ficial stick अरणि which, when churned, gives out fire. (-र्भा) 1. N. of the *Samî* plant as containing fire (the story of how Agni was discovered to exist in the interior of the *Samî* plant is told in chap. 35 of अनुशासनपर्व in Mb.). 2. N. of the earth (अग्नेः सकाशात् गर्भो यस्यां सा; when the Ganges threw the semen of *Siva* out on the Meru mountain, whatever on earth &c. was irradiated by its lustre, became gold and the earth was thence called वसुमती). 3. N. of the plant महाज्योतिष्मती लता (अग्निरिव गर्भो मध्यभागो यस्याः सा). **-मंथः** [अग्निप्रतिपादको ग्रंथः शाक. त.] the work that treats of the worship of Agni &c. **-घृतं** [अग्न्युद्दीपनं घृतं शाक. त.] a kind of medicinal preparation of ghee used to stimulate the digestive power. **-चित्** *m.* [अग्निं चितवान्; चि-भूतार्थे क्विप् P. III. 2. 91] one who has kept the sacred fire; **यतिभिः सार्धमनग्निमग्निचित्** R. 8. 25. **-चयः, -चयनं, -चित्या.** arranging or keeping the sacred fire (अग्न्याधान); **चित्याग्निचित्ये च** P. III. 1. 132. 2. (**-यः, -यनः**) the Mantra used in this operation. 3. a heap of fire. **-चित्वत्** [अग्निचयनं अस्त्यस्मिन् मतुप् मस्य वः तांतत्वान्न पदत्वं Tv.] having अग्निचयन or अग्निचित्. **-ज, -जात** *a.* produced by or from fire, born from fire. (**-जः, -जातः**) 1. N. of the plant अग्निजार (अग्नये अग्न्युद्दीपनाय जायते सेवनात् प्रभवति). 2. N. of Kârttikeya. 3. Vishṇu. (**-जं, -जातं**) gold; so °जन्मन्. **-जिह्व** *a.* 1. having a fiery tongue. 2. having fire for the tongue, epithet of a God or of Vishṇu in the boar incarnation. (**-ह्वा**) 1. a tongue or flame of fire. 2. one of the 7 tongues of Agni (करालीधूम्रिनी श्वेता लोहिता नीललोहिता। सुवर्णा पद्मरागा च जिह्वाः सप्त विभावसोः). 3. N. of a plant लांगली (अग्निजिह्वेव शिखा यस्याःसा); of another plant (जलपिप्पली) or गजपिप्पली (विषलांगला). **-ज्वाला** 1. the flame or glow of fire. 2. [अग्नेर्ज्वालेव शिखा यस्याः सा] N. of a plant with red blossoms, chiefly used by dyers, Grislea Tomentosa (Mar. धायफूल, धायटी). **-तप्** *a.* [अग्निना तप्यते; तप्-क्विप्] having the warmth of fire; practising austerities by means of fire. **-तपस्** *a.* [अग्निभिः तप्यते] 1. practising very austere penance, standing in the midst of the five fires. 2. glowing, shining or burning like fire; (तपतीति तपाः अग्निरिव तपाः) hot as fire. **-तेजस्** *a.* having the lustre or power of fire (अग्नेरिव तेजो यस्य). (**-स्**) *n.*) the lustre of fire. (**-स्**) *m.*) N. of one of the 7 *Rishis* of the 11th Manvantara. **-त्रयं** the three fires, See under अग्नि. **-द** *a.* [अग्निं दाहार्थं गृहादौ ददाति; दा.-क.] 1. giving or supplying with fire. 2. tonic, stomachic, producing appetite, stimulating digestion. 3. incendiary; **अग्निदान् भक्तदांश्चैव** Ms. 9.278; **अग्निदानां च ये लोकाः** Y. 2.74; so °**दायक**, °**दायिन्**. **-दग्ध** *a.* 1. burnt on the funeral pile; **अग्निदग्धाश्च ये जीवा येऽप्यदग्धाः कुले मम** Vâyu. 2. burnt with fire. 3. burnt at once without having fire put into the mouth, because destitute of issue (?); (pl.) a class of Manes or *Pitris* who, when alive, kept up the household flame and presented oblations to fire. **-दमनी** [अग्निर्दम्यते ऽनया; दम्-णिच् करणे ल्युट्] a narcotic plant, Solanum Jacquini. **-दातृ** [अग्निं विधानेन ददाति] one who performs the last (funeral) ceremonies of a man; **यश्चाग्निदाता प्रेतस्य पिंडं दद्यात्स एव हि**. **-दीपन** *a.* [अग्निं दीपयति] stimulating digestion, stomachic, tonic. **-दीप्त** *a.* [तृ. त.] glowing, set on fire, blazing. (**-प्ता**) [अग्निर्जठरानलो दीप्तः सेवनात् यस्याः सा] N. of a plant ज्योतिष्मती लता, which is said to stimulate digestion. **-दीप्तिः** *f.* active state of digestion. **-दूत** *a.* [अग्निर्दूत इव यस्मिन् यस्य वा] having Agni for a messenger, said of the sacrifice or the deity invoked; **यमं ह यज्ञो गच्छत्यग्निदूतो अरंकृतः** Rv. 10. 14. 13. **-दूषित** *a.* branded. **-दैवः** [अग्निरेव दैवः] Agni; a worshipper of Agni. **-दैवा** [अग्निर्दैवो यस्याः] the third lunar mansion, the Pleiades (कृत्तिका). **-धानं** [अग्निर्धीयते ऽस्मिन्] the place or receptacle for keeping the sacred fire, the house of an अग्निहोत्रि; **पदं कृणुते अग्निधाने** Rv. 10. 165. 3. **-धारणं** maintaining the sacred fire; **व्रतिनां °णं** K. 55. **-नयनं** =°प्रणयनं. **-निर्यासः** [अग्नेर्जठरानलस्येव दीपको निर्यासो यस्य] N. of the plant अग्निजार. **-नेत्र** *a.* [अग्निर्नेता यस्य] having Agni for the leader or conveyer of oblations, an epithet of a god in general. **-पदं** 1. the word Agni. 2. fire-place. 3. N. of a plant. **-परिक्रि-ष्क्रि-या** care of the sacred fire, worship of fire, offering oblations; **गृहार्थोऽग्निपरिक्रिया** Ms. 2. 67. **-परिच्छदः** the whole sacrificial apparatus; **गृह्यं चाग्निपरिच्छदं** Ms. 6. 4. **-परिधानं** enclosing the sacrificial fire with a kind of screen. **-परीक्षा** [तृ. त.] ordeal by fire. **-पर्वतः** [अग्निसाधनं पर्वतः] a volcano. **-पुच्छः** [अग्नेः अग्न्याधानस्थानस्य पुच्छ इव] tail or back part of the sacrificial place; the extinction of fire. **-पुराणं** [अग्निना प्रोक्तं पुराणं] one of the 18 Purâṇas ascribed to Vyâsa. It derives its name from its having been communicated originally by Agni to the sage Vasishṭha for the purpose of instructing him in the two-fold knowledge of Brahma. Its stanzas are said to be 14500. Its contents are varied. It has portions on ritual and mystic worship, cosmical descriptions, chapters on the duties of Kings and the art of war, a chapter on law, some chapters on Medicine and some treatises on Rhetoric, Prosody, Grammar, Yoga, Brahmavidyâ &c. &c. **-प्रणयनं** bringing out the sacrificial fire and consecrating it according to the proper ritual. **-प्रतिष्ठा** consecration of fire, especially the nuptial fire. **-प्रवेशः-शनं** [स. त.] entering the fire, self-immolation of a widow on the funeral pile of her husband. **-प्रस्कंदनं** violation of the duties of a sacrificer (अग्निहोमाकरण); °**परस्त्वं चाप्येवं भविष्यसि** Mb. **-प्रस्तरः** [अग्निं प्रस्तृणाति अग्नेः प्रस्तरो वा] a flint, a stone producing fire. **-बाहुः** [अग्नेर्बाहुरिव दीर्घशिखत्वात्] 1. smoke. 2. N. of a son of the first Manu; of a son of Priyavrata and Kâmyâ. **-बीजं** 1. the seed of Agni; (fig.) gold (रुद्रतेजःसमुद्भूतं हेम बीजं विभावसोः). 2. N. of the letter र्. **-भं** [अग्निरिव भाति; भा-क.] 1. 'shining like fire', gold. 2. N. of the constellation कृत्तिका. **-भु** *n.* [अग्नेर्भवति; भू-क्विप् ह्रस्वांतः] 1. water. 2. gold. **-भू** *a.* [अग्नेर्भवति; भू-क्विप्] produced from fire. (**-भूः**) 1. 'fire-born', N. of Kârttikeya. 2. N. of a teacher (काश्यप) who was taught by Agni. 3. (arith.) six. **-भूति** *a.* produced from fire. (**-तिः**) [अग्निरिव भूतिरैश्वर्यं यस्य] N. of a pupil of the last Tîrthankâra. (**-ति**:) *f.* the lustre or might of fire. **-भ्राजस्** *a.* Ved. [अग्निरिव भ्राजते; भ्राज्-असुन्] shining like fire. **-मणिः** [अग्नेरुत्थापको मणिः शाक. त.] the sun-stone. **-मथ्** *m.* [अग्निं मथ्नाति निष्पादयति; मंथ्-क्विप्-नलोपः] 1. the sacrificer who churns the fuel-stick. 2. the Mantra used in this operation, or the अरणि itself. **-मंथः, -थनं,** producing fire by friction; or the Mantra used in this operation. (**-थः**) [अग्निर्मथ्यते अनेन मंथ्-करणे घञ्]