मसि स्वाहा; नैकजलदच्छत्रापिधानं जगत् Mk. 5. 24; a cloth for covering.

**अपिधिः** *f.* Concealment, covering —**धिः** What is given to another's entire satisfaction तृप्तिपर्यंतदत्त.

**अपिहित-पिहित** *p. p.* 1 Shut, closed, covered, concealed (fig. also); **बाष्पापिहित** covered with tears. –2 Not concealed, plain, clear; **अर्थो गिरामपिहितः पिहितश्च किंचित्, सत्यं चकास्ति मरहट्टवधूस्तनाभः** Subhâsh.

**अपिप्राण** *a.* (**णी** *f.*) Always animating or vivifying (सर्वदाचेष्टमान).

**अपिभाग** *a.* Ved. Sharing or partaking in, having a share.

**अपिव्रत** *a.* Sharing in the same religious acts or other works; connected by blood; **अपिव्रताश्चान्वारभंते यजमानं** Káty. (संसृष्टं साधारणकर्म येषां ते अपिव्रताः अविभक्ता दायादाः, ते हि एकेनापि कृष्यादिकर्म कृतं सर्वे उपजीवंति Com.).

**अपिशर्वर** *a.* Ved. Close to the night, being at the beginning (or end) of the night. —**रं** Early or untimely morning, evening (or morning) time (प्रदोषमुखं).

**अपिशलः** N. of a man; a grammarian; (pl.) his descendants.

**अपिशस्** *a.* Ripping up.

**अपी** [अपि-इ] 2 P. (Mostly Vedic) 1 To go in or near, enter into or upon, approach. –2 To have a share in, partake of, suffer; **जरामृत्युं पुनरेवापियंति** Mund. –3 To join, flow, flow into, dissolve, be resolved into; **स्वमपीतो भवति तस्मादेनं स्वपितीत्याचक्षते** Ch. Up. –4 To die. –5 To pour out (as a river).

**अपीति**: *f.* 1 Entering into, approaching. –2 Dissolution, destruction, loss. –3 Destruction of the world (प्रलय); **अपीतौ तद्वत् प्रसंगादसमंजसं** Br. Sûtra II. 1.8. –4 Encountering, joining in battle.

**अप्ययः** 1 Approaching, meeting, joining, juncture. –2 Pouring out (of rivers). –3 Entrance into, vanishing, disappearance; absorption, dissolution into oneself.

**अप्ययनं** 1 Union, junction. –2 Copulation.

**अपीच्य** *a.* 1 Very handsome or beautiful (अतिसुंदर). –2 Secret, concealed, hidden.

**अपीजु** *a.* Ved. Impelling, stirring up.

**अपीनसः** [अपीनाय, अपीनत्वाय सीयते कल्पते कर्मकर्तरि क Tv.] Dryness of the nose; cold (in the head), rheum, catarrh; see पीनस.

**अपीव्य** *a.* Ved. Very handsome.

**अपुंस्** *m.* (°पुमान्) Not a man, a eunuch; Ms. 3. 49.

**अपुंस्त्वं** The state of a eunuch, impotent state.

**अपुंस्का** *f.* A woman without a husband; **नापुंस्कासीति मे मतिः** Bk.5. 70.

**अपुच्छ** *a.* Without a tail. —**च्छा** N. of a tree (Mar. शीसु).

**अपुण्य** *a.* Not virtuous or holy, wicked, bad; °**कृत्** one who does not perform meritorious deeds, or who commits unrighteous deeds.

**अपुत्रः** Not a son. —*a.*, –**पुत्रकः** (°**त्रिका** *f.*) Having no son or heir.

**अपुत्रिका** The daughter of a sonless father, who herself has no male child; one who is not appointed by her father to beget male issue for him on failure of a son; cf. अकृता. —**कः** The father of such a daughter.

**अपुनर्** *ind.* Not again, once for all, for ever. –**Comp.** —**अन्वय** *a.* not returning; dead. —**आदानं** not taking back or again. —**आवृत्तिः** *f.* 'non-return', exemption of the soul from further transmigration, final beatitude. —**प्राप्य** *a.* irrecoverable. —**भवः** 1. not being born again (of diseases also). –2. final beatitude. –3. knowledge of the Supreme Soul which tends to this step. –4. a person released from metempsychosis.

**अपुरुष** *a.* Not manlike, unmanly. –**Comp.** —**अर्थः** 1. a rite or ceremony which is not in the interests of the doer. –2. not the principal object of the soul.

**अपुष्कल** *a.* 1 Not much. –2 Mean, low, base.

**अपुष्ट** *a.* 1 Not nourished or fed, lean, not fat. –2 Not loud or violent, soft, low (as sound). –3 (In Rhet.) Not feeding or assisting (the meaning), irrelevant (मुख्यानुपकारिन्), regarded as one of the *arthadoshas* (faults of the sense or meaning); as in the instance given under S. D. 576 विलोक्य वितते व्योम्नि विधुं मुंच रुषं प्रिये, the adjective वितत 'expanded,' as applied, to the sky, does not in any way help the cessation of anger and is, therefore, irrelevant.

**अपुष्प** *a.* Flowerless, not flowering. —**ष्पः** The glomerous fig-tree. –**Comp.** —**फल**, –**फलद** *a.* bearing fruits without flowering, having neither fruits nor flowers. (–**लः**, –**दः**) 1. the jack tree (Mar. फणस) Artocarpus Integrifolia. –2. the glomerous fig tree (उदुंबर).

**अपुस्** *n.* Ved. Shape, body = वपुस्

**अपूजक** *a.* Irreligious, irreverent.

**अपूजा** Disrespect, irreverence.

**अपूपः** [न पूयते विशीर्यते, पू-प. न. त. Tv.] 1 A small round cake of flour, meal &c. (Mar. वडा, धारगा, अनरसा &c.), thicker than ordinary cakes and mixed with sugar and spices; **भर्मिनातिबलेन मत्स्यभवनेऽपूपा न संघट्टिताः** Pt.3.172. –2 Wheat. –3 Honey-comb.

**अपूपीय, अपूप्य** [अपूपाय हितं, यत् छ च] Belonging to, intended for, अपूप. —**प्यं** Flour, meal.

**अपूरणी** The silk cotton tree (शाल्मली) Bombax Heptaphyllum (Mar. सांवरी).

**अपूरुष** *a.* 1 Lifeless, inanimate (as wood &c.). –2 Soulless. –3 Unpeopled, untenanted.

**अपूर्ण** *a.* Not full or completed, incomplete, deficient, imperfect; **अपूर्णमेकेन शतक्रतूनां** R. 3. 38; **अपूर्ण एव पंचरात्रे दोहदस्य** M. 3. —**र्णं** Incomplete number or fraction. –**Comp.** —**काल** *a.* premature, untimely. (–**लः**) premature or incomplete time; °**ज** abortive.

**अपूर्व** *a.* 1 Not preceded, not having existed before, the like of which did not exist before, quite new; °**वं नाटकं** *S.* 1; °**वं राजकुलं** M. 5; K. 191; *Si.* 4. 17. –2 Strange, extraordinary, wonderful; **अपूर्वः कोपि बहुमानेहतुर्गुरुषु** U. 4; **अपूर्वा दृश्यते वह्निः कामिन्याः स्तनमंडले। दूरतो दहतीवांगं हृदि लग्नस्तु शीतलः** ॥ *S.* Til. 17; singular, unexampled, unprecedented; **अपूर्व एष विरहमार्गः** *S.* 6; **अपूर्वरूपा दारिका** M. 1; **अतोऽपूर्वः खलु वो ऽनुग्रहः** *S.* 7; **अपूर्वकर्मचांडालमयि मुग्धे विमुंच मां** U. 1. 46 committing an unparalleled atrocity. –3 Unknown, unacquainted, stranger;