इति भृगुस्मरणात् (opp. श्रुति). -5 Mental recitation of the name of a deity. -6 Remembering with regret, regretting. -7 Rhetorical recollection, regarded as a figure of speech; thus defined :—यथानुभवमर्थस्य दृष्टे तत्सदृशे स्मृतिः स्मरणं K. P. 10. -**Comp.** —अनुग्रहः 1. a kind remembrance. -2. the favour of remembrance; Ku. 6. 19. —अपस्थतर्पकः a turtle, tortoise. —अयौगपद्यं the non-simultaneousness of recollections. —पदवी death.

स्मार a. Relating to Smara or the god of love; स्मारं पुष्पमयं चापं बाणाः पुष्पमया अपि। तथाप्यनंगस्त्रैलोक्यं करोति वशमात्मनः॥. —रं Recollection, memory.

स्मारक a. (रिका f.) Reminding. —कं A memorial (a modern use).

स्मारण Calling to mind, reminding, causing to remember.

स्मार्त a. [स्मृतौ विहितः, स्मृतिं वेत्त्यधीते वा अण्] 1 Relating to memory, remembered, memorial. -2 Being within memory. -3 Based on or recorded in a Smriti, prescribed in a code of laws; कर्म स्मार्तविवाहाग्नौ कुर्वीत प्रत्यहं गृही Y. 1, 97; Ms. 1, 108. -4 Legal. -5 Following or professing the law-books. -6 Domestic (as fire). —र्तः 1 A Brâhmaṇa well-versed in traditional law. -2 One who follows the traditional law. -3 N. of a sect. —र्तं An act or rite enjoined by the Smriti, a legal act.

स्मि 1 A. (स्मयते, स्मित) 1 To smile, laugh (gently); काकुत्स्थ ईक्षस्स्मयमान आस्त Bk. 2. 11, 15. 8; स्मयमानं वदनांबुजं स्मरामि Bv. 2. 27. -2 To bloom, expand; Pt. 1. 136. —*Caus.* (स्माययति-ते) 1 To cause a smile by, cause to smile. -2 To laugh at, deride. -3 To astonish (स्मापयते in this sense). —*Desid.* (सिस्मयिषते) To wish to smile.

स्मयः [स्मि-अच्] 1 Astonishment, wonder, surprise. -2 Arrogance, pride, haughtiness, conceit; तस्मै स्मयावेशविवर्जिताय R. 5. 19; प्रभवः स्मयदूषिताः Bh. 3. 2, 69; Mu. 2. 22.

स्मित p. p. 1 Smiled, smiling. -2 Expanded, blown, blossomed; Pt. 1. 136. —तं A smile, gentle laugh; सस्मितं 'with a smile'; सविलक्षास्मितं &c. -**Comp.** —दृश् a. having a smiling look. (-f.) a handsome woman. —पूर्वम् ind. smilingly, with a smile; सखीभिस्तान् स्मितपूर्वमाह Ku. 7. 47. —शालिन् a. smiling.

स्मितिः f. A smile, smiling.

स्मिट् 10 U. (स्मेटयति ते) 1 To slight, scorn, despise. -2 To love. -3 To go.

स्मील् 1 P. (स्मीलति) To wink, blink.

स्मृ I. 5 P. (स्मृणोति) 1 To please, gratify. -2 To protect, defend. -3 To live. -II. 1 P. (Atm. also in epic poetry) (स्मरति, स्मृत; *pass.* स्मर्यते) 1 (*a*) To remember, bear or keep in mind, recollect, call to mind, be aware of; स्मरसि सुरसनीरं तत्र गोदावरीं वा स्मरति च तदुपांतेष्वावयोर्वर्तनानि U. 1. 26. (*b*) To call to mind, call upon mentally, think of; स्मरात्मनोऽभीष्टदेवतां Pt. 1; R. 15. 45 -2 To recite mentally or call upon the name of a deity &c.; यः स्मरेत्पुंडरीकाक्षं सबाह्याभ्यंतरः शुचिः. -3 To lay down or record in a Smriti; तथा च स्मरंति. -4 To declare, regard, consider; Pt. 1. 30. -5 To remember with regret, yearn after, long or desire for (oft. with gen.); स्मर्तुं विजेति न दिवः सुरसुंदरीभ्यः Ki. 5. 28, कश्चिद्भर्तुः स्मरति रसिके त्वं हि तस्य प्रियेति Me. 85; Mu. 5. 14; भवत्याः स्मरतात्यर्थमर्पितः सादरं मम Bk. 8. 118. —*Caus.* (स्मारयति-ते, but स्मरयति-ते in the last sense) 1 To cause to remember, remind, put in mind of, call to mind; अनेन सन्निधाभियोगेन स्मारयसि मे पूर्वशिष्यां सौदामिनीं Mâl. 1; sometimes with two acc.; अपि चंद्रगुप्तवंशा अतिक्रांतपार्थिवगुणान् स्मारयंति प्रकृतीः Mu. 1; य एव दुःस्मरः कालस्तमेव स्मारिता वयं U. 6. 34. -2 To give information. -3 To cause to remember with regret, cause to long or desire for; Si 6, 56, 8. 64. —*Desid.* (सुस्मूर्षते) To wish to recollect.

स्मृत p. p. [स्मृ-क्त] 1 Remembered, recollected, called to mind. -2 Regarded, laid down, recorded, mentioned; Ku. 2. 7. -3 Appointed, designed; *S.* 6. 29. -4 Enjoined by a Smriti or traditional law.

स्मृतिः f. [स्मृ-क्तिन्] 1 Remembrance; recollection, memory; अस्थाना करधृतधनुः किं न यातः स्मृतिं ते Ve. 3. 21; संस्कारमात्रजन्यं ज्ञानं स्मृतिः T. S.; स्मृत्युपस्थितौ इमौ द्वौ श्लोकौ U. 6; 4. 2. -2 Thinking of, calling to mind. -3 What was delivered by human authors, law, traditional law, the body of traditional or memorial law (civil or religious) (opp. श्रुति). -4 A code of laws, law-book. -5 A text of Smriti, canon, rule of law; इति स्मृतेः. -6 Desire, wish. -7 Understanding. -**Comp.** —अंतरं another law-book. —अपेत a. 1. forgotten. 2. inconsistent with Smriti. -3. (hence) illegal, unjust. —उक्त a. prescribed or enjoined in the codes of law, canonical. —पथः, -विषयः the object of memory; स्मृतिपथं -विषयं गम् to be dead; Bh. 3, 37, 38. —प्रत्यवमर्षः retentiveness of memory, accuracy of recollection. —प्रबंधः a legal work. —भ्रंशः loss or failure of memory. —रोधः temporary interruption of memory; loss or failure of memory; *S.* 7. 32. —विभ्रमः confusion of memory. —विरुद्ध a. illegal. —विरोधः 1. opposition to law, illegality. 2. disagreement between two or more Smritis or legal texts; स्मृतिविरोधं परिहरति S. B. —शास्त्रं 1. a law-book, code, digest. 2. legal science. —शेष a. deceased, dead (as a person). —शैथिल्यं temporary loss of memory. —साध्य a. capable of being proved by law. —हेतुः a cause of recollection, impression on the mind, association of ideas.

स्मेर a. [स्मि-रन्] 1 Smiling; विलोक्य वृद्धोक्षमधिष्ठितं स्वया महाजनः स्मेरमुखो भविष्यति Ku. 5. 70, Bv. 2. 4; 3. 2; Mâl. 10. 6. -2 Blown, expanded, dilated, blooming; अधिकविकसदेतदिस्मयस्मेरतारैः Mâl. 1. 28. -3 Proud. -4 Evident. -**Comp.** —विष्टरः a peacock.

स्यंद् 1 A. (स्यंदते, सस्यंदे, अस्यदत्-अस्यत्त-अस्यंदिष्ट, स्यंदस्यति-ते, स्यदिष्यते, स्यंदितुं-स्यंत्तुं, स्यन्न; *desid.* सिस्यंदिषते, सिस्यंत्सति-ते, the स् of स्यंद् is changed to ष् after a preposition ending in इ or उ) 1 To ooze, trickle, drop, drip, distil, flow; अयि दलदरविंद स्यंदमानं मरंदं तव किमपि लिहंतो मंजु गुंजंतु भृंगाः Bv. 1. 5. -2 To shed, pour forth. -3 To run, flee.

स्यंदः Speed, rapid motion, rush, velocity.