ति *a.* sweet to the ear, melodious; Ki. 14. 3. —संगिन् *a.* attached to pleasure; *S.* 5. 11. —साध्य *a* easy to be accomplished or cured &c. —स्पर्श *a.* 1. agreeable to the touch. –2. gratifying, pleasant; R. 1. 38.

सुखंकर *a.* =सुखकर q. v. above.

सुखयति Den. P. To give pleasure to, please, delight; Mâl. 9. 25.

सुखाकृ 8. U. To make happy, please.

सुखायते Den. A. 1 To feel happy or glad. –2 To rejoice. –3 To be agreeable, give pleasure.

सुखित *a.* Pleased, delighted, happy. —तं Happiness.

सुखिन् *a.* Happy, glad, joyful. —*m.* A religious ascetic.

सुखंघुणः A kind of staff with a skull at the top (a weapon of *Siva*); see खट्वांग.

सुट् A technical term used by Pâṇini for the first five case-inflections; cf. सर्वनामस्थान.

सुट् 10 U (सुटयति-ते) 1 To despise, disregard. –2 To be small, low, or shallow.

सुत *p. p.* 1 Poured out. –2 Extracted or expressed(as Soma juice). –3 Begotten, produced, brought forth. —तः 1 A son. –2 A child, offspring. –3 A king. —तः तं A Soma libation. –**Comp.** —अर्थिन् *a.* desirous of progeny. —आत्मजः a grandson. (—जा) a grand-daughter.

उत्पत्तिः *f.* birth of a son. —निर्विशेषम् *ind.* not differently from a son, just like a son; R. 5. 6. —वत्सरा the mother of seven children.—स्नेहः paternal affection.

सुतंगमः The father of a son.

सुतवत् *a.* Having sons. —*m.* The father of a son.

सुता A daughter; तमर्थमिव भारत्या सुतया योक्तुमर्हसि Ku. 6. 79.

सुतिः *f.* Extraction of Soma juice.

सुतिन् *a.* (नी *f.*) Having a child or children. —*m.* A father.

सुतिनी A mother; तेनांबा यदि सुतिनी वद वंध्या कीदृशी भवति Subhâsh.

सुतीयति Den. P. 1 To long for progeny or son. –2 To treat like a son.

सुतुक *a.* Well-sounding.

सुत्या 1 Extraction or preparation of Soma juice. –2 A sacrificial oblation. –3 Parturition.

सुत्रामन् *m.* N. of Indra. —*f.* The earth.

सुत्वन् *m.* 1 An offerer or drinker of Soma juice. –2 A student who has performed his ablutions (subsequent or preparatory to a sacrifice).

सुदि *ind.* In the bright fortnight of a lunar month; cf. वदि.

सुधन्वाचार्यः The son of an outcast Vaisya by a woman of the same class; cf. Ms. 10. 23.

सुधा [सुष्ठु धीयते पीयते धे-धा वा क Tv.] 1 The beverage of the gods, nectar, ambrosia; निर्वीय यस्य क्षितिरक्षणेऽपि कथां तथाद्रियंते न सुधाः सुधामपि N. 1. 1. –2 The nectar or honey of flowers. –3 Juice. –4 Water. –5 N. of the Ganges. –6 Whitewash, plaster, mortar; कैलासगिरिणेव सुधासितेन प्राकारेण परिगता K., R. 16. 18. –7 A brick. –8 Lightning. –9 The milk-hedge plant. –10 Emblic myrobalan. –11 Yellow myrobalan. –**Comp.** —अंशुः 1. the moon. –2. camphor. °रत्नं a pearl. —अंगः, -आकारः, -आधारः, -आवासः the moon. —उद्भवः N. of Dhanvantari. —जीविन् *m.* a plasterer, bricklayer.—द्रवः a nectar-like fluid. —धवलित *a.* plastered, white-washed. —निधिः 1. the moon. –2. camphor. —पाणिः an epithet of Dhanvantari, the physician of the gods. —भवनं a stuccoed house. —भित्तिः *f.* 1. a plastered wall. –2. a brick-wall. –3. the fifth Muhûrta or hour after noon. —भुज् *m.* a god, deity. —भृतिः 1. the moon. –2. camphor. –3. a sacrifice, an oblation. —मयं 1. a brick or stone building. –2. a royal palace. —मोदकः camphor. —वर्षः a shower of nectar —वर्षिन् *m.* 1. an epithet of Brahman. –2. the moon. –3. camphor.—वासः 1. the moon. –2. camphor. —वासा a kind of cucumber. —सित *a.* 1. white as mortar. 2. bright as nectar. –3. bound by nectar; जगतीशरणे शुक्लो हरिकांतः सुधासितः Ki. 15. 45. (where it has senses 1 and 2 also). —सूतिः 1. the moon. –2. a sacrifice. –3. a lotus. —स्यंदिन् *a.* ambrosial, flowing with nectar; Bh. 2. 6.—स्रवा uvula or soft palate. —हरः an epithet of Garuḍa; see गरुड.

सुधितिः *m. f.* An axe.

सुनारः 1 The udder of a bitch. –2 The egg of a snake. –3 A sparrow.

सुनासी (शी) रः An epithet of Indra.

सुंदः N. of a demon and brother of Upasunda, who were sons of Nikumbha. [They got a boon from the Creator that they would not die until they should kill themselves. On the strength of this boon, they grew very oppressive and Indra had at last to send down a lovely nymph named Tilottamā, and while quarrelling for her, they killed each other].

सुंदर *a.* (री *f.*) 1 Lovely, beautiful, handsome, charming. –2 Right. —रः N. of Cupid. —री A beautiful woman; एका भार्या सुंदरी वा दरी वा Bh. 2. 115; विद्याधरसुंदरीणां Ku. 1. 7.

सुप् 1 A technical term used by Pâṇini for the termination of the Locative plural. –2 A name for any one of the several case-endings or terminations.

सुप्त *p. p.* [स्वप्-कर्तरि क] Slept, sleeping, asleep; न हि सुप्तस्य सिंहस्य प्रविशंति मुखे मृगाः H. Pr. 36. –2 Paralyzed, benumbed, insensible; see स्वप्. —प्तं Sleep, sound sleep. –**Comp.** —जनः midnight. —ज्ञानं a dream. —त्वच् *a.* paralytic.

सुप्तिः *f.* [स्वप्-क्तिन्] 1 Sleep, sleepiness, drowsiness. –2 Insensibility, paralysis, numbness. –3 Trust, confidence. –4 A dream.

सुमः 1 The moon. –2 Camphor. –3 Sky. —मं A flower; Bv. 1. 84.

सुम्नं 1 A hymn. –2 Joy, happiness. –3 Favour, protection. –4 A sacrifice.

सुर् I. 6 P. (सुरति) To rule, govern. –2 To shine. –II. 10 P. =स्वर् q. v.

सुरः [सुष्ठु राति ददात्यभीष्टं सु-रा-क] 1 A god, deity; सुराप्रतिमप्रभाद् देवाः सुरा इत्याभिविश्रुताः Râm.; सुधया तर्पयते सुरान् पितॄंश्च V. 3. 7; R. 5. 16. –2 The number 'thirty-three'. –3 The sun. –4 A sage, learned man. –**Comp.** —अंगना a celestial woman or damsel, an *apsaras*; R. 8. 79; —अधिपः