heroic strength, heroic, chivalrous. (-र्यं) 1. great heroism. -2. abundance of heroes. -3. the fruit of the jujube. (-र्या) wild cotton. —वृक्ति f. 1. a pure offering. -2. a hymn of praise. —वृत्त a. 1. well-behaved, virtuous, good; मयि तस्य सुवृत्त वर्तते लघुसंवेशपदा सरस्वती R. 8. 77. -2. well-rounded, beautifully globular or round; मृदुनातिसुवृत्तेन सुमृष्टेनातिहारिणा। मोदकेनापि किं तेन निष्पत्तिर्यस्य सेवया; or सुमुखोऽपि सुवृत्तोऽपि सन्मार्गपतितोऽपि च। महतां पादलग्नोऽपि व्यथयत्येव कंटकः (where all the adjectives are used in a double sense). (-त्तं) a good or virtuous conduct; Pt. 1. 69. —वेल a. 1. tranquil, still. -2. humble, quiet. (-लः) N. of the Trikūṭa mountain. —व्रत a. strict in the observance of religious vows, strictly religious or virtuous. (-तः) a religious student. (-ता) 1. a virtuous wife. -2. a tractable cow, one easily milked. —शंस a. well-spoken of, famous, glorious, commendable. —शक a. capable of being easily done. —शल्यः the Khadira tree. —शाकं undried ginger. —शारदः N. of Siva. —शासित a. kept under control, well-controlled. —शिक्षित a. well-taught trained, well-disciplined. —शिखः fire. (-खा) 1. a peacock's crest. -2. a cock's comb. —शीतं yellow sandal-wood. —शीम a. cold, frigid. (-मः) coldness. —शील a. good-tempered, amiable. (-ला) 1. N. of the wife of Yama. -2. N. of one of the eight favourite wives of Kṛishṇa. —श्रीका the gum olibanum tree. —श्रुत a. 1. well heard. -2. versed in the Vedas. (-तः) N. of the author of a system of medicine, whose work, together with that of Charaka, is regarded as the oldest medical authority, and held in great esteem in India even to this day. —श्लिष्ट 1. well-arranged or united. -2. well-fitted; Mâl. 1. —श्लेषः close union or embrace. —सत्या N. of the wife of Janaka. —सदृश agreeable to look at. —सन्नत a. well-directed (as an arrow). —सरण. N. of Siva. —सह a. 1. easy to be borne. -2. bearing or enduring well. (-हः) an epithet of Siva. —सार a. having good sap or essence. (-रः) 1. good sap, essence, or substance. -2. competence. -3. the red-flowering Khadira tree. —सारवत् n. crystal. —सिकता 1. good sand. -2. gravel. -3. sugar. —स्थ a. 1. well-suited, being in a good sense. -2. in health, healthy, faring well. -3. in good or or prosperous circumstances, prosperous. -4. happy, fortunate. (-स्थं) a happy state, well-being; सुस्थं को वा न पंडितः H. 3. 121. (सुस्थित in the same sense). —स्थता -स्थितिः f. 1. good condition, well-being, welfare, happiness. -2. health, convalescence. —स्मित a. pleasantly smiling. (-ता) a woman with a pleased or smiling countenance. —स्वपनः an epithet of Siva. —स्वर a. 1. melodious, harmonious. -2. loud. —हित a. 1. very fit or suitable, appropriate. -2. beneficial, salutary. -3. friendly, affectionate. -4. satisfied. (-तं) one of the seven tongues of fire. —हृद् a. having a kind heart, cordial, friendly, loving, affectionate. (-m.) 1. a friend; सुहृदः पश्य वसंत किं स्थितं Ku. 4. 27; मंडायंते न खलु सुहृदमभ्युपेतार्थकृत्याः Me. 38. -2. an ally. °भेदः the separation of friends. °वाक्यं the counsel of a friend. —हृदः a friend. —हृद्य a. 1. good-hearted. -2. dear, affectionate, loving.

सुख् 10 P. (सुखयति) To make happy, please, delight; (properly a denom. of सुख).

सुखं [सुख-अच्] 1 Happy, delighted, joyful, pleased. -2 Agreeable, sweet, charming, pleasant; दिशः प्रसेदुर्मरुतो ववुः सुखाः R. 3. 14; so सुखश्रवा निस्वनः 3. 19. -3 Virtuous, pious. -4 Taking delight in, favourable to; S. 7. 18.-5 Easy, practicable; श्रेयांसि लब्धुमसुखानि विनांतरायैः Ki. 5. 49. -6 Fit, suitable. —खा The capital of Varuṇa. —खं 1 Happiness, joy, delight, pleasure, comfort; यदेवोपनतं दुःखात्सुखं तद्रसवत्तरं V. 3. 21. -2 Prosperity; अवेहि तं सुखदुःखयोरनुगुणं सर्वास्ववस्थासु यत् U. 1. 40.-3 Well-being, welfare, health; देवीं सुखं प्रकृतिं गता M. 4. -4 Ease, comfort, alleviation (of sorrow &c.); oft. in comp.; as in सुखशयित, सुखोपविष्ट, सुखाश्रय &c. -5 Facility, easiness, ease. -6 Heaven, paradise. -7 Water. —खं ind. 1 Happily, joyfully. -2 Well; सुखमास्तां भवान् 'may you fare well'. -3 At ease, comfortably; असंजातकिणस्कंधः सुखं स्वपिति गौर्गवि: K. P. 10. -4 Easily, with ease; अज्ञः सुखमाराध्यः सुखतरमाराध्यते विशेषज्ञः Bh. 2. 3; सुखमुपविश्यते परस्य K. -4 Rather, willingly.-6 Quietly, placidly. -Comp. —अंत a. 1. ending in happiness. -2. friendly. -3. destroying happiness. —आधारः paradise. —आवह a. suitable for bathing. —आजातः N. of Siva. —आयतः, —आयनः a good or well-trained horse. —आरोह a. of easy ascent. —आलोक a. good-looking, lovely, charming. —आवह a. conducing to happiness, pleasant, comfortable.—आशः 1. eating at ease. -2. pleasant food. -3. N. of Varuṇa. —आशकः a cucumber. —आसक्तः an epithet of Siva. —आस्वाद a. 1. having a sweet taste, sweet-flavoured -2. agreeable, delightful. (-दः) 1. a pleasant flavour. -2. enjoyment (of pleasure). —उत्सवः 1. merry-making, pleasure, festival, jubilee. -2. a husband. —उदकं, —उष्णं warm water. —उदयः dawn or realization of happiness. —उदर्क a. resulting in happiness. —उद्य a. to be spoken easily or agreeably. —उपविष्ट a. comfortably seated, sitting at ease. —एषिन् a. desiring happiness, wishing well to. —ऊर्जिकः natron. —कर, —कार, —दायक a. giving pleasure, pleasant. —चारः a good horse. —जात a. happy. —द a. giving pleasure. (-दः) N. of Vishṇu. (-दा) 1. a courtezan of Indra's heaven. -2. the river Ganges. -3. the Samī tree. (-दं) the seat of Vishṇu. —दोह्या a cow easily milked. —बोधः 1. sensation of pleasure. -2. easy knowledge. —भागिन्, —भाज् a. happy. —भेद्य a. easy to be broken (fig. also), fragile, brittle. —मोदा the gum olibanum tree. —रात्रिः 1. the night of new moon (when lamps are lighted in honor of Lakshmī). -2. a night when the husband may legally cohabit with his wife; see Ms. 3. 47. —वर्चकः, —वर्चस् m. natron, alkali. —वासः a water-melon. —श्व, —श्रु