ing-pot, any culinary vessel.–**Comp** –रूपं the form or representation of a pot.

स्थाली 1 An earthen pot or pan, a cooking-pot, caldron, kettle; न हि भिक्षुकाः संतीति स्थाल्यो नाधिश्रीयंते Sarva. S.; स्थाल्यां वैदूर्यमय्यां पचति तिलखलीं धनैश्चंदनादयैः Bh. 2. 100. –2 A particular vessel used in the preparation of Soma. –3 The trumpet-flower. –**Comp.** –पाकः a particular religious act performed by a householder. –पुरीषं the sediment or dirt sticking to a cooking-pot. –पुलाकः boiled rice in a cooking-pot. °न्यायः see under न्याय. –विलं the interior or hollow of a caldron.

स्थाविर *a.* (रा or री *f.*) Thick, firm. –रं Old age (commencing after seventy); (वृद्धः स्यात्सप्ततेरूर्ध्वं वर्षीयान् नवतेः परं).

स्थिर *a.* [स्था-किरच्] (compar. स्थेयस्; superl. स्थेष्ठ) 1 Firm, steady, fixed; भावस्थिराणि जननांतरसौहृदानि *S.* 5. 2; स स्थाणुः स्थिरभक्तियोगसुलभो निःश्रेयसायास्तु वः V. 1. 1; Ku. 1.30; R. 11.19.–2 Immoveable, still, motionless; Ku. 2.38. –3 Immoveably fixed; U. 1. 40.–4 Permanent, eternal, everlasting, Me. 55; Mâl. 10. 25. –5 Cool, collected, composed, placid, calm. –6 Quiescent, free from passion. –7 Steady in conduct, steadfast. –8 Constant, faithful, determined. –9 Certain, sure. –10 Hard, solid.–11 Strong, intense. –12 Stern, relentless, hard-hearted; Ku. 5. 47. –रः 1 A god, deity. –2 A tree. –3 A mountain. –4 A bull. –5 N. of *Siva*. –6 N. of Kârtikeya. –7 Final beatitude or absolution. –8 The planet Saturn. –9 N. of certain zodiacal signs (*Taurus, Leo, Scorpio*, and *Aquarius*.). –रा 1 The earth. –2 A strong-minded woman. –2 The silk-cotton tree. (**स्थिरीकृ** means 1 to confirm, strengthen, or to corroborate. –2. to stop, make fast. –3. to cheer up, console, comfort; *S.* 4. **स्थिरीभू** means 1. to become firm or steady. –2. to become calm or tranquil). –**Comp.** –अंघ्रिपः the marshy date-tree. –अनुराग *a.* firm in attachment, constant in affection. –आत्मन्, –चित्त, –चेतस्, –धी, –बुद्धि –मति *a.* 1. firm-minded, steady in thought or resolve, resolute; R. 8. 22. –2. cool, calm, dispassionate. –आयुस्, –जीविन् *a.* long-lived, lasting. (–*m*) the silk-cotton tree. –आरंभ *a.* firm in undertakings, persevering. –कुट्टकः 1. a steady pulverizer. –2. a kind of common divisor (in algebra). –गंधः the *champaka* flower. (–धा) 1. the trumpet-flower. –2. the Ketakî plant. –छदः the birch tree. –छायः 1. a tree which gives shelter to travellers. –2. a tree (in general). –जिह्मः a fish. –जीविता the silk-cotton tree. –दंडः 1. a snake. –2. Vishnu in his boar incarnation. –3. sound. –पत्रः the marshy date-tree. –पुष्पः 1. the *Champaka* tree. –2. the *Bakula* tree. –प्रतिज्ञ *a.* 1. persisting in an assertion, obstinate, pertinacious. –2. faithful to a promise. –प्रतिबंध *a.* firm in opposition, obstinate; *S.* 2. –प्रतिष्ठा fixed residence or abode. –फला a kind of gourd. –योनिः a large tree which gives shade and shelter. –यौवन *a.* ever youthful. (–नः) a kind of good or evil genius, a fairy. –रंगा indigo. –श्री *a.* having everlasting prosperity. –संगर *a.* faithful to a promise, true, veracious. –सौहृद *a.* firm in friendship. –स्थायिन् *a.* remaining firm or steady, keeping perfectly still (as in meditation).

स्थिरतर *a.* More firm, fixed &c. –रः The Supreme Being.

स्थिरता-त्वं 1 Firmness, steadiness, stability. –2 Firm or vigorous effort, fortitude; *S.* 4. 14. –3 Constancy, firmness of mind. –4 Fixity. –5 Fearlessness.

स्थुड् 6 P. (स्थुडति) To cover.

स्थूणा [स्था-नक् उदंतादेशः पृषो° Tv.] 1 The post or pillar of a house. –2 A post or pillar in general; स्थूणानिखननन्यायेन S. B. –3 An iron image or statue. –4 An anvil. –**Comp.** –निखननन्याय see under न्याय.

स्थूमः 1 Light. –2 The moon.

स्थूरः 1 A bull. –2 A man.

स्थूरिन् *m.* A pack-horse or bullock.

स्थूल *a.* (compar. स्थवीयस्, superl. स्थविष्ठ) 1 Large, great, big, bulky, huge; बहुस्पृशापि स्थूलेन स्थीयते बहिरश्मवत् *Si.* 2. 78 (where it has sense 6 also; स्थूलहस्तावलेपान् Me. 14, 106; R. 6. 28. –2 Fat, corpulent, stout. –3 Strong, powerful; स्थूलं स्थूलं श्वसिति K. 'breathes hard'. –4 Thick, clumsy. –6 Gross, coarse, rough (fig. also); as in स्थूलमानं q. v. –6 Foolish, doltish, silly, ignorant. –7 Stolid, dull, thick-headed. –8 Not exact. –लः The jack tree. –ला Large cardamoms. –लं 1 A heap, quantity. –2 A tent. –3 The summit of a mountain (कूट). –**Comp** –अंत्रं the larger intestine near the anus. –आस्यः a snake. –उपलः 1. a large fragment of a crag or rock fallen from a mountain and forming an irregular mound. –2. incompleteness, deficiency, defect. –3. the middle pace of elephants. –4. an eruption of pimples on the face. –5. a hollow at the root of an elephant's tusks. –कंटकिका the silk-cotton tree.–कंदः 1. a kind of esculent root. –2. red garlic. –काय *a.* fat, corpulent. –क्षेडः, –क्ष्वेडः an arrow. –चापः a large bow-like instrument used in cleaning cotton. –तालः the marshy date-tree. –धी, –मति *a.* foolish, doltish. –नालः a kind of large reed. –नास, नासिक *a.* thick-nosed. (–सः, –कः) a hog, boar.–पटः –टं coarse cloth. –पद्मः cotton. (–द्मं), –पद्माकः coarse cloth. –पाद *a.* club-footed, having swelled legs, (–दः) 1. an elephant. –2. a man with elephantiasis. –फलः the silk-cotton tree. –भूत *n.* pl. the five grosser elements (according to Sânkhya phil.).–मरिचं a kind of berry (कक्कोल). –मानं rough or inexact calculation, gross or rough computation. –मूलं a kind of radish. –लक्ष–क्ष्य *a.* 1. munificent, liberal, generous. –2. wise, learned. –3. inclined to recollect both benefits and injuries. –4. taking careless aim. –वल्कलः the red Lodhra tree. –शंखा a woman having a large vulva. –शरीरं the grosser or material and perishable body (opp. सूक्ष्म -or लिंग-शरीर q. v.) –शाटकः –शाटिः a thick or coarse cloth.–शी-