अपादानं 1 Taking away, removal; ablation; a thing from which another is removed. –2 (In gram.) The sense of the ablative case; ध्रुवमपायेऽपादानं P. I. 4. 24; अपादाने पंचमी II, 3. 28; अपाये यदुदासीनं चलं वा यदि वाऽचलं। ध्रुवमेव तदावेशात्तदपादानमुच्यते ॥ Hari; अपादान is of three kinds:-निर्दिष्टविषयं किंचिदुपात्तविषयं तथा। अपेक्षितक्रियं चेति त्रिधापादानमिष्यते ॥ *e. g.* वृक्षात् पर्ण पतति, मेघाद्विद्योतते विद्युत्, & कुतो भवान्.

अपाध्वन् *n.* A bad way; P. VI. 2. 187.

अपान् 2 P. [अप-अन्] 1 To breathe out, respire; यद्वै प्राणिति स प्राणो यदपानिति सोऽपानः Ch. Up. –2 To expire.

अपान: Breathing out, respiration (opp. प्राण); प्राणापानौ समौ कृत्वा नासाभ्यंतरचारिणौ Bg. 5. 27; one of the five life-winds in the body which goes downwards and out at the anus (अपनयनान्मूत्रपुरीषादेरपानोऽधोवृत्तिर्वायुर्नाभिस्थानः); मूत्रशुक्रवहो वायुरपान इति कीर्त्यते. —**नः** -नं The anus (आधारे घञ्). -**Comp.** —**दा** giving Apána. —**द्वारं** the anus. —**पवनः**, **-वायुः** 1. the life-wind called अपान. –2. ventris crepitus. —**भृत्** *f.* a sort of brick (cherishing the life-wind अपान).

अपाननं 1 Respiration. –2 Taking downwards, urine, excrement &c.

अपानृत *a.* Free from falsehood, true.

अपाप-पिन् *a.* Sinless, guiltless, pure, virtuous; अपापानां कुले जाते मयि पापं न विद्यते। यदि संभाव्यते पापमपापेन च कें मया॥ Mk. 9. 37.-**Comp.** —**काशिनं** *a.* 1. not ill-looking. –2. not revealing evil. —**वस्यस** Ved. well-being, welfare, sound health, prosperity.

अपांपित्त ° **नपात्** &c. &c. see under अप्.

अपामार्गः [अपमृज्यते व्याध्यादिरनेन इत्यपामार्गः, मृज् करणे घञ् कुत्वं दीर्घश्च P. III. 3. 121 Sk.] N. of a plant Achyranthes Aspera (Mar. आघाडा) largely used in medicine, washing teeth, sacrificial and other religious purposes and in incantations; अपामार्ग त्वया वयं सर्वं तदपमृज्महे; अपामार्ग ओषधीनां सर्वासामेक इद्वशी। Av.-**Comp.** —**क्षारतैलं**, **-तैलं** N. of two medicated oils

अपामार्जनं Cleansing, purifying, removing (diseases, evils &c.).

अपाय -**यिन्** See under अपे.

अपार *a.* 1 Shoreless. –2 Boundless, unbounded, unlimited; अपारस्याप्रमेयस्य परं पारमुपाश्रिते Rám. unfathomable, of great length. –3 Inexhaustible, immense, great (अधिक); Rv. 5. 87. 6. –4 Out of reach. –5 Difficult to be crossed; difficult to be surmounted or overcome (as an enemy); रावणश्च महाशत्रुरपारः प्रतिभाति मे। Rám. —**रं** 1 A kind of mental satisfaction or acquiescence; or, reverse of mental acquiescence, non-acquiescence. –2 The opposite bank of a river. —**रा** The earth.

अपारक *a.* Unable, incompetent.

अपार्ण *a.* [अप-अर्ण्-क निपातः] 1 Distant, remote, far. –2 Near.

अपार्थ [अप-अर्थ], **अपार्थक** *a.* 1 Useless, unprofitable, worthless; सर्वमेतदपार्थं ते क्षिप्रं तौ संप्रसादय Mb. –2 Meaningless, unmeaning, senseless; अपार्थं बहु भाषते Susr. —**र्थं** Senseless or incoherent talk or argument (regarded as one of the faults of composition in rhetoric); योग्यतास्त्याकांक्षाशून्यं वाक्यं Gautama; पौर्वापर्यायोगादप्रतिबंधार्थमपार्थकं; cf. also Kâv. 3. 128; समुदायार्थशून्यं यत्तदपार्थमितीष्यते। -**Comp.** —**करणं** advancing a false plea in a law-suit.

अपालंकः N. of a plant, Cassia Fistula.

अपालंबः Ved. The hinder part of a carriage.

अपावृ 5 P. 1 To open, lay bare or open, unveil, uncover; expose, display, reveal; (शयनं) तस्य विश्रमरतान्यपावृणोत् R. 19. 25. –2 To cover.

अपावृत *p. p.* 1 Opened, laid bare or open; स्वर्गद्वारमपावृतं Bg. 2. 32. –2 Covered, concealed; enclosed. –3 Free, unrestrained, self-willed.

अपावृतिः *f.*, **अपावरणं** 1 Opening, laying bare or open. –2 Covering, enclosing, surrounding. –3 Concealing, hiding, screening.

अपावृत् 1 A. 1 To turn away, return, turn back; to turn away from, abstain or desist from. –2 To come to nothing. —*Caus.* To send back, turn back; to reject, repulse.

अपावर्तनं, **-वृत्तिः** *f.* 1 Turning away or from, retreating, retiring; repulse, rejection. –2 Revolution.

अपावृत्त *p. p.* 1 (With abl.) Turned away from, averted; reversed, repelled, driven back. –2 (Actively used) Dismissing, scorning, rejecting with contempt; प्रतिग्रहादपावृत्तः संतुष्टो येन केन चित् Mb. —**त्तं** Rolling on the ground (of a horse).

अपाश्या Not a large number of snares, *i. e.* a few snares; P. VI. 2. 156.

अपाश्रि 1 U. 1 To Resort to, betake oneself to; परस्परं केचिदपाश्रयंते Rám. –2 To use, practise, employ; आहारमनपाश्रित्य शरीरस्थेव धारणं Mb. –3 To rest on, lie on (intrans.).

अपाश्रय *a.* Without support or refuge, helpless. —**यः** 1 Refuge, recourse, that to which recourse is had for refuge; कर्णे कृतापाश्रयः Ve. 5. 1. –2 An awning or canopy spread over a courtyard. –3 Head, त्वदंकापाश्रयां तां Dk. 34, 69.

अपाश्रित *p. p.* 1 (Passively used (*a*) Restored to. (*b*) Girt round, fastened. (*c*) Inhabited by. –2 (Actively used) Resting or reposing on, resorting to, entering on or into, being in or under.

अपाष्टिः *f.* Ved. The heel.

अपाष्ठः [स्था-क, सस्य षत्वं] Ved. The barb or point of an arrow. —**ष्ठं** The remainder of the Soma plant after it has been pressed out; °**वत्** barbed.

अपास् [अप-अस्] 4 P. 1 (*a*) To throw or fling away, cast away or off, leave, keep or put aside, reject, discard (opinion also); सारं ततो ग्राह्यमपास्य फल्गु Pt. 1; किमित्यपास्याभरणानि यौवने धृतं त्वया वार्धकशोभि वल्कलं Ku. 5. 44; निरस्तगांगीयमपास्तपुष्पकं Si. 1. 55; इत्यादीनामपि काव्यलक्षणत्वमपास्तं S. D. rejected, discarded. (b) To leave, abandon, desert, quit, retire or withdraw from; यदि समरमपास्य नास्ति मृत्योर्भयं Ve. 3. 4. –2 To scare, disperse, drive away; अपास्य चास्य यंतारं Mb. –3 To leave behind, leave in a deserted condition; to disregard, take no notice of, contemn.

अपासनं 1 Throwing away, discarding. –2 Quitting. –3 Killing.

अपासित *p. p.* (fr. caus.) Thrown away, discarded &c.; injured, destroyed, killed.

अपासंगः [संज्-घञ्-कुत्वं] A quiver.

अपासरणं Departure, retreat, removal; see अपसरण.

अपासु *a.* Lifeless, dead.