see Sarva. chap. 10 where अपेक्षाबुद्धिः =विनाशकाविनाशप्राप्तियोगिनी बुद्धिः; cf. Bhásha P. द्वित्वादयः परार्थाता अपेक्षाबुद्धिजा मताः । अनेकाश्रयपर्याप्ता एते तु परिकीर्तिताः अपेक्षाबुद्धिनाशाच्च नाशस्तेषां निरूपितः 107-8.

अपेक्ष्य,-क्षितव्य,-क्षणीय *pot. p.* To be desired, wanted, hoped for, expected, considered &c.; desirable.

अपेक्षित *p. p.* Looked for, expected; wanted, desired, required; considered, referred to &c. **—तं** Desire, wish; regard, reference, consideration.

अपेक्षिन् *a.* Hoping, waiting for, wishing or desiring for, wanting; considering, caring; usually as last member of comp. ;**गुरुर्विधिबलापेक्षी** R. 15. 85; **प्रयोजनापेक्षितया** Ku. 3. 1 according to.

अपेय *a.* Not fit to be drunk; **अपेयेषु तडागेषु बहुतरमुदकं भवति** Mk. 2.

अपेहि (Imper. 2nd sing.). Used as the first member of some compounds (belonging to the class मयूरव्यंसकादि P. II. 1. 72); °करा, °द्वितीया, °प्रकसा, °वाणिजा, °स्थागता where it has the sense of 'excluding,' 'expelling', 'refusing admission to'; *e.g.* °वाणिजा a ceremony where merchants are excluded; so °द्वितीया &c. **—Comp. —वाता** N. of a plant which expels wind.

अपोगंडः [अ-पोगंडः, or अपासि (वैध) कर्मणि गंडः त्याज्यः Tv.] **1** Having a limb too many or too few (redundant or deficient). **–2** Not under 16 years of age; बाल आषोडशाद्वर्षात्पोगंडश्चापि संज्ञितः। Nárada; Ms. 8. 148; पोगंडः पंचमादब्दादर्वाक् च दशमाब्दतः। **–3** A child or infant (किशोर, शिशु). **–4** Very timid; **–5** Wrinkled, flaccid. **–6** One past 16.

अपोढ See under अप-वह्.

अपोदक *a.* Ved. **1** Waterless; water-tight (नौः Rv. 1. 116. 3). **–2** Not watery, not fluid. **—कं** [अपकृष्टमुदकं यस्मात्] Poison &c. that removes water (जलापकर्षहेतुर्विषादि).

अपोदिका *f.* A sort of potherb (अपनद्धमुदकं यस्याः, तत्फलेषूदकबन्धात्तथात्वं).

अपोह् 1 U. [अप - ऊह् or ऊह्] To remove, drive or push away, dispel, take away, destroy; **स हि विघ्नानपोहति** *S.* 3· 1; **कुसुमानि...प्रभवंत्याशुरपोहितुं यदि** R. 8. 44, 54; **पूर्वमुत्तसवमपौहदुत्सवः** (उत्तरः) 19. 5 pushed away, displaced, supplanted; V. 3· 10; **अकिंचिदपि कुर्वाणः सौख्यैर्दुःखान्यपोहति** U. 2. 19 removes; Bk. 17. 83; 15. 119; Ms. 8. 414, 11, 108; **कल्पनाया अपोढः कल्पनापोढः** P. II. 1. 38 Sk. removed from, or beyond, imagination. **–2** To heal, cure (as illness). **–3** To avoid, give up, leave; Ms. 10. 86; **पंचवट्यां ततो रामः...अनपोढस्थितिस्तस्थौ** R. 12. 31 not leaving (the path of) propriety. **–4** To deny; **स्याप्यतेऽपोह्यते वा चेत्** S.D. 730. **–5** To reason, argue by way of opposing a statement.

अपोहः **1** Removing, driving away, healing &c. **–2** Removal of doubt by the exercise of the reasoning faculty. **–3** Reasoning, arguing; reasoning faculty. **–4** Negative reasoning (opp. ऊह) (अपरतर्कनिरासाय कृतो विपरीतस्तर्कः), one of the *dhigunas* q.v.; **स्वयमूहापोहासमर्थः** Mbh.; **ऊहापोहमिमं सरोजनयना यावद्विधत्तेतरां** Bv. 2. 74; hence ऊहापोह=complete discussion of a question. **–5** Excluding all things not coming under the category in point; तद्वानपोहो वा शब्दार्थः (where Maheśvara paraphrases अपोह by अतद्व्यावृत्ति *i. e.* ताद्रिक्त्यागः)

अपोहनं **1** Removal &c. =अपोह above. **–2** Reasoning faculty; **मत्तः स्मृतिर्ज्ञानमपोहनं च** Bg. 15. 15(Mr. Telang translates अ° by removal).

अपोह्य, अपोहनीय *pot. p.* To be removed, taken away, expiated (as sin); to be established by reason.

अपौरुष-पौरुषेय *a.* **1** Unmanly, cowardly, timid. **–2** Superhuman, not of the authorship of man, of divine origin; **अपौरुषेया वेदाः; अपौरुषेयप्रतिष्ठः सुवर्णबिंदुरित्याख्यायते** Mál. 9. not set up by (the hand of)man. **—षं, -षेयं** **1** Cowardice, pussilanimity. **–2** Superhuman power.

अप्न *a.* Ved. Obtained; watery (?)

अप्नस् *n.* A sacrificial act.

अप्नु *a.* Ved. Busy, active, industrious. **—प्नुः** (or *n.* Un. 1. 74) **1** The body. **–2** Soma (सूक्ष्मरूपसोम). **–3** A sacrificial animal.

अप्पुर् *m.* [अङ्क्ते: जलदानाय त्वरते, जलानि प्रेरयति, त्वर् क्विप् Tv.] **1** Active, busy, giving water, flowing as water; an epithet of Indra (Sáy. अपां प्रेरक इंद्रः). **–2** Fire.

अप्पु-प्रुषं [अप्पुरो भावः वाह्° वेदे यत्] Sending down water (वृष्टिप्रेरकत्वं), giving of water; zeal (?)

अप्तोर्यामः,-मन् *m.* N. of a sacrifice and of a verse of the Sáma Veda closing that rite; the last or 7th part of the Jyotishṭoma sacrifice.

अप्त्य *a.* [अप्सुनि देहे भवः यत् वेदे टिलोपः Tv.] **1** Engaged in an act, active (देहकर्मणि स्थित). **–2** Offspring (अपत्य Nir.)

अप्नः, अप्नस् *n.* [आप् –असुन् नुट् ह्रस्वश्च, Un. 4. 207] **1** Possession, property. **–2** Work, sacrificial act or rite, any act. **–3** Offspring. **–4** Form, shape. **–5** To be obtained (used actively); [cf. L. *ops*]. **–Comp. —स्थ** *a.* superintending work (कर्मण्याधिकृत); (or *m.*) proprietor of an estate. **—राजः** lord of wealth or property, illustrious by means of works; directing works to be done (कर्मप्रेरक).

अप्नवान *a.* **1** Having progeny. **–2** Poor. **—नः** [अप्नसे आदायकर्मणे वानं यस्य-वृषो°सलोपः Tv.] **1** The arm. **–2** N. of a *Rishi* in the family of or connected with Bhrigu.

अप्नस्वत् *a.* Having (sacrificial) acts or works; productive.

अप्पति, अप्पित्त see under अप्.

अप्य *a.* [अपां इदं तत्रसाधु संस्कृतं वा यत्; आद्रिः संस्कृतं P. IV. 4. 134] **1** Connected with or coming from water Rv. 2. 38. 7; watery; consisting of, consecrated with, water (as हविः). **–2** Obtainable. **–3** Active, connected with sacrificial acts 1. 145. 5.

अप्यदीक्षितः N. of a celebrated Dravida writer, author of works on Alamkára and other subjects and a contemporary of Pandit Jagannátha who lived in the 16th century (written also as अप्पयादीक्षित.).

अप्यंच् [fr. अंच्] Gone into, reaching, hidden.

अप्यय &c. see under अपि.

अप्यर्धं *ind.* Ved. Near, in the neighbourhood.

अप्रकंप *a.* **1.** Unshaken (fig. also), firm, steady. **–2** Unanswerable (as argument).

अप्रकर *a.* Not acting well.

अप्रकरणं Not the main or principal topic, incidental or irrelevant matter.

अप्रकल्पक *a.* Not explicitly enjoining, not prescribing as obligatory.