अप्रकांड *a.* Stemless (small). **—ड:** A bush, a shrub.

अप्रकाश *a.* **1** Not shining or bright, dark, wanting in brightness (fig. also); **प्रकाशश्चाप्रकाशश्च लोकालोक इवाचल:** R. 1. 68. **–2** Self-illuminated. **–3** Hidden, secret, concealed; Ms. 8. 251; 9. 256. **—शं, –शे** *ind.* In secret, secretly; **अहमप्रकाशे तिष्ठामि** M. 4; **सव्यवत्या हस्तेऽप्रकाशं निक्षिप्त:** V. 5 secretly. **—श:** Indistinctness, secrecy; a secret.

अप्रकाशक *a.* Making dark; not disclosing &c.

अप्रकाश्य *a.* Not to be disclosed, to be kept secret (one of 9 such things); **जन्मर्क्षं मैथुनं मंत्रौ गृहच्छिद्रं च वंचनं । आयुर्धनापमानं स्त्री न प्रकाश्यानि सर्वथा॥**

अप्रकृत *a.* **1** Not principal or chief, incidental, occasional. **–2** Not relevant to the subject under discussion, not to the point, irrelevant; see प्रकृत, प्रस्तुत; **अप्रकृतं अनुसंधा** 'to beat about the bush', not to come to the point. **—तं** (In Rhet.) उपमान *i. e.* the standard of comparison (opp. प्रकृत or उपमेय).

अप्रकृति: *f.* **1** Not the inherent or natural property, accidental property or nature; an accident (विकृति). **–2** Spiritual being; the Purusha of the Sánkhyas. **–3** Not the original word; such as a termination.

अप्रकृष्ट *a.* Not excelled, low, vile. **—ट:** A crow.

अप्रक्षित *a.* Undecayed.

अप्रगम *a.* Going too fast to be followed by others.

अप्रगल्भ *a.* Not bold, bashful, modest (opp. धृष्ट); **धृष्ट: पार्श्वे वसति नियतं दूरतश्चाप्रगल्भ:** H. 2. 26.

अप्रगुण *a.* Perplexed, confounded.

अप्रग्राह *a.* Unrestrained, unbridled.

अप्रचंकश *a.* Ved. Without the power of seeing.

अप्रचेतस् *a.* Ved. Deficient in understanding, foolish, stupid.

अप्रच्छेद्य *a.* Inscrutable.

अप्रच्युत *a.* Unmoved, not swerving from, following, observing (with abl.); Ms. 12. 116.

अप्रज *a.* **1** Without progeny, childless; **शौच्यं मैथुनमप्रजं** Chân. 57. **–2** Unborn. **–3** Unpeopled. **—जा** Having no child, not giving birth to children, not prolific.

अप्रजस्, अप्रजात *a.* Childless, having no issue or progeny; **अतीतायामप्रजसि बांधवास्तदवाप्नुयु:** Y. 2. 144. **—ता** A woman who has borne no child, a barren woman.

अप्रजञ्ञि *a.* Ved. **1** Inexperienced, unskilful. **–2** Childless.

अप्रणीत *a.* Unconsecrated, vulgar, profane. **—तं** Frying clarified butter without consecrated water.

अप्रतर्क्य *a.* Incomprehensible by reason or inference, undefinable.

अप्रता *a.* Ved. Very great or extensive, affluent Rv. 8. 32. 16.

अप्रताप: **1** Want of lustre, dulness, dimness. **–2** Meanness, want of dignity.

अप्रति *a.* Ved. **1** Without opponents or foes, irresistible; Rv. 5. 32. 3; **°वीर्यं** of irresistible prowess. **–2** Unsurpassed, unequalled. **—** *adv.* Irresistibly.

अप्रतिकर *a.* Trusting, trusty, confidential.

अप्रतिकर्मन् *a.* **1** Of unequalled deeds or achievements. **–2** Irresistible, irremediable.

अप्रति (ती) कार *a.* Irremediable, helpless, that cannot be remedied or helped; **°रेयमापदुपस्थिता** K. 154. **—र:** Not remedying, non-requital, non-retaliation.

अप्रतिगृह्य *a.* One from whom one must not accept any thing as a gift &c.

अप्रतिग्राहक *a.* Not accepting.

अप्रतिग्राह्य *a.* Unacceptable.

अप्रतिघ *a.* **1** Not to be vanquished, invincible. **–2** Not to be warded or kept off; **रज:** Ms. 12. 28. **–3** Not angry.

अप्रतिद्वंद्व *a.* **1** Having no adversary in battle, irresistible. **–2** Unsurpassed, unrivalled.

अप्रतिधुर *a.* Without the fellow-horse.

अप्रतिपक्ष *a.* **1** Without a rival or opponent. **–2** Unlike.

अप्रतिपत्ति: *f.* **1** Non-performance, non-acceptance. **–2** Neglect, omission, disregard. **–3** Want of understanding. **–4** Absence of determination (what to do), perplexity; **°विह्वल** &c. K. 159; (अप्रतिपत्तिर्जडता स्यादिष्टानिष्टदर्शनश्रुतिभि:); **°त्तिसाध्वसजडा** K. 240; Ki. 14. 43. **–5** (Hence) absence of mind or ready wit (स्फूर्त्यभाव); **उत्तरस्याप्रतिपत्तिरप्रतिभा** Gaut. S.

अप्रतिपद् *a.* Not going (विकल).

अप्रतिबंध *a.* **1** Unimpeded, unobstructed. **– 2** Direct, undisputed; (in law) got by birth without any obstruction, not collateral (as inheritance).

अप्रतिबल *a.* Of irresistible might, of unequalled power.

अप्रतिभ *a.* **1** Modest, bashful. **–2** Not ready-witted, dull. **—भा** Bashfulness, modesty.

अप्रतिभट *a.* Unrivalled. **—ट:** An unrivalled warrior; **आत्मानं °टं मन्यमान:** Dk. 3.

अप्रतिम *a.* Without an equal or parallel, incomparable, matchless, unrivalled; so **अप्रतिमान; °नमोज:** Mv. 1. 62; **°रूपत्वं; °वीर्य, °बुद्धि** &c.

अप्रतियत्न: Natural or spontaneous state.

अप्रतियोगिन् *a.* **1** Without an adversary. **–2** Having no opposite or counterpart.

अप्रतिरथ *a.* or **—थ:** (A hero) who has no प्रतिरथ or rival warrior, a matchless or unrivalled warrior; **दौष्यंतिमप्रतिरथं तनयं निवेश्य** *S.* 4. 19, *S.* 7, 7. 33. **–2** Matchless Mv. 1. 46. **—थ:** N. of a Rishi. **—थ:, –थं** N. of a hymn composed by **अ°**; **यद्यात्रासंगलं साम तदप्रतिरथं विदु:.**

अप्रतिरव *a.* Uncontested, undisputed; **वर्षशताधिकभोग: संततोऽप्रतिरव: स्वत्वं गमयति** Mit.

अप्रतिरूप *a.* **1** Not corresponding with, unfit. **–2** Of unequalled form. **–3** Incomparable (in a good or bad sense). **–Comp. —कथा** incomparable talk (संगणिका), उत्तरवाक्यरहिता वाक्. **— वीर्य** irresistible power.

अप्रतिवीर्य *a.* Of incomparable prowess.

अप्रतिशासन *a.* Having no rival ruler, subject to one rule; R. 8. 27.

अप्रतिष्ठ *a.* **1** Not stable or firmly fixed, fluctuating, not made permanent; U. 5. 25. **–2** Thrown away, unprofitable, useless; Ms. 3. 180.