; *Si.* 11. 64.

अपश्वासः =अपान q. v.

अपष्ठं [अप-स्था,-क सस्य षत्वं P. VIII. 3. 97] The point of the goad of an elephant.

अपष्ठु *a.* [अप-स्था कु Un. 1. 25; P. VIII. 3. 98] 1 Contrary, opposite. –2 Unfavourable, adverse, perverse. –3 Left. **—ष्ठु** *adv.* 1 Contrary, in the contrary or opposite way or direction. –2 Falsely, untruly, wrongly; **तव धर्मराज इति नाम कथमिदमपष्ठु पठ्यते** *Si.* 13. 17; **अपष्ठु पठतः पाठ्यमधिगोष्ठि शठस्य ते** N. – 3 Faultlessly. –4 Well, properly, handsomely. **—ष्ठुः** Time.

अपष्ठुर-ल *a.* Contrary, opposite.

अपस् *n.* [आप् असुन् ह्रस्वश्च; आपः कर्माख्यायां ह्रस्वो नुट्च वा स्यात् Un. 4. 207. अप्रः, अपः] 1 Work, action; **अपसा संतु नेमे** Rv. 1. 54. 8. –2 Sacred act or rite, sacrificial work. –3 Water. **—***a.* (अपाः) 1 Active, engaged in any act (कर्मयुक्त). –2 Got or obtained. According to B. and R. अपसः *f.* pl. stands in the Veda for (1) the hands and fingers busy in kindling the sacred fire and performing the sacrificial rites; (2) the three goddesses of sacred speech or the three divinities, fire, wind and sun; and (3) the active or running waters. [cf. L. *opus.*]

अपस्तम *a.* Most active or rapid.

अपस्य *a.* [अपसि कर्मणि साधुः यत्] Ved. Active, fit for an act, skilful in doing any thing (साधुकर्मकारिन्); Yv. 10. 7; flowing, watery. **—स्या** 1 Activity. –2 Water. –3 A sort of brick used in preparing the sacrificial altar.

अपस्यति Den. P. To be active.

अपस्यु *a.* [अपस्-क्यच्-उ] Active, busily engaged, desirous of working.

अपसदः [अपकृष्टो नीच इव सीदति, सद्-अच्] 1 An outcast, a low man; usually at the end of comp. in the sense of 'vile,' 'wretched' 'accursed'; **कापालिक°** Mál. 5; **रे रे क्षत्रियापसदाः** Ve. 3; **नर°, ब्राह्मण°** &c. –2 N. for the children of six degrading connections, i. e. of men of the first three castes with women of the castes inferior to their own; विप्रस्य त्रिषु वर्णेषु नृपतेर्वैश्यकन्यकायाम् । वैश्यस्य वर्णे चैकस्मिन् षडेते ऽपसदाः स्मृताः ॥ Ms. 10. 10.

अपसमं *ind.* Last year; at the end of the year (वर्षात्यये).

अपसर-सर्प &c. See under अपसृ, अपसृप्.

अपसर्जनं [सृज्-भावे ल्युट्] 1 Leaving, abandonment. –2 A gift or donation. –3 Final beatitude.

अपसल=अपसव्य below.

अपसलवि *ind.* [अप सल् वा° अवि] 1 To the left (opp. प्रसलवि); °**वि सृष्टया रज्ज्वा** Káty. (अप्रादक्षिण्येन). –2 (The space) Between the thumb and the forefinger, supposed to be sacred to the Manes, as water &c. in ceremonies like तर्पण is offered to them being poured down through that space; प्रदेशिन्यंगुष्ठयोरंतरा अपसलवि अपसव्यं वा तेन पितृभ्यो निदधाति *Śabdak.*

अपसव्य,-सव्यक *a.* 1 Not on the left, right; **अपसव्येन हस्तेन** Ms. 3. 214. –2 Contrary, opposite. **—व्यं** *ind.* To the right, making the sacred thread hang down towards the left part of the body over the right shoulder (opp. सव्यं when it hangs over the left); a position of the thread in *Śrâddha* or other religious ceremonies at particular times of those ceremonies (the three positions being सव्य, निवीत & अपसव्य) Ms. 3. 279; °**व्यं कृ** to go round one so as to keep the right side towards him; to make the sacred thread hang over the right shoulder.

अपसव्यवत् *a.* Wearing the sacred thread over the right shoulder.

अपसिद्धांतः A wrong or erroneous conclusion; सिद्धांतमभ्युपेत्यानियमात् कथाप्रसंगो ऽपसिद्धांतः Gaut. S.

अपसृ 1 P. 1 To walk off, go or get away, depart; **अपसर इतः** begone, avaunt, hence, get you gone; **अपसरामतः** Pt. 1. –2 To withdraw, retire, retreat, turn back; **यदपसरति मेघः कारणं तत्प्रहर्तुं** Pt. 3. 43. –3 To vanish, disappear; **यस्यानुष्ठानेन मे संततिविनाशदुःखमपसरति** Pt. 1. –4 To escape, elude the sight. —*Caus.* To make (a thing or person) go away or retire, take or put away, remove, drive away or off, throw aside; **अपसारय घनसारं** K. P. 9; **अपसार्यतां वेत्रलता** Pt. 1 put aside, take away; Ms. 7. 149.

अपसरः 1 Departure, retreat. –2 A proper excuse or apology, valid reason (for possession of a thing, such as buying &c.) Ms. 8. 198.

अपसरणं 1 Going away, retreating, escape; **तत्ते युक्तं कर्तुमपसरणं** Pt. 3. –2 Egress.

अपसारः 1 Going out, retreating. –2 An outlet, egress (opp. प्रवेश); Pt. 3. 120; **अनपसारमार्गाः** Dk. 163;