thread-holder', a stage-manager, the principal actor who arranges the cast of characters and instructs them, and takes a prominent part in the Prastâvanâ or prelude; he is thus defined—नाट्यस्य यदनुष्ठानं तत्सूत्रं स्यात्सबीजकम् । रंगदैवतपूजाकृत् सूत्रधार इति स्मृतः॥. -2. a carpenter, an artisan. -3. the author of a set of aphorisms. -4. an epithet of Indra. —पिटकः N. of one of the three collections of Buddhistic writings. —पुष्पः the cotton plant. —भिद् *m.* a tailor. —भृत् *m.* =सूत्रधार q. v. —यंत्रं 1. 'a thread-machine', shuttle. -2. a weaver's loom. —वीणा a kind of lute. —वेष्टनं a weaver's shuttle.

सूत्रण 1 The act of stringing together, putting in order, arranging. -2 Arranging in aphorisms.

सूत्रला A spindle or distaff.

सूत्रामन् =सुत्रामन् q. v.

सूत्रिका A kind of dish (Mar. शेवया).

सूत्रित *p. p.* [सूत्र-क्त] 1 Strung, arranged, methodised, systematized. -2 Prescribed in Sûtras, delivered in aphorisms.

सूत्रिन् *a.* (णी *f.*) [सूत्र अस्त्यर्थे इनि] 1 Having threads. -2 Having rules. —*m.* A crow.

सूद् I. 1 A. (सूदते) 1 To strike, hurt, wound, kill, destroy. -2 To effuse, pour out. -3 To deposit. -4 To distil, flow. -5 To eject, throw away. -II. 10 U. (सूदयति-ते) 1 To incite, prompt, excite, urge on, animate. -2 To strike, hurt, kill. -3 To cook, dress, season, prepare. -4 To pour out, effuse. -5 To assent, agree, promise. -6 To eject, throw away.

सूदः [सूद्-अच्] 1 Destroying, destruction, massacre. -2 Pouring out, distilling. -3 A well, spring. -4 A cook. -5 Sauce, soup. -6 Anything seasoned, a prepared dish. -7 Split pease. -8 Mud, mire. -9 Sin, fault. -10 The office of a charioteer. -11 The Lodhra tree.-**Comp.** —कर्मन् *n.* cookery. —शाला a kitchen.

सूदन *a.* (नी *f.*) [सूद्-भावे ल्युट्] 1 Destroying, killing, destructive; दानवसूदन, अरिगणसूदन &c. -2 Dear, beloved. —नं 1 Destroying, destruction, massacre. -2 Assenting to, promising. -3 Ejecting, throwing away.

सून *p. p.* [सू-क्त कस्य नः] 1 Born, produced. -2 Blown, blossomed, opened, budded. -3 Empty, vacant; (perhaps for शून or शून्य in this sense). —नं 1 Bringing forth, parturition. -2 A bud, blossom. -3 A flower.

सूनरी A happy woman.

सूना 1 A slaughter-house, butcher's house; भवानपि सूनापरिचर इव गृध्र आमिषलोलुपो भीरुकश्च M. 2. -2 The sale of meat. -3 Hurting, killing, destroying. -4 The soft palate, uvula. -5 A girdle, zone. -6 Inflammation of the glands of the neck called mumps. -7 A ray of light. -8 A river. -9 A daughter. -10 An elephant's trunk. —नाः (*f. pl.*) The five things in a house by which animal life is likely to be destroyed; see under शूना or पंचशूना.

सूनिन् *m.* 1 A butcher, flesh-seller. -2 A hunter.

सूनुः [सू-नुक्] 1 A son; पितुरहमेवैको सूनुरभवं K. -2 A child, an offspring. -3 A grandson (daughter's son). -4 A younger brother. -5 The sun. -6 The Arka plant.

सूनृ *f.* A daughter.

सूनृत *a.* 1 True and pleasant, kind and sincere; तत्र सूनृतगिरश्च सूरयः पुण्यमृग्यजुषनध्यगीषत Si. 14. 21, R. 1. 93. -2 Kind, affable, gentle, courteous; तां चाप्येतां मातरं मंगलानां धेनुं धीराः सूनृतां वाचमाहुः U. 5. 31; तृणानि भूमिरुदकं वाक् चतुर्थी च सूनृता । एतान्यपि सतां गेहे नोच्छिद्यंते कदाचन Ms. 3. 101; R. 6. 29. -3 Auspicious, fortunate. -4 Beloved, dear. -5 Ved. Quick, active. —ता 1 The goddess of true speech. -2 An excellent song. -3 N. of Ushas. -4 Food. —तं 1 True and agreeable speech. -2 Kind and pleasant discourse, courteous language; R. 8. 92. -3 Auspiciousness.

सूपः [सुखेन पीयते, सु-पा घञर्थे क पृषो॰ Tv.] 1 Broth, soup; न स जानाति शास्त्रार्थं दर्वी सूपरसानिव Subhâsh.; Ms. 3. 226. -2 A sauce, condiment. -3 A cook. -4 A pan, vessel. -5 An arrow. -6 Split pease.-**Comp.** —अंग asa-fœtida. —कारः a cook. —धूपनं, -धूपकं asa-fœtida.

सूमः [सू-मक् 1 Water. -2 Milk. -3 Sky or heaven.

सूर 4 A. (सूर्यते) 1 To hurt, kill. -2 To make firm or be firm.

सूर्ण *a.* Hurt, injured.

सूरः [सुवति प्रेरयति कर्मणि लोकानुदयेन, सू-क्रन्; Un. 2. 24] 1 The sun. -2 The Arka plant. -3 The Soma. -4 A wise or learned man. -5 A hero, king. -**Comp.** —चक्षुस् *a.* radiant as the sun. —सुतः an epithet of Saturn. —सूतः the charioteer of the sun, *i. e.* Aruṇa.

सूरणः N. of an esculent root.

सूरत *a.* 1 Kindly-disposed, compassionate, tender. -2 Calm, tranquil. —ता A tractable cow.

सूरिः [सू-क्रिन्] 1 The sun. -2 A learned or wise man, a sage; अथवा कृतवाग्द्वारे वंशेऽस्मिन्पूर्वसूरिभिः R. 1. 4; Si. 14. 21. -3 A priest. -4 A worshipper. -5 A title of respect given to Jaina teachers; *e. g.* मल्लिनाथसूरि. -6 N. of Kṛishṇa.

सूरिन् *a.* (णी *f.*) Wise, learned. —*m.* A wise or learned man, scholar, *pandit.*

सूरी 1 N. of the wife of the sun. -2 N. of Kuntî, q. v. -3 Black mustard.

सूर्क्ष् (र्क्ष्यं) 1. 4. P. (सूर्क्षति, सूर्क्ष्यति) 1 To respect, honour. -2 To disrespect, disregard, slight.

सूर्क्ष (र्क्ष्य) णं Disrespect.

सूर्क्ष्यः A kind of bean.

सूर्प See शूर्प.

सूर्मिः -र्मी *f.* 1 An iron or metallic image; Ms. 11. 103. -2 The pillar of a house. -3 Radiance, lustre. -4 A flame.

सूर्यः [सरति आकाशे सूर्यः, यद्वा सुवति कर्मणि लोकं प्रेरयति; cf. Sk. on P. III. 1. 114] 1 The sun; सूर्ये तपत्यावरणाय दृष्टेः कल्पेत लोकस्य कथं तमिस्रा R. 5. 13. [In mythology, the sun is regarded as a son of Kaśyapa and Aditi; cf. *S.* 7. 20. He is represented as moving in a chariot drawn by seven horses, with Aruṇa for his charioteer. He is also represented as all-seeing, the constant beholder of the good and bad deeds of mortals. Sanjna (or Chhaya or Asvini) was his principal wife, by whom he had Yama and Yamuna, the two Asvins and Saturn. He is also described as having been the father of Manu Vaivasvata,